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# TOWN OF LEWISBORO Westchester County, New York



Planning Board 79 Bouton Road South Salem, New York 10590 Tel: (914) 763-5592 Fax: (914) 875-9148

Email: planning@lewisborogov.com

79 Bouton Road, South Salem

# Tuesday, August 14, 2018

Note: Meeting will start at 7:30 p.m. and end at or before 11:00 p.m.

#### I. PUBLIC HEARINGS

#### Cal #04-18PB

MKR Lab Inc., 79 Bouton Road, South Salem, NY 10590, Sheet 31, Block 10805, Lots 31, 50 & 78 (Katonah-Lewisboro School District, owner of record) – Application for a Special Use Permit.

#### Cal #02-10PB

Bedford Audubon Society, 35 Todd Road, Katonah, NY 10536, Sheet 5, Block 10776, Lots 7 & 30 Sheet 5, Block 10777, Lot 3 (Bedford Audubon Society, owner of record) – Application for a Special Use Permit.

### II. DISCUSSION

Amending Section 220-26(F) of the Town Code to remove the eligibility priorities for middle-income housing.

#### III. REQUEST FOR SUBDIVISION BOND REDUCTION/REFERRAL TO TOWN BOARD

#### Cal# 8-02PB

JVG Estates (formerly Popoli Subdivision), 1437 Route 35, South Salem, NY 10590 Sheet 0040, Block 10552, Lot 003 (John Luciano, owner of record) - Request for subdivision bond reduction and referral to the Town Board.

# IV. WETLAND PERMIT REVIEWS

# Cal# 36-18WP

Hunter Residence, 19 South Shore Drive, South Salem, NY 10590, Sheet 33D, Block Camp, Lot 15 (Graeme Hunter and Laurence Robin- Hunter, owners of record) – Application for a dock and weed harvesting.

#### V. SKETCH PLAN REVIEWS

#### Cal #08-17PB, 16-17SW

Oakridge Commons, 450 Oakridge Common, South Salem, NY 10590, Sheet 49D, Block 9829, Lot 10 (Smith Ridge Associates, owner of record) - Application for Site Plan Review for installation of a car wash.

#### Cal #06-18PB

King Lumber, Meadow Street, Goldens Bridge, NY 10526, Sheet 4A, Block 11111, Lot 2, Sheet 4A, Block 11113, Lots 7 & 9, Sheet 4A, Block 12035, Lot 5 (King Lumber Realty and King Meadow Street Realty – owners of record) - Application for Site Plan Review for lumber yard and U-Haul rental facility.

# VI. SITE DEVELOPMENT PLAN

### Cal #11-15PB, Cal#04-16 SW, Cal#09-16 WP

Elegant Banquets – Le Chateau, 1410 Route 35, South Salem, NY 10590, Sheet 39, Block 10549, Lot 17 (1410 Rte. 35 LLC, owner of record) – Application for amendment of site development plan for shed installation.

#### Cal #49-18WP

Lake Waccabuc Assoc., no # Cove Road, Waccabuc, NY 10597, Sheet 33B, Block 11157, Lot 24 (Lake Waccabuc Assoc., owner of record) – Application for gravel boat ramp installation.

# VII. WETLAND VIOLATION

# <u>Cal #2-16WV</u>

Palomino Residence, 292 Waccabuc Road, Goldens Bridge, NY 10526, Sheet 7C, Block 12668, Lot 20 (Gustavo Palomino, owner of record)

VIII. MINUTES OF January 16, 2018; MINUTES OF February 27, 2018; MINUTES OF March 20, 2018; MINUTES OF March 27, 2018; MINUTES OF July 21, 2018.

June 19, 2018,

Dear Lewisboro Planning Board,

I am applying for a Special Use Permit so that my new business, MKR LAB Inc., can occupy its lease for a classroom totaling 965 square feet at Lewisboro Elementary School. MKR LAB, a benefit corporation with a social mandate of providing STEAM (science, technology, engineering, art, and math) education to students, will offer a range of classes to teach basic analog electronics, digital electronics, coding, Raspberry Pi and microcontroller hardware, and robotics to students from Kindergarten through 12<sup>th</sup> grade and beyond. Our goal is to introduce students to the possibilities of all that they can do, giving them insight into how to be creators, not merely end-users.

My husband, Clark, and I have three children in KLSD, in IMES and JJHS and we see a need for this type of programming here in Lewisboro.

The Lewisboro Town Board approved a change to Section 1, Chapter 220, Section 220-2(B) of our town code to redefine Educational Use as:

"A use that is intended to foster the educational advancement of individuals through educational programs, including instruction, training and lessons, provided by a private individual or entity or through a public institution."

Under the new code MKR LAB conforms with the definition of Educational Use, a permitted principal use and is proceeding to apply for the required special use permit to be located in residential zone R-2A. We meet the requirements detailed in the code:

Section 3, Chapter 220, Section 220-43.5

- A. Location. Our location fronts Bouton Road, a major collector road.
- B. The location has a total property area of 9.7 acres, exceeding the minimum lot area.
- C. Setbacks. No change requested. Property is compliant.
- D. Buffer Area. No change requested. Property is compliant.
- E. Off-street parking. The code requires 1 space for every 200 square feet of gross floor area, 5 spots in our case. The attached site drawing shows 84 parking spaces. The parking lot currently is sparsely used, with a bounty of available spots. It is noteworthy that many of our students will be dropped off and will only park briefly and some will be able to take a KLSD school bus to LES for after school programming.

I am including, along with the special use application, a copy of my business plan, a site drawing with parking, and a floorplan. You can get a sense of the types of classes we will offer at <a href="https://www.mkrlab.org/classes/">https://www.mkrlab.org/classes/</a>. In anticipation of launching, we have been offering one-off workshops at DayDreamer Studio in the Yellow Monkey Village in Cross River, and those past workshops are still on our website. When we are in our own space we anticipate longer courses, perhaps 8 weeks long, with additional workshops during school breaks.

Hours of operation: MKR LAB's core business will be after-school programming. We anticipate two 90-minute sessions per evening: 4:30-6 and 6:15-7:45. At first we will only run one or two days per week. When we see demonstrated interest for more programming and when we are able to hire more instructors, we will look to expand that to more days per week. We also anticipate offering Saturday daytime programming. When KLSD is closed for a holiday or break we might offer daytime workshops if there is demonstrated interest.

In Lewisboro there are few social opportunities for our teens on the weekends. We might occasionally offer a teen evening on a Friday or Saturday. Our lease limits our operation to between the hours of 9:00 am and 9:00 pm Monday through Saturday and between the hours of 9:00 am and 5:00 pm on Sundays. This is generous and we do not anticipate operating that whole time consistently. Those parameters give us the flexibility to hold an occasional evening workshop or teen event. Given our space, such events will be small and much smaller in impact to the surrounding neighbors than when the public school was open.

Summer: We address this in our business plan. To surmise, we will consider ½ day camp if there is demonstrated interest. We think this might be a great option for teens who have aged out of town camp. We will balance our camp offerings with our own proclivity to unplug and unwind in summer, likely limiting camp to a few weeks and focusing on ½ day offerings so that students spend time outdoors and or on the water.

•	
Thank you for your consideration.	

Sarah Landis

Sincerely,

**TOWN OF LEWISBORO** 

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Board of the Town of Lewisboro,

Westchester County, New York will convene a Public Hearing on August 14, 2018 at

7:30 p.m., or soon thereafter, at the Town Offices at 79 Bouton Road, South Salem,

New York, regarding the following:

Cal. #04-18 P.B.

Application for a Special Use Permit Approval as forth in Chapter 220, §220-32 &

§220-43, of the Zoning Ordinance of the Town of Lewisboro by MKR Lab, Inc., 3

Harriet Lane, Goldens Bridge, New York to permit the operation of a maker space

for teaching primary and secondary-aged students a STEAM (science, technology,

engineering, art and math) curriculum. Said property is located on the easterly side

of Bouton Road within the former Lewisboro Elementary School building (79

Bouton Road) and designated on the Tax Maps of the Town of Lewisboro as Sheet

31, Block 10805, Lots 31, 50 & 78 consisting of approximately 9.72 acres. The

property is located within the SCR-2A Residential District.

A copy of materials and site documents may be inspected at the office of the

Planning Board Administrator, 79 Bouton Road, South Salem, New York during

regular Planning Board hours. Persons wishing to object to the application should

file a notice of objection with the Planning Board together with a statement of the

grounds of objection prior to the closing of the Public Hearing. All interested

parties are encouraged to attend the Public Hearing and all will be provided an

opportunity to be heard.

PLANNING BOARD

**TOWN OF LEWISBORO** 

Jerome Kerner By:

Chair

**Dated: July 19, 2018** 

The Town of Lewisboro is committed to equal access for all citizens. Anyone

needing accommodations to attend or participate in this meeting is encouraged to

notify the Administrator to the Planning Board in advance.

STATE OF NEW YORK	)	Re: MKR LAB at Lewisboro Elementary School
COUNTY OF WESTCHESTER	) ss.: )	

Sarah Landis, being duly sworn, deposes and says that she is over the age of eighteen years and resides at 3 Harriet Lane, Goldens Bridge, New York 10526: On July 26, 2018, I mailed a true copy of the annexed Notice of Public Hearing by mailing the same by certified mail, return receipt requested in a sealed envelope, with postage prepaid thereon, in a post-office or official depository of the U.S. Postal Service within the State of New York, addressed to the last known addresses of the addressees as indicated below:

BARASCH, LYNNE	66 BOUTON RD	South Salem	1059
BURI, CHARLES & MARY	28 SCOTTS LANE	South Salem	1059
CANDEE, ANDREA G.	97 BOUTON RD	South Salem	1059
CASTALDO, LOUIS J. & WILHELM, LAURA, J.	26 SCOTTS LANE	South Salem	1059
CHRISTIE, TIMOTHY S. & DONNA M.	17 SCOTTS LANE	South Salem	1059
CURRY, JOHN J. & EILEEN M.	43 BOUTON RD	South Salem	1059
DORGAN, RICHARD W. TRUSTEE	1 STEWART RD	South Salem	10590
FIELDS, ROBYN E.	6 CAPTAIN LAWRENCE DR	South	10590
FOX, CHRISTINA'S. & KRISTINA	70 BOUTON RD	South Salem	10590
GABRIEL, THOMAS & JANINE PRETE	62 BOUTON RD	South	10590
HOBBS, PETER L. ALISON	94 BOUTON RD	South Salem	10590
HUGHES, VALERIE	9 SCOTTS LANE	South Salem	10590
KATONAH-LEWISBORO UNION FREE SCHOOL DISTRIC	PO Box 387	Katonah	10536
MARAFIOTI, MICHAEL F. & GOVONI, LARA	78 BOUTON RD	South Salem	10590
NAZZARI, PETER V. & JEANNE MARIE	4 STEWART RD	South Salem	10590
BRIEN, WILLIAM & CYNTHIA RYAN	93 BOUTON RD	South Salem	10590
ETERSON, TYLER J.	30 SCOTTS LANE	South Salem	10590
ZZURRO, CHRIS & LISA	69 BOUTON RD	South Salem	10590
EGER, ROBERT & SHELLY JOHNSON-RIEGER	2 CAPTAIN LAWRENCE DR	South Salem	10590
LERNO, JOSEPH & MICHELLE	6 STEWART RD	South Salem	10590

SFREDDO, EDWARD & BUETI, GRANZINE P.	19 SCOTTS LANE	South Salem	10590
SILVER, ROBERT A. & TERRI E.	27 SCOTTS LANE	South Salem	10590
SIMONE, DANIEL & ANN MARIE	1 SCOTTS LANE	South Salem	10590
SOULIAS, CHARLES & AMANDA	3 STEWART RD	South Salem	10590
SUMMA, JOSEPH P. & BEVERLY ANN HENNESSY	4 CAPTAIN LAWRENCE DR	South Salem	10590
TEBBE, GREGORY & DAPHNE	92 BOUTON RD	South Salem	10590
THIRLWALL, THOMAS C. & PAULINE A.	5 STEWART RD	South Salem	10590
TOWN OF LEWISBORO	PO Box 500	South Salem	10590
TRANCHIDA, ALISON.	14 SCOTTS LANE	South Salem	10590
WILSON, MIZELL JR. & BEVERLEY B.	57 BOUTON RD	South Salem	10590
WINTER, CHRISTIAN & CATHLEEN	64 BOUTON RD	South Salem	10590
WISEHART, CHARLES W. & FAY, KATHLEEN F.	13 SCOTTS LANE	South Salem	10590

Sarah Landis

Sworn to before me this

July 30, 2018 SL

**Notary Public** 

ROBIN SUE HARRIS
Notary Public, State of New York
No. 05HA6359305
Qualified in Westchester County
Commission Expires May 30, 20







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PS Form 3800, April 2015 Pill 2500	0590 See Reverse for Instructions

# MKR LAB PUBLIC HEARING NOTICE MAILINGS RECCIPT

KATONAH 292 KATONAH AVE KATONAH NY 10536-2144 3542900052 07/26/2018 (800)275-8777 4:07 PM Product Sale Final Qty Price Description \$0.50 First-Class Mail Letter (Domestic) (KATONAH, NY 10536) (Weight: 0 Lb 0.40 0z) (Estimated Delivery Date) (Saturday 07/28/2018) Certified \$3.45 -1 (@@USPS Certified Mail #) (70180680000166351075) \$1.50 Return Receipt ( elec) First-Class 1 \$0.50 Mail Letter (Domestic) (SOUTH SALEM, NY 10590) (Weight: 0 Lb 0.40 0z) (Estimated Delivery Date) (Saturday 07/28/2018) Certified \$3.45 (@@USPS Certified Mail #) (70180680000166355424) Return \$1.50 Receipt ( elec) First-Class \$0.50 1 Mail Letter (Domestic) (SOUTH SALEM, NY 10590) (Weight: 0 Lb 0.40 0z) (Estimated Delivery Date) (Saturday 07/28/2018) Certified 1 \$3.45 (@@USPS Certified Mail #) (70180680000166355189) Return \$1.50 Receipt ( elec) First-Class 1 \$0.50 Mail Letter (Domestic) (SOUTH SALEM, NY 10590) (Weight: 0 Lb 0.30 0z) (Estimated Delivery Date) (Saturday 07/28/2018) Certified \$3.45 (@@USPS Certified Mail #) (70180680000166355356) Return \$1.50 1 Receipt ( elec) First-Class 1 \$0.50 Mail Letter (Domestic) (SOUTH SALEM, NY 10590) (Weight: 0 Lb 0.30 0z) (Estimated Delivery Date) (Saturday 07/28/2018)

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on Return Receipt (Electronic)

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

For Return Receipt (by email), visit www.usps.com, Track & Manage to track your item. Under Available Actions select "Return Receipt Electronic"; enter your name and email address.

