TOWN OF LEWISBORO
TOWN BOARD MEETING AGENDA
TOWN HOUSE
TUESDAY, SEPTEMBER 27, 2022
7:30 P.M.

## I. PUBLIC COMMENT I

II. COMMUNICATIONS
III. CONSENT AGENDA
a. Approval of Minutes September 12, 2022
IV. NEW BUSINESS
a. Resolution: Approving CRP Application for License to Collect and Dispose of Refuse and Recyclables
b. Resolution: Approving Le Chateau's Application for a Cabaret License
c. Resolution: Approving Increase Miller PTO's Request to Hold a Halloween Fundraiser at Fox Valley Park and Waiving Fees
d. Discussion: Smith Ridge Associates-Oakridge Commons Change of Use to Residential-14 Units
e. Discussion: 2023 Highway Budget
f. Discussion: 2023 Parks \& Recreation Budget
g. Discussion: 2023 Maintenance Budget
V. PUBLIC COMMENT II - For Current Agenda Items Only
VI. APPROVAL OF CLAIMS
VII. POLLING OF THE BOARD
VIII. ANNOUNCEMENTS

Town Board Meeting - TUESDAY, October 11, 2022, at 7:30 p.m., at the Town House, 11 Main Street, South Salem

## IX. MOTION TO GO INTO EXECUTIVE SESSION

Town Board Meetings Accessibility: The Town of Lewisboro is committed to providing equal access to all its facilities, services, and activities to the fullest extent possible. The Town House, Cyrus Russell Community House, Onatru Farmhouse, and the Bouton Road Town Offices are accessible to persons with physical handicaps. If anyone who wishes to attend any meeting of the Town Board has special needs, please contact the Supervisor's Office (763-3151) at least one week before any scheduled in-person meeting, and we will try to accommodate whenever possible.

Join Zoom Meeting
https://us06web.zoom.us/j/83584844367?.pwd=ckZJN3Iva01xbnRSVk0ySVlJSHFKZz09
Meeting ID: 83584844367
Passcode: 032462

Dial by your location
+1 9292056099 US (New York)
Meeting ID: 83584844367
Passcode: 032462

THIS IS AN APPLICATION FOR LICENSE TO COLLECT AND DISPOSE OF REFUSE AND RECYCLABLES IN THE TOWN OF LEWISBORO.


The Town will ensure that confidential proprietary documents submitted as part of this license application are maintained under seal and free from Freedom of Information disclosure.
Applicant shall be responsible for designation of document to be so protected.

1. Name of Applicant CRP Sanitation, Inc. Business Address 2 Bayview Rel Cortland Manor, M, 10567 Business Telephone \& Fax Numbers $914-592-4129$ (f) $914592-4288$ Home \& Emergency Telephone Numbers same
2. VEHICLES

| Make | Model | Body Type | License Number |
| :---: | :---: | :---: | :---: |
| Mack | FEL | MR | 58096 ME |
| Inter | 4300 | $R L$ | 16220 KA |

It is understood that all equipment is and shall be maintained in good working condition.
3. FEES (Suggested: See note re Town Rate)

## COMMERCIAL:

Size of Container
Toter $\rightarrow 8$ cu. yd

Pickup Frequency
1.5 days service


Suggested Rate (Per Yard)
$\frac{\$-20 \text { per yard trash }}{5 \text { per yard recycling }}$

Note: The Town Rate will be set by the Town Board each December for the following year. Actual rate charged may not exceed Town Rate.

RESIDENTAIL:
A. Curbside


## 4. METHOD OEBILLING

Monthly or by contract agreement


## 5. AREAS TO BE SERVICED, IF NOT ENTIRE TOWN OF LEWISBORO

 Entire Tour6. LOCATION OF TRANSFER SITES


## 7. PLACE OF DISPOSITION OF REFUSE


8. WESTCHESTER COUNTY DEPARTMENT OF HEALTH PERMIT NO. $00-0059$
9. INSURANCE INFORMATION

Name of Agent
taylor, Greyer Coon

Notional Insurance Company
Policy No. Policy Period $7-1-22-7-1-23$
(Attach copy of Insurance certificate evidencing coverage amounts and naming Town as additional insured. New Certificate to be mailed automatically to Town upon renewal of change in and of the above information. Be sure to include Workmen's Compensation and Disability insurance coverage)