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Go to: https://postalexperience.com/Pos

840-5105-0030-001-00015-40803-02

or scan this code with your mobile device:



or call 1-800-410-7420.
YOUR OPINION COUNTS

Bill #: 840-51050030-1-1540803-2

Clerk: 05

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Mail
Letter
     (Domestic)
    (SOUTH SALEM, NY 10590)
    (Weight: 0 Lb 0.30 0z)
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    (Saturday 07/28/2018)
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    (Card Name: VISA)
    (Account #:XXXXXXXXXXXXXXXXX0959)
    (Approval #:516270)
    (Transaction #:263)
    (Entry Mode:Chip)
    (AID: A0000000031010)
    (Application Label: Visa Credit)
    (PIN:PIN Not Required)
    (Cryptogram: F6ADA8830B65341A)
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    (IAD:06010A03608000)
    (TSI:7800)
    (TVR:8000008000)
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#### Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5400**.

#### Item Details

Status: Delivered, Left with Individual

Status Date / Time: August 1, 2018, 2:34 pm

**Location:** SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

#### Shipment Details

Weight: 1.0oz

# Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



#### Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: 7018 0680 0001 6635 5387.

#### Item Details

Status: Delivered, Left with Individual

**Status Date / Time:** July 31, 2018, 2:19 pm

Location: SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

### Shipment Details

Weight: 1.0oz

## Recipient Signature

Signature of Recipient:

Address of Recipient:

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Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



#### Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5349**.

#### Item Details

Status: Delivered, Left with Individual

Status Date / Time: August 1, 2018, 2:19 pm

**Location:** SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

# Shipment Details

Weight: 1.0oz

# Recipient Signature

Signature of Recipient:

Address of Recipient:

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Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5332**.

### Item Details

Status: Delivered, Left with Individual

Status Date / Time: August 1, 2018, 2:17 pm

Location: SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

# Shipment Details

Weight: 1.0oz

# Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5417**.

#### Item Details

Status: Delivered, Left with Individual

**Status Date / Time:** July 28, 2018, 3:10 pm

Location: SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

Shipment Details

Weight: 1.0oz

Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5288**.

#### Item Details

Status: Delivered, Left with Individual

**Status Date / Time:** July 31, 2018, 2:27 pm

Location: SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

### Shipment Details

Weight: 1.0oz

### Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5257**.

### Item Details

Status: Delivered, Left with Individual

**Status Date / Time:** July 31, 2018, 2:33 pm

**Location:** SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

# Shipment Details

Weight: 1.0oz

### Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5301**.

### Item Details

Status: Delivered, Left with Individual

**Status Date / Time:** July 31, 2018, 2:26 pm

**Location:** SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

# Shipment Details

Weight: 1.0oz

# Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5363**.

#### Item Details

Status:

Delivered, Left with Individual

Status Date / Time:

July 28, 2018, 3:00 pm

Location:

SOUTH SALEM, NY 10590

Postal Product:

First-Class Mail®

**Extra Services:** 

Certified Mail™

Return Receipt Electronic

### Shipment Details

Weight:

1.0oz

### Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5325**.

#### Item Details

Status:

Delivered, Left with Individual

Status Date / Time:

July 28, 2018, 12:12 pm

Location:

SOUTH SALEM, NY 10590

Postal Product: Extra Services:

First-Class Mail®

Certified Mail™

Return Receipt Electronic

Shipment Details

Weight:

1.0oz

Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

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Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5295**.

### Item Details

Status:

Delivered, Left with Individual

Status Date / Time:

July 28, 2018, 3:06 pm

Location:

SOUTH SALEM, NY 10590

Postal Product: Extra Services:

First-Class Mail®

Certified Mail™

Return Receipt Electronic

# Shipment Details

Weight:

1.0oz

# Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5271**.

Item Details

Status: Delivered, Left with Individual

**Status Date / Time:** July 28, 2018, 3:11 pm

Location: SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

Shipment Details

Weight: 1.0oz

Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5240**.

#### Item Details

Status: Delivered, Left with Individual

**Status Date / Time:** July 28, 2018, 3:01 pm

Location: SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

### Shipment Details

Weight: 1.0oz

### Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

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Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number; **7018 0680 0001 6635 0665**.

#### Item Details

Status: Delivered, Left with Individual

Status Date / Time: July 28, 2018, 3:01 pm

Location: SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

# Shipment Details

Weight: 1.0oz

### Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5219**.

#### Item Details

Status: Delivered, Left with Individual

**Status Date / Time:** July 28, 2018, 3:18 pm

**Location:** SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

Shipment Details

Weight: 1.0oz

Recipient Signature

Signature of Recipient:

Address of Recipient:

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Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5226**.

#### Item Details

Status: Delivered, Left with Individual

**Status Date / Time:** July 28, 2018, 3:10 pm

Location: SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

# Shipment Details

Weight: 1.0oz

### Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

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Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5202**.

### Item Details

Status: Delivered, Left with Individual

**Status Date / Time:** July 28, 2018, 3:00 pm

Location: SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

# Shipment Details

Weight: 1.0oz

# Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5233**.

### Item Details

Status: Delivered, Left with Individual

**Status Date / Time:** July 28, 2018, 3:16 pm

**Location:** SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

# Shipment Details

Weight: 1.0oz

# Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 1099**.

### Item Details

Status:

Delivered, Left with Individual

Status Date / Time:

August 1, 2018, 2:18 pm

Location:

SOUTH SALEM, NY 10590

Postal Product: Extra Services:

First-Class Mail®

Certified Mail™

Return Receipt Electronic

Shipment Details

Weight:

1.0oz

# Recipient Signature

Signature of Recipient:

Address of Recipient:

64 Reda

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5424**.

### Item Details

Status:

Delivered, Left with Individual

Status Date / Time:

August 1, 2018, 2:18 pm

Location:

SOUTH SALEM, NY 10590

**Postal Product:** 

First-Class Mail®

**Extra Services:** 

Certified Mail™

Return Receipt Electronic

# Shipment Details

Weight:

1.0oz

# Recipient Signature

Signature of Recipient:

Address of Recipient:

17 Bedu

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 1068**.

# Item Details

Status:

Delivered

Status Date / Time:

July 31, 2018, 10:56 am

Location:

SOUTH SALEM, NY 10590

Postal Product: Extra Services:

First-Class Mail®

Certified Mail™

Return Receipt Electronic

Shipment Details

Weight:

1.0oz

Recipient Signature

Signature of Recipient:

Address of Recipient:

P1 B1x 58%

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 1082**.

# Item Details

Status:

Delivered, Left with Individual

Status Date / Time:

July 31, 2018, 2:17 pm

Location:

SOUTH SALEM, NY 10590

Postal Product: Extra Services:

First-Class Mail®

Certified Mail™

Return Receipt Electronic

Shipment Details

Weight:

1.0oz

Recipient Signature

Signature of Recipient:

Address of Recipient:

) / 50Th

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5264**.

### Item Details

Status:

Delivered, Left with Individual

Status Date / Time:

August 1, 2018, 2:19 pm

Location:

SOUTH SALEM, NY 10590

Postal Product:

First-Class Mail®

Extra Services: Certified Mail™

Return Receipt Electronic

Shipment Details

Weight:

1.0oz

Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5196**.

# Item Details

Status: Delivered, Left with Individual

Status Date / Time: July 31, 2018, 2:33 pm

**Location:** SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

# Shipment Details

Weight: 1.0oz

# Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 1051**.

# Item Details

Status:

Delivered, Left with Individual

Status Date / Time:

July 28, 2018, 3:08 pm

Location:

SOUTH SALEM, NY 10590

**Postal Product:** 

First-Class Mail®

Extra Services: Certified Mail™

Return Receipt Electronic

Shipment Details

Weight:

1.0oz

Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5189**.

Item Details

Status: Delivered, Left with Individual

**Status Date / Time:** July 28, 2018, 3:08 pm

Location: SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

Shipment Details

Weight: 1.0oz

Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



Dear Sarah Landis:

The following is in response to your request for proof of delivery on your item with the tracking number: **7018 0680 0001 6635 5318**.

### Item Details

Status: Delivered, Left with Individual

**Status Date / Time:** July 28, 2018, 3:18 pm

Location: SOUTH SALEM, NY 10590

Postal Product: First-Class Mail®
Extra Services: Certified Mail™

Return Receipt Electronic

# Shipment Details

Weight: 1.0oz

# Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.



**TOWN OF LEWISBORO** 

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Board of the Town of Lewisboro,

Westchester County, New York will convene a Public Hearing on August 14, 2018 at

7:30 p.m., or soon thereafter, at the Town Offices at 79 Bouton Road, South Salem,

New York, regarding the following:

Cal. #2-10 P.B.

Application for a Special Use Permit Approval as forth in Chapter 220, §220-32 &

§220-43, of the Zoning Ordinance of the Town of Lewisboro by Bedford Audubon

Society, Inc., 35 Todd Road, Katonah, New York to permit the operation of a

Private Nature Preserve. Said property is located on the southerly (#36 Todd Road)

and northerly (#35 Todd Road) sides of Todd Road and designated on the Tax Maps

of the Town of Lewisboro as Sheet 5, Block 10777, Lot 3 and Sheet 5, Block 10776,

Lots 7 & 30 consisting of approximately 102 acres. The property is located within

the R-4A Residential District.

A copy of materials and site documents may be inspected at the office of the

Planning Board Administrator, 79 Bouton Road, South Salem, New York during

regular Planning Board hours. Persons wishing to object to the application should

file a notice of objection with the Planning Board together with a statement of the

grounds of objection prior to the closing of the Public Hearing. All interested

parties are encouraged to attend the Public Hearing and all will be provided an

opportunity to be heard.

PLANNING BOARD

**TOWN OF LEWISBORO** 

Jerome Kerner

Chair

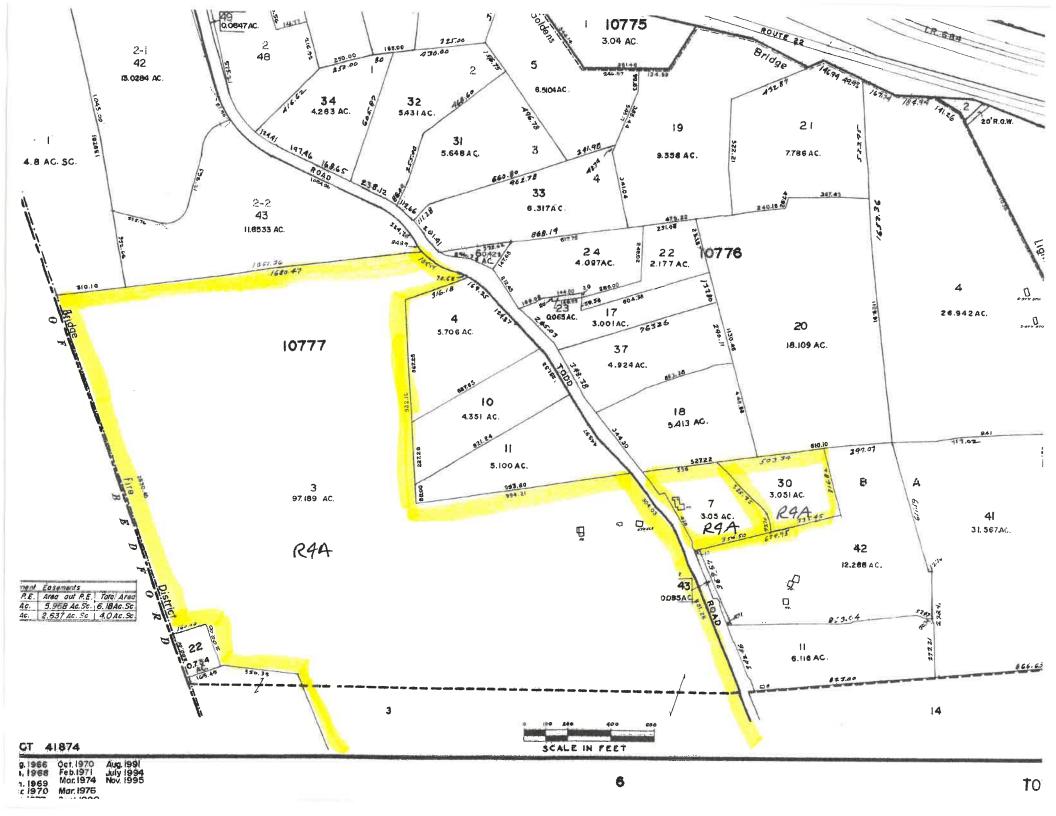
By:

Dated: July 19, 2018

The Town of Lewisboro is committed to equal access for all citizens. Anyone

needing accommodations to attend or participate in this meeting is encouraged to

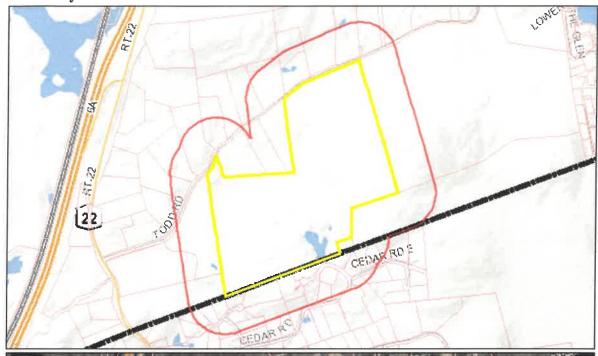
notify the Administrator to the Planning Board in advance.



# **Tax Parcel Maps**

Address: 36 TODD RD Print Key: 41.1-1-28

**SBL:** 04100100010280000000





Disclaimer:

This tax parcel map is provided as a public service to Westchester County residents for general information and planning purposes only, and should not be relied upon as a sole informational source. The County of Westchester hereby disclaims any liability from the use of this GIS mapping system by any person or entity. Tax parcel boundaries represent approximate property line location and should NOT be interpreted as or used in lieu of a survey or property boundary description. Property descriptions must be obtained from surveys or deeds. For more information please contact the assessor's office of the municipality.

# **Tax Parcel Maps**

Address: TODD RD Print Key: 40.2-2-6

SBL: 04000200020060000000





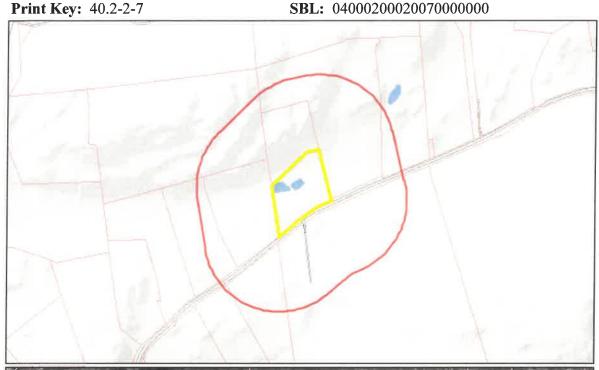
#### Disclaimer

This tax parcel map is provided as a public service to Westchester County residents for general information and planning purposes only, and should not be relied upon as a sole informational source. The County of Westchester hereby disclaims any liability from the use of this GIS mapping system by any person or entity. Tax parcel boundaries represent approximate property line location and should NOT be interpreted as or used in lieu of a survey or property boundary description. Property descriptions must be obtained from surveys or deeds. For more information please contact the assessor's office of the municipality.

# **Tax Parcel Maps**

Address: 35 TODD RD

SBL: 04000200020070000000





This tax parcel map is provided as a public service to Westchester County residents for general information and planning purposes only, and should not be relied upon as a sole informational source. The County of Westchester hereby disclaims any liability from the use of this GIS mapping system by any person or entity. Tax parcel boundaries represent approximate property line location and should NOT be interpreted as or used in lieu of a survey or property boundary description. Property descriptions must be obtained from surveys or deeds. For more information please contact the assessor's office of the municipality.



# PUBLIC HEARING- AUGUST 14, 2018 BEDFORD AUDUBON SOCIETY

Block 10774	
Lot 34	Raymond P. Jahaly & Kristiana Jahaly 11 Todd Road Katonah, NY 10536
Block 10776	
Lot 7 & 30	Bedford Audubon Society 35 Todd Road Katonah, NY 10536
Lots 11 & 42	Matthew & Rebecca Carpenter 123 Joralemon Street (actual 39 Todd Road) Brooklyn, NY 11201
Lots 17 & 22	Alec Fisher & Heather Brandon 25 Todd Road Katonah, NY 10536
Lot 20	Property Group Partners Floor 6, 609 5 <sup>th</sup> Avenue New York, NY 10017
Lots 23 & 24	Bryan Robertson 23 Todd Road Katonah, NY 10536
Lot 31	Christian & Jill McCourtney 17 Todd Road Katonah, NY 10536
Lot 32	Govan/Nash Trusts Etal 15 Todd Road Katonah, NY 10536
Lot 33	Richard & Allison McCauley 21 Todd Road Katonah, NY 10536
Lot 40	Todd Farm, LLC 47 Todd Road Katonah, NY 10536
Lat 41	Foliaia Cross

Lot 41

Felicia Gross 41 Lake Street # 5

Goldens Bridge, NY 10526

Lot 43 Robert & Valerie Rosen

14 Todd Road

Katonah, NY 10536

Lot 44 Werner & Gerlinde Blank

89 Spectacle Lane Wilton, CT 06897

Lot 45 William E. Bond Jr. & Margaret P. Bond

53 Todd Road Katonah, NY 10536

#### Block 10777

Lot 1 Michael McKenzie

179 Goldens Bridge Road Katonah, NY 10536

Lot 4 Gregory & Julie Oyen

24 Todd Road Katonah, NY 10536

Lot 7 Seon & Jane S. Hwang

76 Todd Road

Katonah, NY 10536

Lot 10 David Steward & Lucy Kneebone

28 Todd Road

Katonah, NY 10536

Lot 11 Jonathan & Judith Adler

32 Todd Road

Katonah, NY 10536

Lot 42 Peter J. Sackmann

6 Todd Road

Katonah, NY 10536

Ellis, Simon & Deborah 36 Cedar Rd. E, Katonah, NY 10536 39.17-1-5

Kramer, Neil 30 Cedar Rd. E, Katonah, NY 10536 39.17-1-4

D'Alessandro, Inger Sidsel 22 Cedar Rd. E, Katonah, NY 10536 39.17-1-3

Gross, Jonathan 20 Cedar Rd. E, Katonah, NY 10536 39.17-1-2

Doany, Fuad & Deena 125 Cedar Rd., Katonah, NY 10536 38.20-1-30

Flaherty, Molly 141 Cedar Rd., Katonah, NY 10536 38.20-1-29

Shizume, Paul 145 Cedar Rd. Katonah, NY 10536 38.20-1-23

Ehrlich, Harold and Barbara 30 Anne Chambers Ln, Katonah, NY 10536 38.20-1-14

Lewinter, Jane M 28 Anne Chambers Ln, Katohan, NY 10536 38.20-1-13

Mark & Debra Lavin

20 Anne Chambers Ln Katonah, NY 10536

38.20-1-9

Gina GiVone
22 Anne Chambers Ln Katonah, NY 10536
38-20-1-9
William Kantor

James and Bernadette Kelleher

24 Anne Chambers Ln Katonah, NY

26 Anne Chambers Ln Katonah, NY 10536

38.20-1-12

38.20-1-11

Joanne Feinberg

23 Anne Chambers Ln Katonah, NY 10536

38.20-1-6

Benjamin David Feder

4 Samuel Purdy Ln Katonah, NY 10536

38.20-1-8

Adam Talenfeld

3 Samuel Purdy Ln Katonah, NY 10536

38.20-1-17

Brian	Cooney	/

5 Samuel Purdy Ln Katonah NY 10536

38.20-1-16

Jay & Sharon Reich

29 Anne Chambers Ln Katonah, NY 10536

38.20-1-15

Michael and Barbara Beradino

64 Cedar Rd Katonah NY 10536

38.20-1-19

Lawrence Cuculo

72 Cedar Rd Katonah NY 10536

38.20-1-22

Catherine Langevin-Falcon

80 Cedar Rd Katonah, NY 10536

38.20-1-25

Laura McCurdy

140 Cedar Rd Katonah, NY 10536

38.20-1-28

Stephen & Ilene Morgenroth

124 Cedar Rd Katonah, NY 10536

38.20-1-32

Douglas & Kristine Czarnecki

100 Cedar Rd Katonah NY 10536

38.20-1-34

Simon Endacott

110 Cedar Rd Katonah NY 10536

38.20-1-33

**Dominic Dorman** 

119 Cedar Rd East Katonah, NY 10536

38.20-1-31

Darren Pesce

11 Cedar Rd East Katonah, NY 10536

39.17-1-22

Kenneth Marsolais

8 Cedar Rd East Katonah, NY 10536

39.17-1-1

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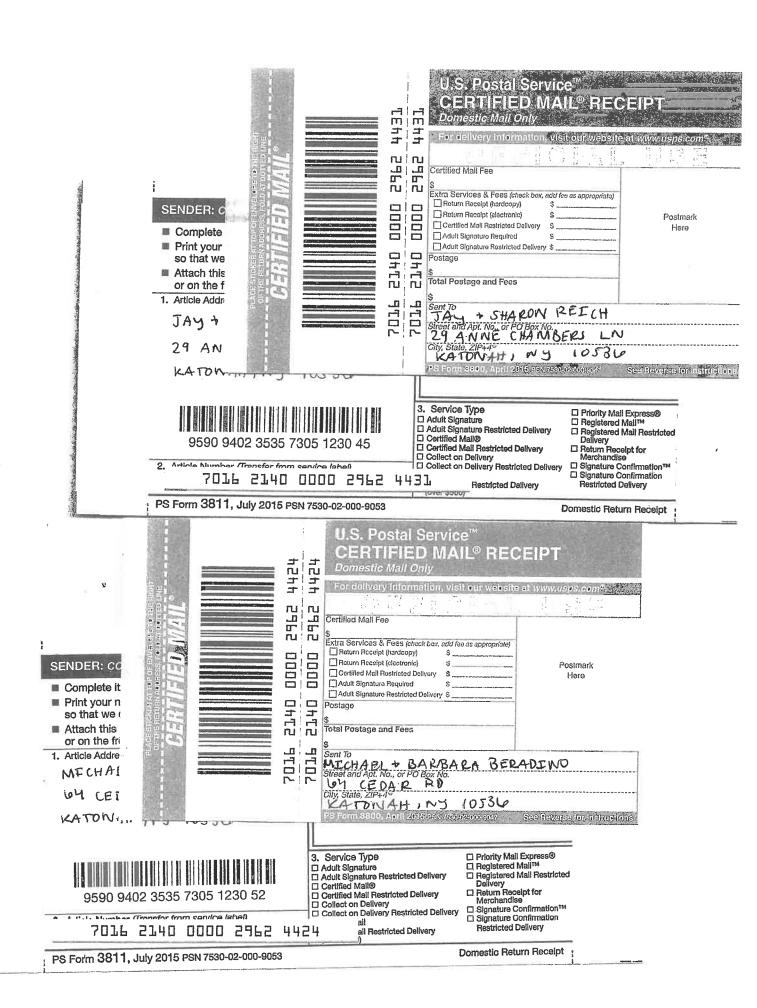
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<ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverso that we can return the card to you.</li> <li>Attach this card to the back of the mailpie or on the front if space permits.</li> </ul>	A	Agent Addressee C. Date of Delivery
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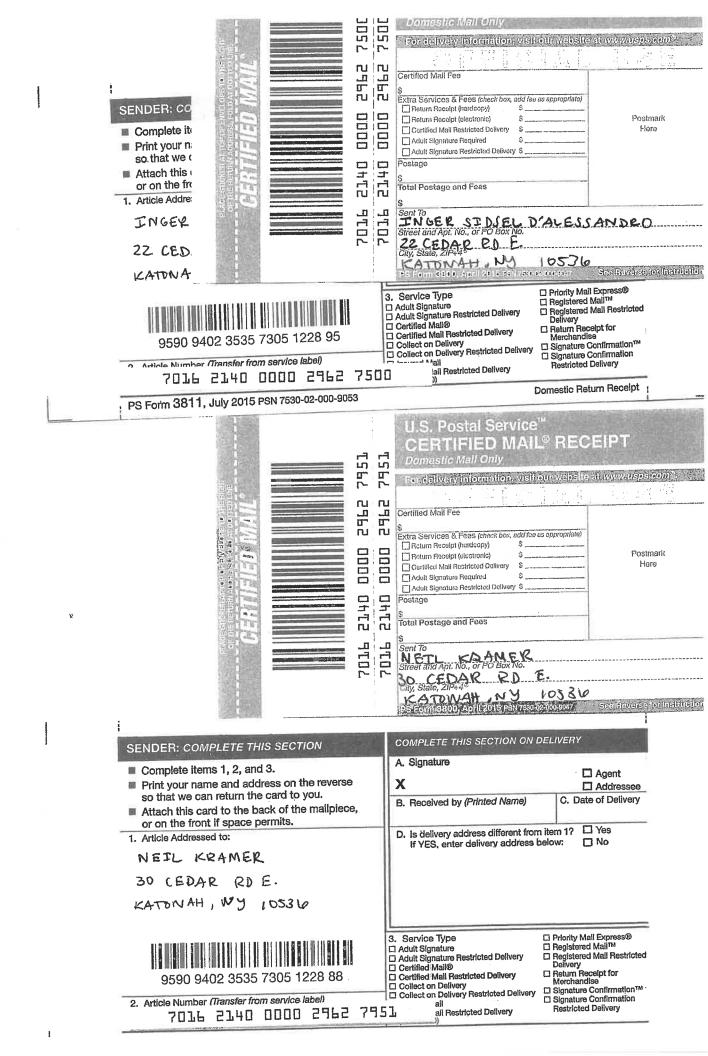
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| Complete items 1, 2, and 3.                                                                                              | A. Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [**] A                                                                                                                                                    |
| Print your name and address on the reverse                                                                               | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ☐ Agent☐ Addressee                                                                                                                                        |
| so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits. | B. Received by (Printed Name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | C. Date of Delivery                                                                                                                                       |
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| SIMON + DEBORAH ELLIS                                                                                                    | If YES, enter delivery address belo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ow: 🔲 No                                                                                                                                                  |
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| PS Form 3811, July 2015 PSN 7530-02-000-9053                                                                             | Dom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | estic Return Receipt                                                                                                                                      |
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| Print your name and address on the reverse<br>so that we can return the card to you.                                     | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ☐ Addressee                                                                                                                                               |
| Attach this card to the back of the mailpiece,                                                                           | B. Received by (Printed Name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | C. Date of Delivery                                                                                                                                       |
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| NATONAH, NY 10536                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                           |
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|                                                                                                                          | ☐ Collect on Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Merchandise<br>Signature Confirmation™                                                                                                                    |
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#### SENDER: COMPLETE THIS Complete items 1, 2, and 3. A. Signature Print your name and address on the reverse ☐ Agent ☐ Addressee so that we can return the card to you. Attach this card to the back of the mailpiece. B. Received by (Printed Name) C. Date of Delivery or on the front if space permits. If YES, enter delivery address below: 41 Lake Street, #5 Goldens Bridge , NY 10526 Service Type ☐ Priority Mall Express® ☐ Adult Signature ☐ Registered Mail™ ☐ Registered Mail Restricted ☐ Adult Signature Restricted Delivery ☐ Certified Mail® ☐ Certified Mail Restricted Delivery☐ Collect on Delivery ☐ Return Receipt for Merchandise ☐ Signature Confirmation™ / Restricted Delivery 7016 2140 0000 2962 5872 ☐ Signature Confirmation Restricted Delivery lcted Delivery (over \$500) PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt MICHAEL MCKENZIE 179 GOLDENS 3 RID GE 2D KATONAH, NY 10536 ☐ Priority Mail Express® 3. Service Type ☐ Registered Mail™ ☐ Registered Mail Restricted Delivery ☐ Return Receipt for Merchandise ☐ Adult Signature ☐ Adult Signature Restricted Delivery ☐ Certified Mail® ☐ Certified Mail Restricted Delivery 9590 9402 3535 7305 1232 12 Merchandise ☐ Signature Confirmation ☐ Signature Confirmation Restricted Delivery ☐ Collect on Delivery ☐ Collect on Delivery Restricted Delivery 2. Article Number (Transfer from service lahel) 7016 2140 0000 2962 Restricted Delivery 5834 Domestic Return Receipt PS Form 3811, July 2015 PSN 7530-02-000-9053 or on the front if space permits. If YES, enter delivery address below: GREGORY AND JULIE DYEN 24 TO DD RD KATONAH, NY 10230 3. Service Type ☐ Priority Mail Express® ☐ Adult Signature ☐ Adult Signature ☐ Adult Signature Restricted Delivery ☐ Certified Mall® ☐ Registered Mail™