## 10. DETAILED DESCRIPTION OF APPLICANT'S EMPLOYMENT COMPLIMENT, INCLUDING JOB CLASSIFICATIONS

11. SET FORTH ACTUAL OR BENEFICIAL OWNERS OF THE BUSINESS, OR IF CORPORATION, THE STOCKHOLDERS, DIRECTORS AND OFFICERS OF THE CORPORATION AND ALL RELATED BUSINESSES.
Richard Cacbone
Gary Carbone
Ronald Carbone

12 NGMBER:OF CUSTOMERS
15
IF INITIAL LICENSE, NAMES AND ADDRESSES OF A MINIMUM OF FIVE COMMERCIAL ACCOUNTS.
Kotorah Close Lowell Ct Guiford Cir
Coyle Construction Rt 138
Wacoabucform 205 Waccoluc Rod
Subway Store t100 North County Center
13. CONTINGENCY PLANS (Set forth in detail plans for providing service in the event of equipment failure, labor disputes of disposal difficulties or other factors which would affect service).
Our fleet is comprises of over 50 trues including 10 spares. We use over 10 different disposal facilities, so it one of our main sites is dow we have others we con utilize
14. PLEASE MAKE SURE TO SEND THE TONAGE REPORT (TOTAL GARBAGE AND TOTAL RECYCLABLES) TO THE TOWN IN JANUARY OF EACH YEAR. IT CAN BE EMAILED TO townclerk@lewisborogov.com.

## Richard Cato ne

 being duly sworn, does hereby depose and say that all the statements herein contained are true and correct, that I have received a copy of, have read and understand, and will comply with all of the provisions of the applicable Refuse Collection Law of the Town of Lewisboro, and that all personnel have been instructed to comply with the provisions of applicable Refuse Collection Law of the Town of Lewisboro.
## $9-1-22$

Date

(Corporate Seal)

Sworn to before me this day of September. 2022
 $\frac{\text { Nansen Necthner }}{\text { Notary Public }}$

Note: If this is your first application, please be sure to attach your latest financial statements and balance sheet. The application will not be reviewed without them. Please label the information "Confidential".

Refuse License Fees:
Residential: $\$ 35$ for each truck over 10 cubic yards
$\$ 15$ for each truck under 10 cubic yards
Commercial: \$100 for each truck over 10 cubic yards $\$ 50$ for each truck under 10 cubic yards

For office use:
Total fee paid: $\qquad$
Receipt No./Date: $\qquad$

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES beLOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER <br> Haylor, Freyer \& Coon, Inc. P.O. Box 4743 Syracuse NY 13221 |  | Co <br> N <br> P <br> A <br> Ad |
| :---: | :---: | :---: |
| INSURED CRP Sanitation, Inc. 2 Bayview Road Cortlandt Manor, NY 10567 | CRPSANITAT | INS |

## COVERAGES <br> CERTIFICATE NUMBER: 219826181

| NAME: ${ }^{\text {cont }}$ Rachel Brand |  |  |
| :---: | :---: | :---: |
| PHONE ${ }_{\text {(ACC No, Ext): }}$ 315-703-3213 |  |  |
| $\begin{array}{\|l\|l} \hline \text { A/C, N } \\ \hline \text { E-MAI } \end{array}$ <br> E-MARL |  |  |
| INSURER(S) AFFORDING COVERAGE |  | NAIC\# |
| InSURER A : National Interstate Insurance Comp - OH |  | 32620 |
| insurer b : Merchants Mutual Ins. Co. |  | 23329 |
| InSURER C: Vanliner Insurance Company |  | 21172 |
| insurer d: Selective Insurance Co of America |  | 12572 |
| insurer e: Central Mutual Insurance Company |  | 20230 |
| INSURERF: |  |  |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
General Liability:
8-2009 (07/14)-General Liability Plus Endorsement - New York
8-1834 (12/04)- Amendment of Primary \& Excess Provisions
Auto Liability
NI CA 5957 (06/14)- Blanket Additional Insured Endorsement- New York
NI CA 2056 (01/14)- Primary and Non-Contributory Coverage- Additional Insured- Business Auto
Umbrella Follow Form