☐ Certified Mail Restricted Delivery Collect on Delivery
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2. Article Number (Transfer from service label)

9590 9402 3535 7305 1232 05

1. Article Addressed to:

1. Article Addressed to:

2. Arti-1- \*1.....

Felicia Grow

Domestic Return Receipt

Hegistered Mail Restricted
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 Return Receipt for
 Merchandise

☐ Signature Confirmation™

Signature Confirmation Restricted Delivery

# Submission Form to the Westchester County Planning Board For Planning and Zoning Referrals REQUIRING NOTIFICATION ONLY

County Ref. No. LEW N18-002

The Westchester County Planning Board has predetermined that certain categories of planning and zoning applications are matters for local determination only. For any application listed below, submission of this completed form will satisfy the requirements of NYS General Municipal Law and the Westchester County Administrative Code that the local board provided adequate notification to the County Planning Board in accordance with Planning Board procedures. No other material need be sent. Upon receipt, the County Planning Board will complete the bottom section of this form and return it to you to for your records to indicate compliance with referral requirements.

When completed save this form and e-mail to: <a href="mailto:muniref@westchestergov.com">muniref@westchestergov.com</a> or print and fax to 914-995-3780.

| Municipality: Town of Lewisboro Referring Agency (check one): X Planning Board or Commission Zoning Board of Appeals City or Common Council/Town Board/Village Board of Trustees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Application Name and Local Case Number: Bedford Audubon Cal # 02-10PB Address: 35 & 36 Todd Road, Katonah, NY 10536                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Section: 5/5 Block: 10776/10777 Lot: 7 & 30/3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Submitted by (name and title):  Ciorsdan Conran, Planning Board Administrator  E-mail address (or fax number): planning@lewisborogov.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| The above referenced application qualifies for the notification only procedure to the County Planning Board because it falls within the category of action checked below:    Zoning Area Variance to decrease front yard setback, decrease minimum street frontage or decrease average lot width for property abutting a State or County road or park   Special Use Permit or Use Variance to allow less than 5,000 square feet of new or renovated floor area and less than 10,000 square feet of land disturbance.   Site Plan to allow less than 5,000 square feet of new or renovated floor area and less than 10,000 square feet of land disturbance on property within 500 feet of:   The boundary of a city, town or village   The boundary of an existing or proposed state or county park, recreation area or road right-of-way   An existing or proposed county drainage channel line   The boundary of state- or county-owned land on which a public building/institution is located or   The boundary of a farm located in an agricultural district.   Please note: All applications given a Positive Declaration pursuant to SEQR must be referred as a complete application. Do not use this form.) |
| Date received by the Westchester County Planning Board: 7/13/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Kay Eisenman, Planner

Notification acknowledged by (name and title):

## § 220-26 R-MF Multifamily Residence District.

In an R-MF District, all such uses shall be subject to site plan approval in accordance with Article **VI** of this chapter. Multifamily dwellings are subject to the following requirements:

- F. Middle-income dwelling units.
- (1) Distribution. Such units shall be available for sale, resale or continuing rental only to middle-income families, as defined in § 220-2 of this chapter. Such units shall be physically integrated into the design of the development in a manner satisfactory to the Planning Board and shall be distributed among efficiency, one-, two- three- or four-bedroom units in the same proportion as all other units in the development unless a different proportion is approved by the Planning Board as being better related to the housing needs, current or projected, of the Town of Lewisboro. [Amended 6-2-2014 by L.L. No. 1-2014]
- (2) Minimum floor area.
- (a) The minimum gross floor area per dwelling unit shall not be less than the following;

#### **Minimum Gross Floor Area**

| <b>Dwelling Unit</b> | (square feet)                         |
|----------------------|---------------------------------------|
| Efficiency           | 450                                   |
| 1-bedroom            | 700                                   |
| 2-bedroom            | 900                                   |
| 3-bedroom            | 1,100, including at least 1 1/2 baths |
| 4-bedroom            | 1,300, including at least 1 1/2 baths |

- (b) For purposes of this section, the Planning Board may allow paved terraces or balconies to be counted toward the minimum gross floor area requirement in an amount not to exceed 1/3 of the square footage of such terraces or balconies.
- (3) Occupancy standards. In renting or selling, the following priority schedule shall apply to middle-income dwelling units: [Amended 5-19-1989]

#### **Number of Persons**

| <b>Number of Bedrooms</b> | Minimum | Maximum |
|---------------------------|---------|---------|
| Efficiency                | 1       | 1       |
| 1                         | 1*      | 2       |
| 2                         | 2       | 4       |

#### **Number of Persons**

| <b>Number of Bedrooms</b> | Minimum | Maximum |  |
|---------------------------|---------|---------|--|
| 3                         | 3       | 6       |  |
| 4                         | 5       | 8       |  |

**NOTE:** \* Only if efficiency is not available. Tenants should be transferred to efficiency when one becomes available, and the lease should so provide.

- (4) Maximum rent and sales price. The maximum monthly rent for a middle-income dwelling unit shall not exceed 1.75%, excluding utilities (gas, oil, electricity, water and sewage), and the maximum gross sales price for a middle-income dwelling unit shall not exceed two times the maximum aggregate family income for a middle-income family as defined in § 220-2 of this chapter for the maximum size of family eligible for such unit as set forth in Subsection F(3) above, except for the efficiency unit where the maximum family size is one. [Amended 5-19-1989]
- (5) Eligibility priorities. Middle income families applying for middle income dwelling units shall be selected on the basis of the following categories of priority: [Amended 9-19-2006 by L.L. No. 1-2006]
- (a) Town of Lewisboro municipal employees.
- (b) Town of Lewisboro School District employees.
- (c) Town of Lewisboro volunteer fire fighters and/or Lewisboro Volunteer Ambulance Corps (LVAC) members.
- (d) Residents of the Town of Lewisboro.
- (e) Other persons employed in the Town of Lewisboro.
- (f) Relatives of residents of the Town of Lewisboro.
- (g) Other residents of Westchester County.
- (h) Other persons employed in Westchester County.
- (i) All others.
- (6) Selection priorities. Within each of these categories, the applicant shall be selected according to these priorities:
- (a) Families displaced by governmental action.
- (b) Families of which the head or spouse is 62 years or older.
- (c) Families of which the head or spouse is handicapped (certified by a physician).
- (5)(7) Continued eligibility.
- (a) Applicants for middle-income rental units referred to in this section shall, if eligible and if selected for occupancy by the owner or manager of the development, sign leases for a term of no more than two years.

- (b) As long as a resident remains eligible and has complied with the terms of the lease, said resident shall be offered a two-year renewal of the lease. If a resident's annual gross income should subsequently exceed by more than 20% the maximum then allowable, as defined in § 220-2 of this chapter and if there is at that time an otherwise eligible applicant within one of the categories in Subsection F(5) above, said resident may complete his current lease term and shall be offered a non-middle-income rental unit available in the development at the termination of such lease term, if available. If no such dwelling unit shall be available at said time, the resident may be allowed to sign one additional one-year lease for the middle-income dwelling unit he occupies but shall not be offered a renewal of the lease beyond the expiration of said term.
- (c) Resale; title restrictions. [Amended 6-2-2014 by L.L. No. 1-2014]
- [1] In the case of owner-occupied middle-income dwelling units, the title to said property shall be restricted so that in the event of any resale by the home buyer or any successor, the resale price shall not exceed the then-maximum sales price for said unit, as determined in accordance with Subsection **F(4)** of this section, or the sum of the following, whichever is greater:
- [a] The actual purchase price of the unit by the home buyer.
- [b] The value, not to exceed original cost of any fixed improvements made by the home buyer, and not included within Subsection F(7)(c)[1][a] above.
- [c] Reasonable and necessary expenses incidental to the resale.
- [2] The form of the deed for the transfer of any such units is subject to the review of the Housing Committee prior to such transfer, to ensure that the appropriate restriction is included in the deed.
- (d) Each year the renters and owners of the middle-income dwelling units must complete and submit to the Building Department within 10 days of receipt or by the deadline set forth in the survey, whichever is later, a completed survey as provided by the Housing Committee. Failure to submit the completed survey shall be a violation of this chapter. [Added 6-2-2014 by L.L. No. 1-2014]

#### (6)(8) Administration.

- (a) The Town Board shall establish a Town Housing Agency, which shall be responsible for the administration of the middle-income housing requirements of this section as well as for the promulgation of such rules and regulations as may be necessary to implement such requirements. Until the establishment of such agency, the Housing Committee appointed by the Town Board shall be considered empowered to exercise all the functions of such agency.
- (b) At the time of the issuance of a certificate of occupancy, the Building Inspector shall send a copy of such certificate to the Town Housing Agency, which shall then inform the applicant of the maximum rental or sales charge which may be established for the middle-income dwelling units in such development and the maximum annual gross family income for eligibility for occupancy of said units.
- (c) The Town Housing Committee shall certify as eligible all applicants for rental or sales of middle-income dwelling units and shall annually reexamine or cause to be reexamined each rental family's income. [Amended 6-2-2014 by L.L. No. 1-2014]
- (d) On or before March 30 of each year thereafter, the Town Housing Agency shall notify the owner or manager of each multifamily development containing middle-income units as to the rent, sales and income eligibility requirements for such units based upon figures derived from the preceding calendar year.
- (e) The owner or manager of such multifamily development shall certify to the Town Housing Agency

on or before May 31 of each year that the current rental or sales prices of all middle-income dwelling units comply with the terms of this chapter.

(7)(9) Tax Assessment. The limited rental income and/or sales value of middle-income units shall be taken into consideration by the Town Assessor in determining the full value basis for assessments on such units.



\*\*LOOSE CHANGE The Town of Bedford is sponsoring "Throwback Thursdays." All Bedford senior adults ages 65-plus are welcome to come to the Bedford Hills pool June 14 and 21, from 11 a.m. to 3 p.m., for the throwback price of, well, free. Senior nonresident guests are welcome for \$1. The snack bar will be open with a special Throwback Menu.

# Town might settle housing lawsuit

By JESS FASANO

The Town of Bedford may soon agree to a settlement in a lawsuit claiming that its housing policies violate the Fair Housing Act.

The lawsuit was brought by two fair housing organizations, Fair Housing Justice Center Inc. and Westchester Residential Opportunities Inc., last summer. The firm of Emery Celli Brinckerhoff & Abady LLP is representing the two plaintiffs.