## CERTIFICATE HOLDER

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE the expiration date thereof, notice will be delivered in ACCORDANCE WITH THE POLICY PROVISIONS.
Town of Lewisboro
Town House
11 Main St
South Salem NY 10590

AUTHORIZED REPRESENTATIVE
$\rightarrow D$ Fiman $/ \mathrm{L}$

## CERTIFICATE OF NYS WORKERS' COMPENSATION INSURANCE COVERAGE

```
1a. Legal Name & Address of Insured (use street address only)
    CRP Sanitation, Inc.
    2 Bayview Road
    Cortlandt Manor, NY }1056
Work Location of Insured (Only required if coverage is specifically limited to
certain locations in New York State, i.e., a Wrap-Up Policy)
2. Name and Address of Entity Requesting Proof of Coverage
(Entity Being Listed as the Certificate Holder)
Town of Lewisboro
Town House
11 Main St
South Salem NY 10590
1a. Legal Name \& Address of Insured (use street address only)
RP Sanitation Inc
Cortlandt Manor, NY 10567
Work Location of Insured (Only required if coverage is specifically limited to certain locations in New York State, i.e., a Wrap-Up Policy)
```

1b. Business Telephone Number of Insured 914-592-4129

1c. NYS Unemployment Insurance Employer Registration Number of Insured

1d. Federal Employer Identification Number of Insured or Social Security Number

132988831

3a. Name of Insurance Carrier
Vanliner Insurance Company

3b. Policy Number of Entity Listed in Box "1a"
WRW831001405
3c. Policy effective period
7/1/2022 to $\qquad$ 7/1/2023

3d. The Proprietor, Partners or Executive Officers are
X included. (Only check box if all partners/officers included) $\square$ all excluded or certain partners/officers excluded.

This certifies that the insurance carrier indicated above in box " 3 " insures the business referenced above in box " 1 a" for workers' compensation under the New York State Workers' Compensation Law. (To use this form, New York (NY) must be listed under Item 3A on the INFORMATION PAGE of the workers' compensation insurance policy). The Insurance Carrier or its licensed agent will send this Certificate of Insurance to the entity listed above as the certificate holder in box "2".

Will the carrier notify the certificate holder within 10 days of a policy being cancelled for non-payment of premium or within 30 days if cancelled for any other reason or if the insured is otherwise eliminated from the coverage indicated on this certificate prior to the end of the policy effective period? $\square$ YES XNO

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policy listed, nor does it confer any rights or responsibilities beyond those contained in the referenced policy.

This certificate may be used as evidence of a Workers' Compensation contract of insurance only while the underlying policy is in effect.

Please Note: Upon cancellation of the workers' compensation policy indicated on this form, if the business continues to be named on a permit, license or contract issued by a certificate holder, the business must provide that certificate holder with a new Certificate of Workers' Compensation Coverage or other authorized proof that the business is complying with the mandatory coverage requirements of the New York State Workers' Compensation Law.

Under penalty of perjury, I certify that I am an authorized representative or licensed agent of the insurance carrier referenced above and that the named insured has the coverage as depicted on this form.

Approved by: James D. Freyer, Jr
(Print name of authorized representative or licensed agent of insurance carrier)

Approved by:


Title: CEO

Telephone Number of authorized representative or licensed agent of insurance carrier:
315-703-3213

Please Note: Only insurance carriers and their licensed agents are authorized to issue Form C-105.2. Insurance brokers are NOT authorized to issue it.

## Workers' Compensation Law

## Section 57. Restriction on issue of permits and the entering into contracts unless compensation is secured.

1. The head of a state or municipal department, board, commission or office authorized or required by law to issue any permit for or in connection with any work involving the employment of employees in a hazardous employment defined by this chapter, and notwithstanding any general or special statute requiring or authorizing the issue of such permits, shall not issue such permit unless proof duly subscribed by an insurance carrier is produced in a form satisfactory to the chair, that compensation for all employees has been secured as provided by this chapter. Nothing herein, however, shall be construed as creating any liability on the part of such state or municipal department, board, commission or office to pay any compensation to any such employee if so employed.
2. The head of a state or municipal department, board, commission or office authorized or required by law to enter into any contract for or in connection with any work involving the employment of employees in a hazardous employment defined by this chapter, notwithstanding any general or special statute requiring or authorizing any such contract, shall not enter into any such contract unless proof duly subs cribed by an insurance carrier is produced in a form satisfactory to the chair, that com pensation for all employees has been secured as provided by this chapter.