The town was served a summons in August 2017. The town's housing agency, Blue Mountain Housing Development Corp., also is named in the suit.

The suit alleges the preference system used by the town and Blue Mountain to administer Bedford's middle-income affordable housing makes it more likely that white applicants will qualify over African-American applicants. According to the suit, the housing preferences in place favor applicants who already live and work in Bedford, which has a predominantly white population.

Keane & Beane P.C., the town's law firm, is recommending that the town

'Keane & Beane P.C., the town's law firm, is recommending that the town board and the board of directors of Blue Mountain agree to a settlement.'

board and the board of directors of Blue Mountain agree to a settlement.

According to Town Supervisor Chris Burdick, the town and Blue Mountain "have denied the allegations and deny any wrongdoing and have taken the position that entering into the settlement is not to be construed as an admission of liability, or an acknowledgement that there is any merit to the allegations." The supervisor added in a statement, "The town and Blue Mountain further assert that they have taken numerous actions to comply with the requirements of the Fair Housing Act and promote fair and affordable housing in the town."

In an interview Thursday, Mr. Burdick explained that under the terms

of the proposed settlement agreement, the town would have to amend its zoning code to eliminate preferences in the provisions relating to middle-income housing. He noted that among other stipulations, the town would also have to provide training for key staff "to ensure no further alleged discrimination."

By agreeing to the settlement, according to Mr. Burdick, the town would also consent to giving Housing Action Council, an agency experienced in administering affordable housing programs, responsibility for handling the affirmative marketing plan for middle-income dwelling units.

The monetary component of the settlement would total \$165,000.

Mr. Burdick explained that the cost, including attorneys' fees, will be paid by the insurance companies for the town and Blue Mountain. According to a statement by Mr. Burdick, the settlement would result in savings "as it is anticipated that the costs to litigate this matter, even if the town were successful, would far exceed the proposed settlement."

The town board is slated to hold an executive session with town counsel June 19 to discuss the proposed settlement and intends to vote on the matter at the board's meeting later that

Mr. Burdick said he anticipates the settlement could be complete in the next few weeks. He noted the town board would then have to adopt the required changes to the town code.

The preferences for the allocation of "middle-income dwelling units" cited in the lawsuit were included in the town's zoning code in 2005. The income limits for a "middle income family" as listed on the town's application for affordable housing are \$84,877 for one person, rising to \$144,291 for a six-person family.

An Ice Cream Social for poetry writers

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George Latimer County Executive

County Planning Board

July 30, 2018

Janet L. Donohue, Town Clerk Town of Lewisboro 11 Main Street P.O. Box 500 South Salem, NY 10590

Subject: Referral File No. LEW 18-001 – Eligibility Priorities for Middle-Income Housing
Zoning Text Amendment

Dear Ms. Donohue:

The Westchester County Planning Board has received a proposed amendment to the text of the Lewisboro Zoning Ordinance to delete the section on eligibility priorities for middle-income housing units which can be constructed in the R-MF Multi-family Residence District in exchange for an increase in density. Middle-Income Housing units are separate from affordable affirmatively furthering fair housing (AFFH) units, which are also defined in the Town's Zoning Ordinance, because they use Town employee salaries as the baseline for income eligibility.

We have reviewed the proposed amendments under the provisions of Section 239 L, M and N of the General Municipal Law and Section 277.61 of the County Administrative Code and we offer the following comments:

Affirmatively furthering fair housing. Pursuant to the Stipulation of Settlement and Dismissal entered in U.S. ex rel. Anti-Discrimination Center v. Westchester, the County produced a fair and affordable housing implementation plan containing Model Ordinance Provisions to affirmatively further fair housing (AFFH). Westchester County is required to promote the adoption of these Model Ordinance Provisions by eligible local municipalities.

While the proposed zoning text amendment will remove eligibility preferences from a particular type of affordable housing, Lewisboro's middle-income housing units do not meet the same standards as affordable AFFH units in terms of affordability. Therefore, while we are supportive of this change, we must also point out that this amendment may not maximize affirmatively further fair housing due to the fact that the Town has not adopted most of the *Model Ordinance Provisions* and this amendment does not promote the construction of affordable AFFH units.

We urge the Town to take steps towards the adoption of new zoning that incorporates the *Model Ordinance Provisions*. By doing so, new developments Town-wide would automatically be required to set aside 10% of

Website: westchestergov.com

Telephone: (914) 995-1400

newly created housing units as affordable AFFH without a density bonus. However, density bonuses could also be applied to increase the creation of affordable AFFH units even further. The *Model Ordinance Provisions* can be found at: <a href="http://homes.westchestergov.com/resources/affordable-housing-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinances/model-ordinance

Thank you for bringing this matter to our attention.

Respectfully,

WESTCHESTER COUNTY PLANNING BOARD

Bv:

Norma V. Drummond

Commissioner

NVD/LH

Lewisboro Planning Board & Town Board

79 Bouton Rd, South Salem, NY 10590

RE: Bluestone Lane Subdivision (Formally: Popoli / Siguranza Subdivision) Bond Reduction Request

**NYS Route 35** 

South Salem, NY 10590

(Sheet 40, Block 10552, Lots 3,4 & 5)

**Dear Planning & Town Boards** 

I am writing to request a Reduction in the current allocated Bond amount. Please reference the attached spreadsheet demonstrating the work that has been completed to date as well as items that remain to be completed.

Sincerely,

Vito DiMatteo

JVG Estates LLC,

**Managing Member** 

Cc:

Jan Johannessen

**Jud Seibert** 

| COMPLETED ITEMS                            | total     | RE : BLUESTONE LANE SUBDIVISION |
|--------------------------------------------|-----------|---------------------------------|
| Road/Culdesac                              | COCO      | BOND REDUCTION REQUEST          |
| clearing and grubbing - road ROW           | 3880      | JULY 10TH 2018                  |
| clearing and grubbing - Easements          | 560       | 3027 20111 2010                 |
| rough grade                                | 7760      | VITO DIMATTEO                   |
| foundation course                          | 1160      | MANAGING MEMBER                 |
|                                            | ·         |                                 |
| shaping shoulders & ditches                | 3880      | JVG ESTATES LLC                 |
| asphalt binder course                      | 39264     |                                 |
| shoulder grading topsoil & seeding         | 4446      |                                 |
| excessive cuts and fills                   | 14550     |                                 |
| TOTAL                                      | 75500     |                                 |
| COMPLETED ITEMS                            |           |                                 |
| Common driveway                            |           |                                 |
| clearing and grubbing - Road ROW           | 1984      |                                 |
| rough grade                                | 3163      |                                 |
| foundation course                          | 6900      |                                 |
| shaping shoulders & ditches                | 2300      |                                 |
| asphalt pavement                           | 19942     |                                 |
|                                            | 2076      |                                 |
| shoulders grading, topsoil & seeding TOTAL | 36365     |                                 |
| TOTAL                                      | 30303     |                                 |
| COMPLETED ITEMS DRAINAGE ETC               |           |                                 |
| catch basins                               | 12000     |                                 |
| drainage (yard) basins                     | 1000      |                                 |
| outlet control structure                   | 2700      |                                 |
| 15" CPE                                    | 13800     |                                 |
| flared end treatments with rip -rap        | 7000      |                                 |
| rip-Rap Additional                         | 0         |                                 |
| vortsentry                                 | 0         |                                 |
| sand filter                                | 0         |                                 |
| pocket pond                                | 9450      |                                 |
| TOTAL                                      | 45950     |                                 |
| TOTAL                                      | 45550     |                                 |
| COMPLETED                                  |           |                                 |
| DEMOLITION / REMOVAL                       |           |                                 |
| tree/shrub removal                         | 5500      |                                 |
| general site clean up                      | 3000      |                                 |
| TOTAL                                      | 8500      |                                 |
|                                            | 465545    |                                 |
| TOTAL ITEMS COMPLETED                      | 166315    | BOND REDUCTION TOTAL            |
|                                            |           |                                 |
| OUTSTANDING ITEMS                          |           |                                 |
| asphalt Top course ( ROW)                  | 29448     |                                 |
| proposed HOA mitigation planting           | 25529     |                                 |
| final cleaning of drainage system          |           |                                 |
| repairs to binder prior to completion      | 3328      |                                 |
| rip- Rap additional                        | 250       |                                 |
| vortsentry                                 | 23000     |                                 |
| sand filter                                | 11000     |                                 |
| pocket pond 10%                            | 105       |                                 |
| drainage yard basin                        | 2000      |                                 |
| outlet control structure                   | 300       |                                 |
| shoulder gradiing topsoil seeding          | 25% 1482  |                                 |
| anomizer grading topach accume             | £3/0 1702 |                                 |
| TOTAL                                      | 96442     |                                 |
|                                            |           |                                 |



# **M**EMORANDUM

TO:

Chairman Jerome Kerner, AIA and

Members of Lewisboro Planning Board

CC:

Ciorsdan Conran

Judson Siebert, Esq.

Joseph Angiello

FROM:

Jan K. Johannessen, AICP 6

Joseph M. Cermele, P.E., CFM

David J. Sessions, RLA, AICP

Town Consulting Professionals

DATE:

August 8, 2018

RE:

Wetland Permit Application

Graeme Hunter

19 South Shore Drive

Sheet 33D, Block CAMP, Lot 15

#### PROJECT DESCRIPTION

The applicant is proposing to install a ±240 s.f. aluminum dock and to remove aquatic vegetation within a a 11,000 s.f. area via the use of a suction harvesting. According to the applicant, the goal of the aquatic removal component of the project is to remove Eurasian milfoil, lily pads, other vegetation and leaf litter.

#### **SEQRA**

The proposed action has been preliminarily identified as a Type II Action and therefore categorically exempt from the State Environmental Quality Review Act (SEQRA).

#### **REQUIRED APPROVALS**

1. A Wetland Activity Permit is required from the Planning Board; a public hearing is required to be held by the Planning Board.

CIVIL ENGINEERING | LANDSCAPE ARCHITECTURE | SITE & ENVIRONMENTAL PLANNING

Chairman Jerome Kerner, AIA and August 8, 2018 Page 2 of 2

#### **COMMENTS**

1. The applicant has satisfactorily addressed the comments contained within our July 11, 2018 memorandum. The only additional comment we have relates to access to the lake. It appears that equipment will be brought to the lake over an adjacent driveway which serves 15 South Shore Drive; written permission from the owner of 15 South Shore should be provided.

In order to expedite the review of subsequent submissions, the applicant should provide annotated responses to each of the comments outlined herein.

#### **DOCUMENTS & PLANS REVIEWED:**

- Area to be Harvested GIS Sketch Plan
- Map of Route for Loading Suction Harvest Float and Location for Storing Onion Sacks to Dry Sketch Plan
- Aqua Cleaner Environmental Letter
- Three Lake Council, Inc. Letter, dated July 23, 2018

JKJ/JMC/DJS/dc

T:\Lewisboro\Correspondence\2018-08-08\_LWPB-Hunter\_Review Memo.docx

TO: Town of Lewisboro Planning Board

FROM: Lewisboro Conservation Advisory Council

SUBJECT: Hunter suction harvesting and Lake Waccabuc Association boat ramp

**DATE:** August 6, 2018

The Conservation Advisory Council (CAC) reviewed the two applicant's recent submission documents.

The CAC has no issues with the proposed gravel boat ramp as described. The CAC suggests that this boat ramp be made available to the town for emergency services.

The CAC has concerns about the Hunter suction harvesting. The CAC's views are consistent with the July 23, 2018 memo written by Paul Lewis, Chairman, Lakes Preservation Committee, Three Lakes Council. The CAC would like to see the procedures outlined in this memo followed with a review by the Wetlands Inspector.



Application No: 36-18WP
Fee: \$\frac{4255}{2000} Date: \frac{5/29/18}{2000}

# **TOWN OF LEWISBORO** WETLAND PERMIT APPLICATION

79 Bouton Road, South Salem, NY 10590 Phone: 914-763-5592 Fax: 914-763-3637 planning@lewisborogov.com

| Project | Info | rmati | on |
|---------|------|-------|----|
|---------|------|-------|----|

| Project Address: 19 SOUTH SHORE DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sheet: 33D Block: Camp Lot(s): 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Project Description (identify the improvements proposed within the wetland/wetland buffer and the approximate amount of wetland/wetland buffer disturbance): Use place dock destroyed during have found for sandy, 240 Sayor feet. Dock already mataled.  Distance of approximately 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show dure 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 14000 sq foot in front or F9 soil show during 1400 |
| Owner's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Owner's Name: Graeme Hunter Phone: 917-697-6049                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Owner's Address: 225 Garfield Place, Brooklyn, 11215 Email: ghunter 999@gmw1.10m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Applicant's Information (if different)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Applicant's Name: Phone: Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Applicant's Address:Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Authorized Agent's Information (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Agent's Name: SEROME KERNER AID Phone: 763-6911                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Agent's Adress: 96 Edujon R.D. SO. SALEM Email: JKERNER 35 COPTON LINE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| To Be Completed By Owner/Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1. What type of Wetland Permit is required? (see §217-5C and §217-5D of the Town Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

- Planning Board □ Administrative
- 2. Is the project located within the NYCDEP Watershed?
- 3. Total area of proposed disturbance: \$\int 5,000 s.f. □ 5,000 s.f. - < 1 acre □ ≥1 acre
- Does the proposed action require any other permits/approvals from other agencies/departments? (Planning Board, Town Board, Zoning Board of Appeals, Building Department, Town Highway, ACARC, NYSDEC, NYCDEP, WCDOH, NYSDOT, etc): Identify all other permits/approvals required: X/00

Note: Initially, all applications shall be submitted with a plan that illustrates the existing conditions and proposed improvements. Said plan must include a line which encircles the total area of proposed land disturbance and the approximate area of disturbance must be calculated (square feet). The Planning Board and/or Town Wetland Inspector may require additional materials, information, reports and plans as



P.O. Box 8 Lancaster N.Y. 14086 (585) 752 - 7930 WWW.Aquacleaner.com

Responses to clarifications requested by Kellard Sessions in July 11, 2018 memorandum relating to Wetland Permit Application by Graeme Hunter for weed harvesting in front of 19 South Shore Drive. Requested clarifications are in blue and responses in black.

a) Identify the plant species to be removed (common and scientific name) along with the percent cover within the work zone for each targeted species.

This project is intended to remove invasive and some native plants from the lake area in front of the client's house along with the detritus (old leaf litter) dead plants that have blown onto the same lake area and algae. The goal of this project is to suppress the spread of the AIS (Aquatic Invasive Species), as well as improve the overall health of the area for the client and the marine habitat.

The plant species to be removed are primarily Water Lily (Nymphaeaceae) and Eurasian Watermilfoil (Myriophyllum spicatum). The water lilies cover about 75% of the area to be cleaned and Watermilfoil about 5% of the area. The remainder of the area is covered in algae and decaying leaves, plants and sticks, all of which will be removed.

b) Identify if any lake bed sediment will be removed. Identify best management practices for not disturbing bottom sediment during the suction harvesting practice.

The lake in front of the client's house starts out pretty firm (sediment less than 6" first 30' from shore) and progresses to a maximum sediment depth of less than 1' (100'+ from shore). Our practice of holding the nozzle 1' off the bottom minimizes the extraction of much sediment, however it is impossible to have suction on or near the bottom of a lakebed, and not extract some soft organic material while removing the targeted material. We expect to remove less than an inch of sediment. Fine organic sediment will not be removed out of the water since our filter bags are mounted on the back of our work barge and sediment will pass through the bags as they dewater in the lake.

Our practice of deploying a turbidity curtain around our work barge (and bagger) helps to keep the turbid cloud very contained. It is our experience that this cloud, will dissipate within a short period of time (approximately 8 hours) after the equipment has been turned off.

c) Approximate the amount of material to be removed (cubic yards) along with the anticipated number of onion bags to be used.

We expect to remove approximately 70-100 onion bags (red filter bags) of material per day (approximately less than 500 in total).

d) Specify the duration of work along with anticipated start and end dates.

We would be looking to start this project by the end of August since the plants will be mature (the more mature the roots, the better the results). This project should only take approx 5-6 days with hours running 9AM - 5PM

- e) Specify the type and size of equipment to be used.
  - Our Suction Harvester will consist of a 5" hose (50' long), a 23Hp high pressure water pump, all mounted on our Marlex Plastic barge (11.5' x 8' in size) & an accompanying refuge barge made of the same material and dimensions.
- f) Provide a scaled site plan identifying property lines (if any), the proposed work zone (dimensioned), the location of proposed temporary sediment and erosion controls, equipment access to the lake, the proposed dewatering location, etc. Provide erosion controls down-slope of the dewatering area along with a turbidity curtain to avoid turbidity and the transfer of vegetation fragments beyond the work zone.
  - See attached PDF documents for area of work zone and location of deployment of harvester as well as final drying locations for bags after they have been dewatered on the barge (see response to item (b) above).
  - 2 (100') turbidity curtains will be placed in the water prior to our machine going in. The curtain will remain in place post project until the water has settled (approximately 1 day), in order to reach the further parts of the work area, after the water has settled, the turbidly curtains will be moved with the barge as the barge moves to the different work areas. The machine, barge and hose will always remain within the turbidly curtains.
- g) The equipment decontamination area shall be identified as well as the final spoil location site.

Our equipment is cleaned prior to arriving on site using a multi step process that includes taking the water pump apart (exposing the impeller), washing all components with a pressure washer, and then a soap mixed with bleach. Then it is rinsed off, allowed to dry completely, and then assembled.

On Site Spoils pile - our filter bags sit on a refuge barge while we are working and is then off loaded and staged on the clients property (typically away from the lakes edge – at least 50 feet). The spoils are kept in their bags until they are removed off site. Since these bags have ample time to dewater while on the lake, we typically don't prepare a separate containment area on land. In our 18 years of experience, we have never had any plants migrate back into the watercourse.

Material would remain on site for approx 2 weeks to dry out before it will be taken off site to appropriate location (apple orchard near Brewster)



for weed harvesting proposal for lake Waccabuc in front of 19 South Shore Drive, Application by Graeme Hunter. Float will be brought in by trailer to drive for #16 (15 South Shore Drive) and then unloaded onto the lawn in front of #15 (19 South Shore Approximate use Drive) and put into lines for #15 (19 water in front of #15 South Shore Drive) 18 6 16 approximate areas for storing onion sacks as they dry 14 13 8 9 114 14 5 #16 is 15 South Shore Drive #15 is 19 South Shore Drive (PRIVATE SOUTH SHORE DRIVE SOUTH SHORE DRIVES SHORE DR (PRIVATE) 31 1:856 July 18, 2018 -\_\_\_ Municipal Boundaries Westchester County GIS

Map of route for loading suction harvest float and location for storing onion sacks to dry,

# Three Lakes Council, Inc. P.O. Box 241 South Salem, NY 10590

July 23, 2018

To: Town of Lewisboro Planning Board

From: Paul Lewis

Chairman, Lakes Preservation Committee

Three Lakes Council

Re: Cal # 36-18WP

Wetland Permit Application Graeme Hunter 19 South Shore Drive Sheet 33D, Block CAMP, Lot 15

Dear Chairman Kerner and Members of the Planning Board:

There are two parts to this application:

1. Aluminum Dock - ~ 240 s.f. – to be installed:

The plans for the proposed dock as shown in the minutes of the July 17, 2018, Planning Board meeting were reviewed. The Three Lakes Council has no concerns with the installation of this structure.

2. Suction Harvesting Aquatic Vegetation:

The Three Lakes Council does have some concerns about this type of project but if the precautions taken with previous projects on the lake are taken there should be no problems. A review of the applicant's statement in response to Kellard Session's request, indicate that the procedures and precautions taken with earlier projects are to be implemented in this case also.

Items that we feel are crucial are:

- a. Thorough cleaning of the equipment, as proposed, prior to it entering the lake is very important to prevent any new invasive species from being introduced into the three lakes.
- b. Installation of the proposed Turbidity Curtain is critical to contain fragments of plants that may escape from the suction activity. These fragments could take hold in other parts of the lake and aggravate existing weed problems.
- c. The temporary storage area of the 500, or so, bags of dredge material must be place such that the spoils don't drain back into the lake. We are pleased to see that the final disposal of this material is well outside our watershed.
- d. It is not clear where the equipment will enter the lake. Care must be taken so that if any plantings, etc. or shore line is damaged, that they be restored. We don't want to have new sites created for invasive plants to take hold.

We are glad to see that Jerry Davis will be doing the dredging. He did the dredging for the Brazilian Elodea project and dredging work for some residents on the lake with no adverse effects.

# **Ciorsdan Conran**

From:

Terry Bocklet <terry.bocklet@gmail.com>

Sent:

Thursday, August 09, 2018 10:51 AM

To:

G Hunter

Cc:

Ciorsdan Conran; Jerome Kerner

Subject:

Re: Kellard Sessions memo - Hunter [EOM]

To whom it may concern,

We are the owners of 15 south shore drive and we grant The Hunter's access to our driveway to load and remove the equipment for the lake work.

Sincerely,

Terry and Barry Bocklet



John Kellard, P.E. David Sessions, RLA, AICP Joseph M. Cermele, P.E., CFM Jan K. Johannessen, AICP

### **M**EMORANDUM

TO:

Chairman Jerome Kerner, AIA and

Members of Lewisboro Planning Board

CC:

Ciorsdan Conran Judson Siebert, Esq.

Joseph Angiello

FROM:

Jan K. Johannessen, AICP//

Joseph M. Cermele, P.E., CFM

**Town Consulting Professionals** 

DATE:

August 8, 2018

RE:

Oakridge Commons Shopping Center – Car Wash

450 Oakridge Commons Sheet 49, Block 9829, Lot 10

#### **PROJECT DESCRIPTION**

The applicant is proposing improvements to the Oakridge Commons Shopping Center to occur in four (4) phases; Phases 1, 2 and 4 have been previously approved by the Planning Board. This memorandum relates to Phase 3 only, which includes the construction of a 17.3' x 36' car wash to adjoin the existing gas station building, along with an expansion and reconfiguration of the parking lot and related signage.

#### **SEQRA**

The proposed action is an Unlisted Action under the State Environmental Quality Review Act (SEQRA) and a coordinated review is not required. The Planning Board issued a Negative Declaration on February 27, 2018 in connection with Phases 3 and 4.

Chairman Jerome Kerner, AIA August 8, 2018 Page 2 of 3

#### PHASE 3: CAR WASH

- 1. The comments contained within our April 12, 2018 memorandum have been satisfactorily addressed.
- 2. On April 23, 2018, the Town Board passed a resolution authorizing the car wash facility to connect to the Oakridge Water and Sewer Districts.
- 3. The applicant shall provide additional information and procedures for routine maintenance of the Water Reclamation Tanks and Sand Trap, which are required to be emptied every six (6) months and weekly, respectively. Please identify the means and methods for removal and how/where the evacuated material will be disposed of.
- 4. Our office has been in communication with the Westchester County Department of Health (WCDH) concerning connection of the proposed car wash to the public water and sewer system. Per the WCDH, the applicant must provide additional information (previously supplied to and reviewed by this office) pertaining to the operation, recycle rate, and waste water produced by the car wash along with details of the treatment system prior to its discharge to the public sewer. The WCDH is also requesting proof that the Water and Sewer District has approved the connection and is requiring that the applicant make application for a backflow prevention device.

In order to expedite the review of subsequent submissions, the applicant should provide annotated responses to each of the comments outlined herein.

# PLANS REVIEWED, PREPARED BY CROSS RIVER ARCHITECTS, LLC, DATED JUNE 27, 2018:

- Site Plan Phase 3 Car Wash (SP/1C)
- Enlarged Car Wash Site & Landscape Plans (SP/2C)
- Signage (SP/3C)
- Site Details (SP/4C)
- Car Wash Lighting Plan and Details (SP/5C)
- Car Wash Existing Floor Plan and Elevations (C/1), dated February 3, 2018
- Car Wash Proposed Floor Plan (C/2), dated February 3, 2018
- Car Wash Proposed Floor Plan and Elevations (C/3), dated February 3, 2018

#### PLANS REVIEWED, PREPARED BY REDNISS & MEAD, DATED JUNE 27, 2018:

- Site Development Plan (SE-1C)
- Notes and Details (SE-2C)
- Details (SE-3C)

Chairman Jerome Kerner, AIA August 8, 2018 Page 3 of 3

#### **DOCUMENTS REVIEWED:**

- Letter, prepared by Cross River Architects, LLC, dated June 28, 2018
- Letter, prepared by Westchester County Department of Health, dated February 10, 2006
- Letter, prepared by NYSDEC, dated March 13, 1990
- Truck Turning Exhibit, dated February 7, 2018

# JKJ/JMC/dc

 $T: \verb|\Lewisboro| Correspondence \verb|\2018-08-08_LWPB-Oakridge CarWash \& Day Care-Review-Memo.docx| \\$ 

**TO:** Town of Lewisboro Planning Board

**FROM:** Lewisboro Conservation Advisory Council

**SUBJECT:** Oakridge Commons,

450 Oakride Common South Salem, NY 10290

Sheet 49D, Block 9829, Lot 10

**DATE:** August 6, 2018

The Conservation Advisory Council (CAC) reviewed the applicant's submission documents for building a car wash submitted on March 7, March 29, and June 28, 2018

Item number 8 of the March 29 letter from Bob Eberts suggests that the drawings contain the specification for the water filtration system. However, while these drawing show construction detail, nowhere are there actual specifications. As stated in the CAC's September 12 and November 7 letters, the CAC would like to see a list of chemicals used in the car wash and specifications of the actual filtration system to be deployed that demonstrates that these chemicals and any other hazardous material be removed so that they do not escape to the water supply and aquifer.

As previously stated the CAC would also like to see the impact of the out flow of the car wash. Calculations previously submitted addressed the day care center only. As in previous letters, the CAC has concerns for using average daily out flow where maximum average daily out flow would give a more accurate view. As noted for the child care center using maximum daily out flow, the system would be over 90% capacity before the car wash is factored in. Given this high number, the CAC would like to see calculations for the project including both the child care center and the car wash.



John Kellard, P.E. David Sessions, RLA, AICP Joseph M. Cermele, P.E., CFM Jan K. Johannessen, AICP

#### **M**EMORANDUM

TO:

Chairman Jerome Kerner, AIA and

Members of Lewisboro Planning Board

CC:

Ciorsdan Conran

Judson Siebert, Esq.