TOWN OF LEWISBORO
TOWN HOUSE
11 MAIN STREET
SOUTH SALEM, NY 10590

1. Name of applicant $\qquad$ Le Chateau LLC
2. Location of cabaret $\qquad$
3. Business address 1410 Rt.35, South Saleu NY 10590
4. Business telephone numbers $\qquad$ (914) 736-1410
5. Home and emergency telephone numbers $\qquad$
6. Name of owner Mr. John Royce + Mrs. Joanna Sherriff
7. Names and addresses of officers of business, etc. $\qquad$
a) John Royce, 74 Drum Hill Rd. Wilton, cT. 06897
b) Joanna Sherriff, 248 Farmingville Rd. Ridgefield, (T.
c) $\qquad$ 06877
8. Operator of premises $\qquad$ Le Chateau LLC
9. Type of musical entertainment $\qquad$
10. Number of square feet in the room or rooms to be used for cabaret purposes $\qquad$ 6000
11. License fee $\qquad$ $\$ 150$
12. Date


Corporate Seal


# TOWN OF LEWISBORO LICENSE 

Le Chateau Restaurant

1410 Route 35
South Salem, New York 10590
Is hereby licensed, pursuant to Section 137 of Town Law of the State of New York to provide musical entertainment in accordance with Chapter 98 of the Code of the Town of Lewisboro for the period of one year from the 27 day of October, 2021 upon the payment to the Supervisor of said Town of the sum of $\$ 150.00$ the fee fixed therefore by the Town Board, pursuant to Section 137 of the Town Law.

Dated this 15 th day of September, 2021

(Seal)

Telephone: 232-6162
Fax: 232-6165

FOX VALLEY PARK - GROUP USE APPLICATION

FACILITIES REQUESTED (Check all that apply):
Pavilion
Ballfield(s)


CIRCLE ONE: Private Service Organization
Church
TODAY'S DATE: $7 / 20 / 2022$
name of organization: Increase Miller Elementary School PTO, Inc. mailing address: 186 Waccabex. Road city: Uaccabue state: $\qquad$ zr: 10526 zusimane: 94.621 .8203 max : $\qquad$

memuruanys sames: 23 Lambed R dg

mupaxay or cove vas. $\qquad$ Families
ESTIMATED NUMBER OF PARTICIPANTS - ADULTS: 100 tE 150

$$
\text { children: } 200 \text { to } 250
$$

residents (number): $\frac{306 \text { to }}{400}$ non-restdents (number):
WILL A FEE BE CHARGED FOR THIS EVENT: YES $\qquad$ ${ }^{\circ}$
 trips and assemblies
WILL AN ALCOHOLIC BEVERAGE PERMIT BE REQUESTED? YES NO If yes, an alcoholic beverage permit application must be filled out and approved by the Town clerk (application is attached).

DATE (S) REQUESTED:

 - 4 pm Date $\qquad$ Time from $\qquad$ to $\qquad$

NOTE: Dates for Fox Valley Park Lions Club picnic pavilion in the spring and summer are at a premium, therefore, raindates cannot be reserved.

IS MATERIAL OR EQUIPMENT REQUIRED FROM MUNICIPALITY? YES no $X$
IE NEEDED, STATE WHAT TYPES AND FOR WHAT PURPOSE: $\qquad$

STATE THE NATURE OF ANY UNUSUAL EQUIPMENT YOU PLAN TO BRING TO THE PARK:

## DI, Food Truck * will provide separate insurance AMERICANS WITH DISABILITIES ACT: The Lewisboro Parks and Recreation (ofors Department is committed to ensuring that individuals with disabilities are

 able to utilize and enjoy our programs and activities to the fullest extent possible. Please let us know if you or a family member have any special needs.FACILITY USE FEE (Lion's Club Pavilion):
There will be a minimum non-refundable fee charged of $\$$ for the use of the facility. This fee must accompany the application. The fee for use is payable before use begins.

FACILITY SECURITY DEPOSIT (Lion's Club Pavilion):
There is a $\$ 100.00$ required security deposit which must also accompany the application. Any violation of "Park Rules," damage and especially if refuse and trash are not removed will result in forfeiture of the deposit.

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AGREEMENT

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and gare of thof facilities. He/she, on behalf of iname of organization fandomp fach does hereby covenant and agree to defend, indemnify and hold harmless the Town of Lewisboro Parks and Recreation from and against any and all liability, loss darages, claims, or actions (including costs and attorneys fees) for bodily injury and/or property damage, to the extent permissible by law, arising out of or in connection with the actual or proposed use of The Town of dewisboro Parks and Recreation's property, facilities and/or services by (name of

****************************************************************
FOR OFFICE USE ONLY:
NAME OF INDIVIDUAL/ORGANIZATIONS: $\qquad$
( ) Application approved
( ) Application denied
( ) Approval with the following conditions:

## FOR OFFICE USE:

| ( ) | Permit fee paid - Amount \$ |
| :---: | :---: |
| ( ) | Deposit paid - Amount \$ |
| () | Date recorded in reservation book |
| ) | Alcoholic beverage permit obtained |
| ( ) | Permit sent to registrant |

DATE COPY OF APPLICATION SENT TO PARKS DEPARTMENT:
DATE COPY OF APPLICATION SENT TO LEWISBORO POLICE: $\qquad$

# Smith Ridge Associates LLC <br> 450 Oakridge Common <br> South Salem, New York 10590 

September 14, 2022
Supervisor Tony Goncalves
Town of Lewisboro
11 Main Street
South Salem, New York 10590
RE: Change of Use from Fitness Center to Residential
Supervisor Goncalves:
The Planning Board at their August 16, 2022 meeting discussed a proposal eliminating the Fitness Center and adding 14 additional residential units at Oakridge Common. The Planning Board approved 4 residential units prior, which would bring the total to 18 units. The Planning Board has asked Smith Ridge Associates LLC to get Town Board approval as to the capacity for the 14 additional units.

The Oakridge Common property falls within the Oakridge Water \& Sewer district and is mandated to use the Oakridge Water \& Sewer system.

The proposed use requires 4,620 gallons per day as per NYS DEC design standards. The existing Laurel ridge Townhomes which are $2 \& 3$ bedrooms are using 93-107 GPD which would actually bring the additional usage well under 2,000 GPD. This again would be a savings from the existing approved use (see calculations attached).

The water usage per Delaware's Engineering report for the new filtration system states the usage to be 55,147 gallons per day in 2020 - see attached.

The Water Usage billed for 2021 and the first 2 quarters of 2022 continues to be between 33-37,000 GPD. The second quarter 2022 domestic billing adding usage for unbilled units is 34,400 GPD. Including estimated irrigation of 11,200 GPD brings the total to just under 46,000 gallons per day. Adding the daily backwash of 8-10,000 gallons brings the total water use to $54-56,000$ gallons per day which is in line with the average daily use per the wells.

The plant is approved for 80,000 GPD. Adding the proposed and approved units would bring the total domestic usage (the primary use) to around 40,000 GPD, only $50 \%$ of the capacity. Including the irrigation and backwashing will bring the usage to around 60,000 GPD, well within the water plant's capacity.

We request that the Town Board approve our petition to allow the 14 proposed units to be connected to the Oakridge Water \& Sewer system.


CC: Planning Board, Town of Lewisboro

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VILLAS AT VISTA WATER USE CALCULATIONS
Calculations per NYSDEC "Design Standards for Intermediate sized Wastewater Treatment
Systems"
dated March 4, 2014
EXISTING USES -
FITNESS CENTER - BASED ON 600 MEMBERS
600 PATRONS X 20 GAL / DAY = 12,000 GPD
PROPOSED USE - 
14- THREE BDR APTS (DOES NOT INCLUDE 4 UNITS PREV. APPROVED)
42 BEDROOMS X 110 GAL / DAY = 4,620 GPD
TOTAL WATER SAVINGS = 7,380 GPD
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### 3.0 Ownership \& Service Area

The Town of Lewisboro owns the water system and water plant known as the Oakridge Water District (District). Included in the distribution area are 278 condominiums, 22 single-family residences, a commercial area plus a new section of approximately 40 townhomes. Source water is drawn from a system of five ground water wells. All supply lines from the wells are connected to a common header and flow into the treatment facility through a 4-inch PVC main.