FROM:

Jan K. Johannessen, AIC

Joseph M. Cermele, P.E., Cl

Town Consulting Professionals

DATE:

April 12, 2018

RE:

Oakridge Commons Shopping Center

Day Care Facility & Car Wash 450 Oakridge Commons Sheet 49, Block 9829, Lot 10

#### **PROJECT DESCRIPTION**

The applicant is proposing improvements to the Oakridge Commons Shopping Center to occur in four (4) phases; Phases 1, 2 and 4 have been previously approved by the Planning Board. This memorandum relates to Phase 3 only, which includes the construction of a 17.3' x 36' car wash to adjoin the existing gas station building, along with an expansion and reconfiguration of the parking lot and related signage.

#### **SEQRA**

The proposed action is an Unlisted Action under the State Environmental Quality Review Act (SEQRA) and a coordinated review is not required. The Planning Board issued a Negative Declaration on February 27, 2018 in connection with Phases 3 and 4.

Chairman Jerome Kerner, AIA April 12, 2018 Page 2 of 3

#### PHASE 3: CAR WASH

- 1. The photometric plan does not appear to include the canopy lights, which shall be identified and detailed on the plan (existing to remain or proposed). Further, it is recommended that the pole lights proximate to the driveway entrances be removed but not replaced and that two new pole lights be installed adjacent to the north side of the parking lot (positioned similar to those proposed on the opposite side of the parking lot).
- 2. The site plan prepared by Redniss & Mead illustrates existing trees and shrubs that are not illustrated on the landscaping plan. The landscaping plan shall be revised to illustrate all available information and shall identify all existing trees and shrubs to remain or to be removed.
- 3. It is recommended that that landscaping plan incorporate a larger number of trees and shrubs along NYS Route 123 and around the perimeter of the parking area; it is recommended that landscaping be provided within the center island located between the two (2) driveways. Further, the plan should note that existing woody debris and invasive plant material will be removed and restored.
- 4. In an effort to determine compliance with the submitted water capacity analysis, it is recommended that a separate water meter be installed to serve the car wash and that the applicant provide a water usage report to the Town on a bi-annual basis.
- 5. As previously noted, it appears that a Highway Work Permit will be required from the New York State Department of Transportation (NYSDOT); it is recommended that the applicant communicate with the NYSDOT regarding jurisdiction and permitting and provide correspondence to this effect to the Planning Board.
- 6. As previously noted, the plan includes a turning template for a 22'-6" van. The turning maneuvers shall be illustrated on the site plan to demonstrate adequate access into the carwash.
- 7. The applicant's response memorandum mentions that a dumpster enclosure is no longer proposed; however, it remains illustrated on the plans. Please clarify.
- 8. A construction sequence shall be provided on the site plan.

In order to expedite the review of subsequent submissions, the applicant should provide annotated responses to each of the comments outlined herein.

Chairman Jerome Kerner, AIA April 12, 2018 Page 3 of 3

#### PLANS REVIEWED, PREPARED BY CROSS RIVER ARCHITECTS, LLC:

- Site Plan (SP/1), dated March 15, 2018
- Site Plan Phase 3 Car Wash (SP/1C), dated March 21, 2018
- Enlarged Car Wash Site & Landscape Plans (SP/2C), dated March 21, 2018
- Signage (SP/3C), dated March 15, 2018
- Site Details (SP/4), dated March 21, 2018
- Car Wash Lighting Plan and Details (SP/5C), dated March 21, 2018
- Car Wash Existing Floor Plan and Elevations (C/1), dated February 3, 2018
- Car Wash Proposed Floor Plan (C/2), dated February 3, 2018
- Car Wash Proposed Floor Plan and Elevations (C/3), dated February 3, 2018

#### PLANS REVIEWED, PREPARED BY REDNISS & MEAD, DATED FEBRUARY 7, 2018:

- Site Development Plan (SE-1C)
- Notes and Details (SE-2C)
- Details (SE-3C)

#### **DOCUMENTS REVIEWED:**

- Letter, prepared by Cross River Architects, LLC, dated March 29, 2018
- Stormwater Permit Application
- Septic Tank & Lighting Specifications

#### JKJ/JMC/dc

T:\Lewisboro\Correspondence\2018-04-12\_LWPB-OakridgeCarWash&DayCare-Review-Memo.docx

**TO:** Town of Lewisboro Planning Board

**FROM:** Lewisboro Conservation Advisory Council

**SUBJECT:** Oakridge Commons,

450 Oakride Common South Salem, NY 10290

Sheet 49D, Block 9829, Lot 10

**DATE:** April 4, 2018

The Conservation Advisory Council (CAC) reviewed the applicant's submission documents for building a car wash submitted on March 7 and March 29, 2018

Item number 8 of the March 29 letter from Bob Eberts suggests that the drawings contain the specification for the water filtration system. However, while these drawing show construction detail, nowhere are there actual specifications. As stated in the CAC's September 12 and November 7 letters, the CAC would like to see a list of chemicals used in the car wash and specifications of the actual filtration system to be deployed that demonstrates that these chemicals and any other hazardous material be removed so that they do not escape to the water supply and aquifer.

As previously stated the CAC would also like to see the impact of the out flow of the car wash. Calculations previously submitted addressed the day care center only. As in previous letters, the CAC has concerns for using average daily out flow where maximum average daily out flow would give a more accurate view. As noted for the child care center using maximum daily out flow, the system would be over 90% capacity before the car wash is factored in. Given this high number, the CAC would like to see calculations for the project including both the child care center and the car wash.

## CROSS RIVER ARCHITECTS, LLC

ROBERT J. EBERTS, R.A. PRINCIPAL

#### TRANSMITTAL

DATE: 06/28/2018

TO: Jerome Kerner, Chairman

Lewisboro Planning Board

FROM: Bob Eberts

**Cross River Architects** 

RE: Oakridge Commons

Car Wash

#### COMMENTS:

Attached please find revised resubmission for the Oakridge Commons Daycare and Carwash. These documents reflect the following changes per Kellard Sessions comment letter dated April 12, 2018 from Jan Johannessen, et al.

- The two pole lights at the entrance drive are now shown to be removed. A new pole light is shown on the drawings on the north side of the parking lot. The existing canopy lights are shown on drawing SP5C to remain intact.
- The Landscape plan on drawing SP2C was updated to show the existing trees to remain.
- 3) The landscape plan now shows three Colorado Spruce trees on the south side of the parking area. It has been requested that we add larger trees between the south parking area and the street, however, we feel that will reduce the visibility of the Carwash from the south. Instead we have shown lower plantings in that area. Also junipers are now shown in the island between the two entrance drives.
- 4) A note on drawing SP2C now call out a dedicated recording water meter for the carwash. The applicant will provide a water usage report to the Town of Lewisboro on a bi-annual basis.
- 5) Redniss and Mead has been in contact with Anne Darelious, PE NYSDOT permit engineer regarding the project.
- 6) Redniss and Mead has prepared an exhibit that shows the turning maneuvers of a 22'6" van which demonstrates adequate access to the Carwash. This was submitted previously.
- Per discussion with Jan Johannessen, the dumpster enclosure has been eliminated. The existing dumpster behind the Lukoil Building will be used.

In the previous Planning Board meeting a question regarding a past oil spill was discussed. We were able to find evidence of two spills, one in 1989 and one in 2001. Both were cleaned up to the satisfaction of the authority having jurisdiction. Letters verifying the issues were closed is attached.

Submission includes the following drawings.

#### Phase 3 - Car Wash:

SP1C - Site Plan Phase 3 Carwash

SP2C - Enlarged Carwash Site Plan

SP4C - Carwash Site Details

SP5C - Carwash Site Lighting Plan

SE1C - Site Grading, Erosion Control and Utilities Plan

SE2C - Notes and Soil Data

SE3C - Details

C1 - Carwash Existing Floor Plan and Elevations

C2 - Carwash Proposed Floor Plan

C3 - Carwash Proposed Elevations

Truck Turning Exhibit

Letter from NYSDEC dated March 31, 1990

Letter from Westchester Co Dept of Health dated Feb 10, 2006

PO Box 384 19 NO. SALEM RD. 2<sup>nd</sup> FL. CROSS RIVER, NY 10518 914.763.5887 Email RJE@CRARCH.com



Andrew J. Spano County Executive

Department of Health

Joshue Lipsman, M.D., M.P.H.

Commissioner

February 10, 2006

Phil Pine 202 Oak Ridge Commons South Salem, NY 10590 Fx-533-2710

Re: Getty Station 58796 Rt. 123, Lewisboro, NY PBS Number 3-502723 Spill Number 05-02802

Dear Mr. Pine,

This Department reviewed the spill case referenced above. Spill number 05-02802 is closed and no further action is necessary. The spill was a minor incident that was cleaned up when it occurred and the case was left open this long in error.

A work permit was taken out from this Department in March of 2004 for the removal of one tank and the installation of one tank. Our records indicate that the modification was completed.

This letter is being forwarded over to the New York State Department of Environmental Conservation to formally close out the spill in their database.

If you have any questions please call me at (914) 813-5164.

Sincerely,

Christopher J. Jakok

Christopher J. Lalak

Radiological and Chemical Analyst

Cc: Hanley, Getty O'Dee, NYSDEC



New York State Department of Environmental Conservation CENED 21 South Putt Corners Road

New Paltz, NY 12561 (914) 255-3210 or (914) 255-5453

MAR 19 1990

E.D.A.



1914) 255-5453

RURESN PHIL 1,25

March 13;1 990

Shell Oil Company P.O. Box 1703 30371 Atlanta, Georgia

Attn: Todd E. Kalass

Re: Petroleum Product Spill

Former Shell Oil s/s, SmithRidge Rd., Vista,

Westchester County, New York

Dear Mr. Kalass:

The Department of Environmental Conservation is in receipt of a cover letter and a project up-date report concerning the referenced site. After reviewing the above mentioned materials which indicates that soluble concentrations are decreasing due to material bio-degradation, this office is requiring no further remedial action at this time.