### 3.1 Existing Facilities

The existing water treatment plant consists of five raw water supply wells, mix media filters, and green sand filtration to remove high levels of iron and manganese.

The water is disinfected with sodium hypochlorite and pumped to the 95,000 -gallon water storage tank.

The system flows for typical average over $50,000 \mathrm{gpd}$.

|  | 2018 | 2019 | 2020 |
| :--- | :--- | :--- | :--- |
| Total Annual Flow | $18,314,000$ Gallons | $18,187,000$ Gallons | $19,853,000$ Gallons |
| Average Gallons per <br> Month | $1,526,167$ Gallons | $1,515,583$ Gallons | $1,654,417$ Gallons |
| Average Gallons per <br> Day | $50,872 G P D$ | 50,519 GPD | 55,147 GPD |
|  |  |  |  |
|  |  |  |  |

### 3.2 Need for Project

The project is required to treat and remove a group of carcinogenic bioaccumulating chemicals generally known as PFAS. In February and May 2021, concentrations of PFAS were found in all five of the water supply wells and Well \#2, Well \#6, and Well \#7 were above maximum contaminant levels (MCLs). After the February test results, the District was issued a Notice of Violation by the Westchester County Department of Health (WCDOH) on March 1, 2021. The WCDOH has required the District to develop a plan to address the water quality violations by May 31,2021 . Appendix A includes a copy of the Notice of Violation.

PFOA levels ranged from 6.13 up to 11.4 ppt

| Oakridge Water |  |  | Additional |  |  | Gallons |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water Usage Billed/Estimates 2022 |  |  | Usage | Billing | Irrigation | Total | Per |
|  |  |  | 6/30/22 | Estimated |  | Usage | Day |
| Oakridge Condo - | Units |  | 1,849,569 | 256,742 |  | 2,106,311 |  |
|  | Poolhouse |  | 49,644 |  |  | 49,644 |  |
| SRA Oakridge Common - |  |  | 161,715 | 45,000 |  | 206,715 |  |
| LRC Townhomes - | Units |  | 356,249 | 30,000 |  | 386,249 |  |
| Conant Valley | Units |  | 381,858 | 0 |  | 381,858 |  |
| Total Water Usage Units/Comm'l 2022 |  |  | 2,799,035 | 331,742 |  | 3,130,777 | 34,404 |
| Oakridge Condo LRC Townhomes Conant Valley | Spigots |  |  |  | 29,867 | 29,867 |  |
|  | Irrigation | Estimated |  |  | 270,000 | 270,000 |  |
|  | Irrigation | Estimated |  |  | 720,000 | 720,000 |  |
| Total Irrigation |  |  |  |  | 1,019,867 | 1,019,867 | 11,207 |
| Total Water Usage Units/Comm'I/Irrigation 2022 |  |  | 2,799,035 | 331,742 | 1,019,867 | 4,150,644 | 45,611 |


| Oakridge Water |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Water Usage Billed 2022 |  | $\begin{aligned} & \text { Usage } \\ & 3 / 31 / 22 \end{aligned}$ | $\begin{aligned} & \text { Usage } \\ & 6 / 30 / 22 \end{aligned}$ | Total $1 / 1-6 / 30 / 22$ |
| Oakridge Condo | Units | 1,933,282 | 1,849,569 | 3,782,851 |
|  | 420 Oakridge Dr | 66,140 | 49,644 | 115,784 |
| Oakridge Condo Totals 2022 |  | 1,999,422 | 1,899,213 | 3,898,635 |
| SRA Oakridge Common |  | 170,772 | 161,715 | 332,487 |
| LRC Townhomes | Units | 362,883 | 356,249 | 719,132 |
| Conant Valley | Units | 378,198 | 381,858 | 760,056 |
| Total Water Usage Billed |  | 2,911,275 | 2,799,035 | 5,710,310 |
| Irrigation |  |  |  |  |
| OR Condo - Spigots |  | 8,652 | 29,867 | 38,519 |
| LRC Townhomes |  |  | 95,185 | 95,185 |
| Conant Valley |  |  | 173,016 | 173,016 |
| Total Irrigation Billed |  | 8,652 | 298,068 | 306,720 |
| Total Water Usage Billed 2022 |  | 2,919,927 | 3,097,103 | 6,017,030 |
| Gallons Per Day |  | 32,444 | 34,034 | 33,243 |



256,742
Oakridge Common Car Wash
$0 \quad 10,000$
0 10,000
$0 \quad 10,000$

331,742

LRC Townhomes
Water Usage 2022
2 Bedrooms - Actual
Boulder Ridge

Units

$$
24
$$

LRC Town LRC Town LRC Qtly Qtly 3/31/22 6/30/22 2022 Usage Average 6 mos

| 10,358 | 9,744 | 20,102 |
| ---: | ---: | ---: |
| 5,090 | 4,770 | 9,860 |
| 7,960 | 8,360 | 16,320 |
| 14,090 | 14,900 | 28,990 |
| 15,310 | 13,630 | 28,940 |
| 4,460 | 5,290 | 9,750 |
| 8,824 | 8,500 | 17,324 |
| 11,520 | 11,590 | 23,110 |
| 13,460 | 14,460 | 27,920 |
| 3,330 | 3,450 | 6,780 |
| 16,640 | 10,930 | 27,570 |
| 14,774 | 12,865 | 27,639 |
| 11,500 | 11,790 | 23,290 |
| 9,264 | 7,773 | 17,037 |
| 6,610 | 9,750 | 16,360 |
| 12,740 | 12,240 | 24,980 |
| 11,540 | 8,130 | 19,670 |
| 11,194 | 8,665 | 19,859 |
| 15,058 | 13,226 | 28,284 |
| 1,300 | 5,097 | 6,397 |
| 9,909 | 9,159 | 19,068 |
| 11,042 | 10,572 | 21,614 |
| 7,631 | 8,608 | 16,239 |
| 6,678 | 8,366 | 15,044 |
| 240,282 | 231,865 | 472,147 |
|  |  |  |
| 236,074 |  |  |

3 mos
Boulder Ridge
Boulder Ridge
Units 2

Units
26

| 3 mos |  |  |  |
| ---: | ---: | ---: | ---: |
|  | 6,690 | 6,690 |  |
| 8,599 | 8,599 |  |  |
| 15,289 | 15,289 | 15,289 |  |
|  |  |  |  |
|  |  | 251,363 | 9,668 |


| Gallons per Day - existing |  |
| :--- | ---: |
| Gallons per Bdrm - existing | 107 |


| LRC Townhomes | LRC | LRC | LRC | Qtly | Qtly |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Water Usage 2022 | $3 / 31 / 22$ | $6 / 30 / 22$ | 2022 | Usage | Average |
| 3 Bedrooms - Actual |  |  |  |  |  |


|  |  |  |  | 6 mos |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boulder Ridge | 5,400 | 6,158 | 11,558 |  |  |
|  | Boulder Ridge | 6,278 | 5,901 | 12,179 |  |  |
|  | Boulder Ridge | 6,518 | 10,507 | 17,025 |  |  |
|  | Boulder Ridge | 4,684 | 4,795 | 9,479 |  |  |
|  | Boulder Ridge | 5,864 | 5,218 | 11,082 |  |  |
|  | Boulder Ridge | 2,449 | 2,674 | 5,123 |  |  |
|  | Overlook Ct | 7,670 | 6,742 | 14,412 |  |  |
|  | Overlook Ct | 6,659 | 5,885 | 12,544 |  |  |
|  | Overlook Ct | 2,858 | 4,722 | 7,580 |  |  |
|  | Overlook Ct | 34,431 | 14,717 | 49,148 |  |  |
|  | Overlook Ct | 24,799 | 10,771 | 35,570 |  |  |
|  | Overlook Ct | 14,430 | 7,464 | 21,894 |  |  |
| Units | 12 | 122,040 | 85,554 | 207,594 | 103,797 |  |
|  |  |  |  | 3 mos |  |  |
|  | Boulder Ridge |  | 4,999 | 4,999 |  |  |
|  | Overlook Ct |  | 8,964 | 8,964 |  |  |
|  | Overlook Ct |  | 7,398 | 7,398 |  |  |
| Units | 3 |  | 21,361 | 21,361 | 21,361 |  |
| Units | 15 |  |  |  | 125,158 | 8,344 |
|  |  |  | llons pe | Day - exis | ting | 93 |
|  |  |  | allons pe | Bdrm - ex | isting | 31 |

Oakridge Water