Assistant Engineer

Region 3

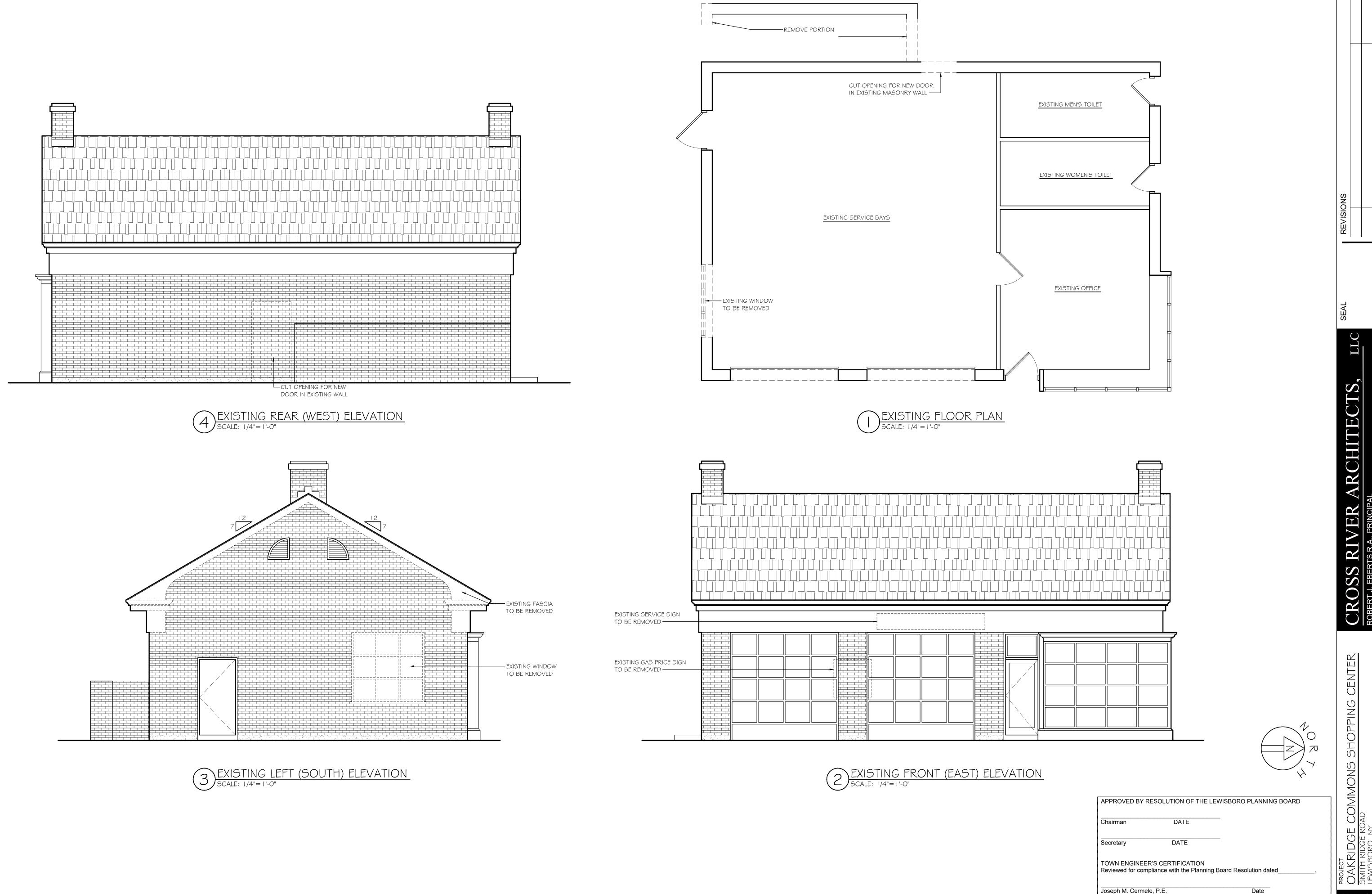
KHW/mr

P. Doshna/McCarthy/File CC:

Todd Ghiosay

Westchester County Health Department

Chron



MONS SHOPPING CENTER

ROBERT J. EBERTS R.A., PRINCIPAL

P.O. BOX 384

19 NO. SALEM RD. 2nd FL.

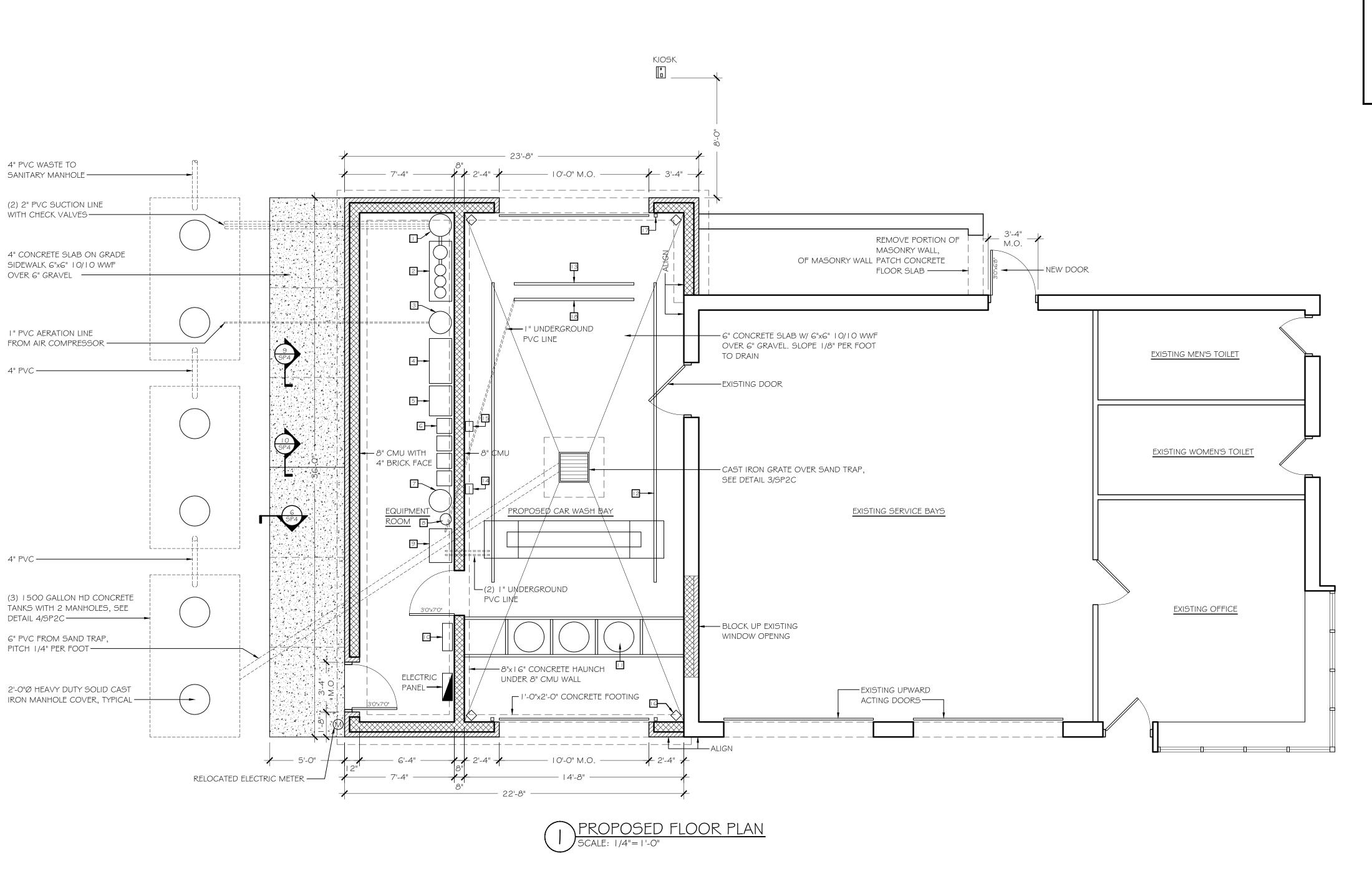
19 NO. SALEM RD. 2nd FL.

19 NO. SALEM RD. 2nd FL.

Kellard Sessions Consulting, P.C.
Town Consulting Engineer

OWNER'S CERTIFICATION
The undersigned is the owner(s) of the property shown hereon, is familiar with this drawing and its contents, and hereby approves same for filing.

Owners Name: Smith Ridge Associates, LLC – Philip Pine, Managing Partner Date Owners Address: 450 Oakridge Common, South Salem, NY 10590



**EQUIPMENT LIST** KEY DESCRIPTION 1 RECLAIM FILTER UNIT 2 EV ULTRACLEAR RECLAIM SYSTEM 3 AIR COMPRESSOR 4 PUMP STAND 5 CHEMICAL PUMP 6 CHEMICAL TANKS ON SHELF 7 100 GAL R.O. WATER STORAGE 8 CARBON FILTER 9 RAINMAKER III R.O. SYSTEM 10 CONTROL BOX 11 OVERHEAD DRYER FANS 12 WASH GANTRY 13 TRENCH UNDERCARRIAGE MANIFOLD 14 TERMINAL CONTROL BOX 15 FROST ALARM CONTROL BOX 16 OSCILLATION ROCKER PANEL PEDESTALS 17 AUTO DOOR CONTROLS 18 TIRE CHEMICAL MANIFOLD

1/ CENTER

TTC

ARCHITECTS,

APPROVED BY RESOLUTION OF THE LEWISBORO PLANNING BOARD

Chairman DATE

Secretary DATE

TOWN ENGINEER'S CERTIFICATION
Reviewed for compliance with the Planning Board Resolution dated\_\_\_\_\_

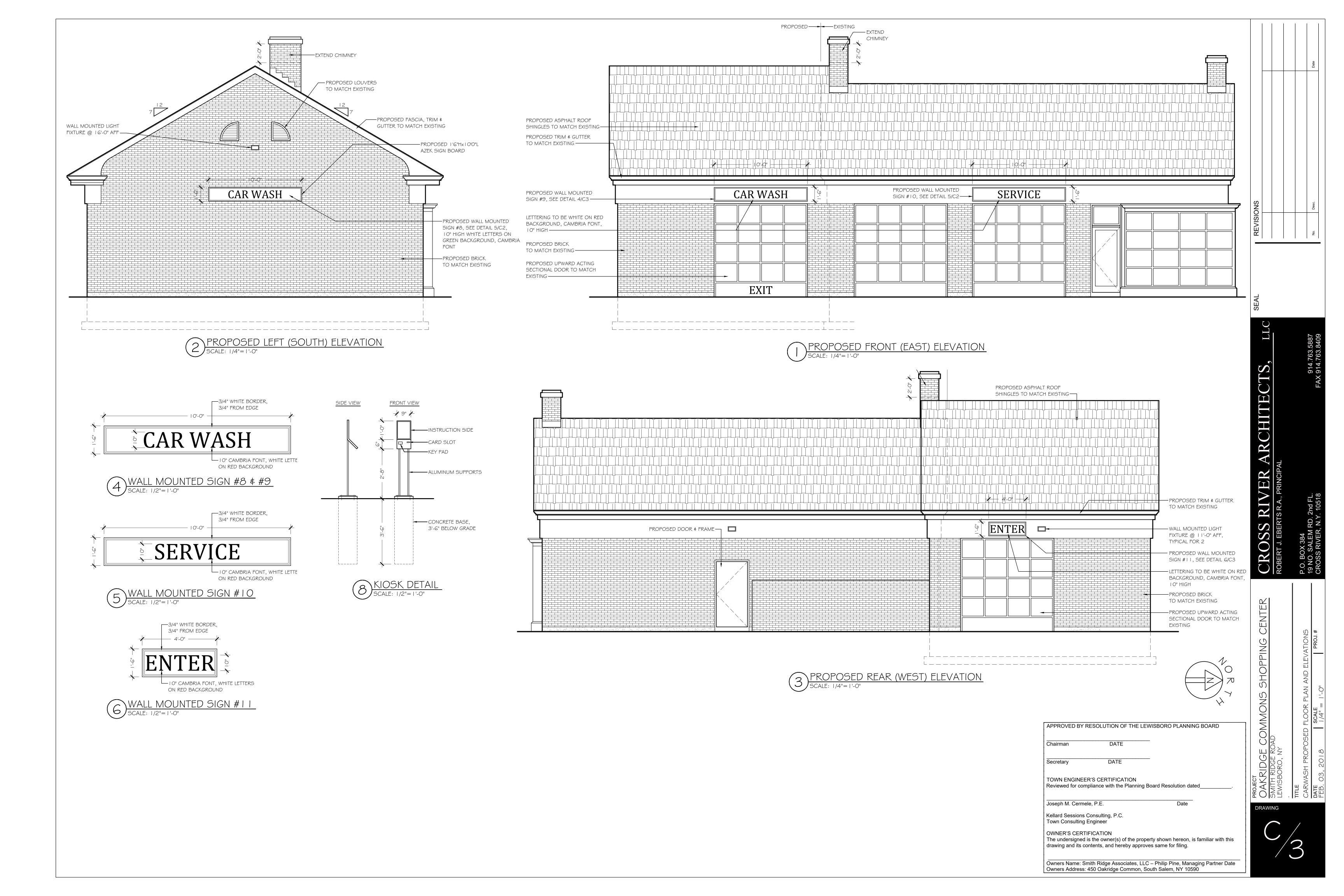
Joseph M. Cermele, P.E. Da

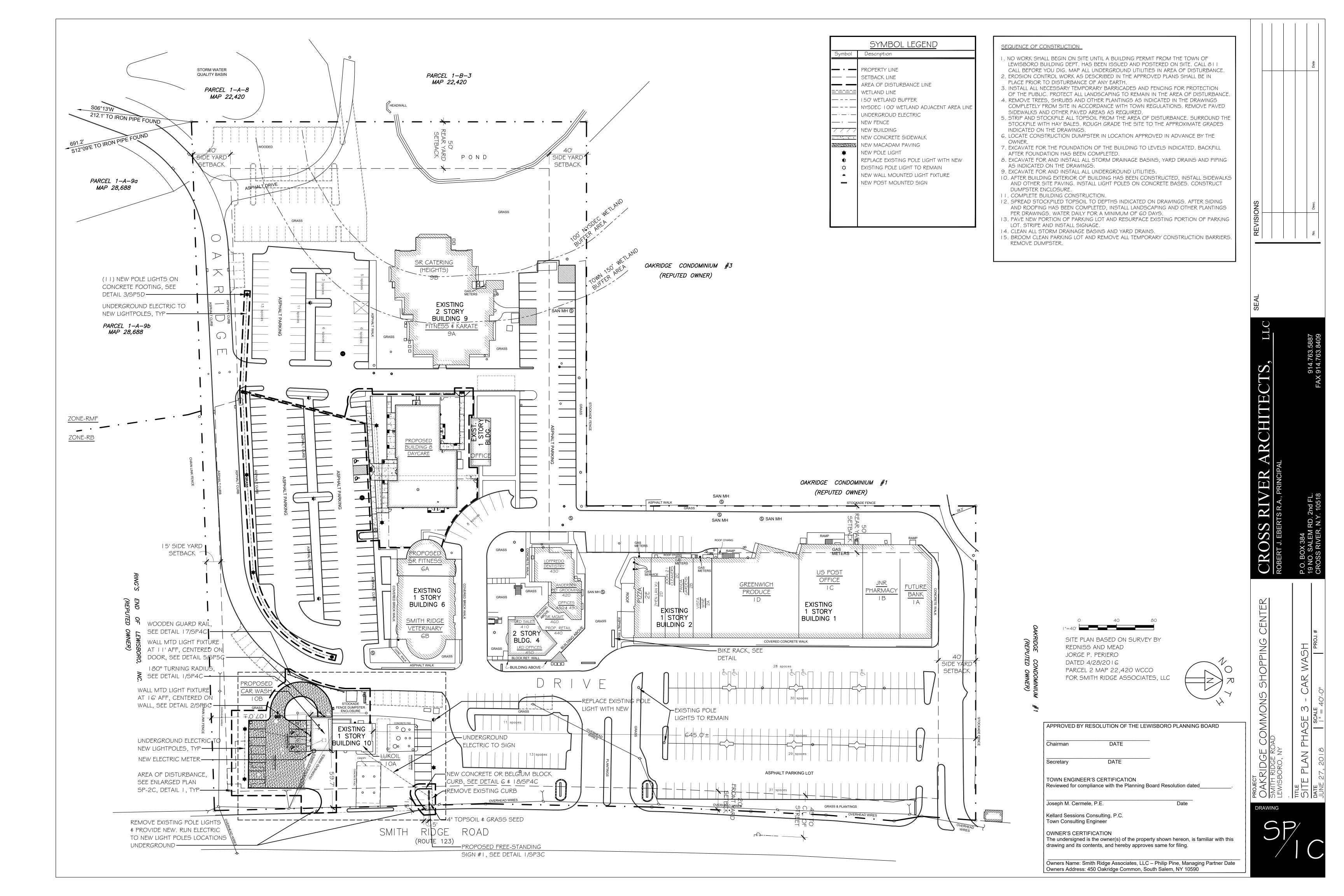
Kellard Sessions Consulting, P.C.
Town Consulting Engineer

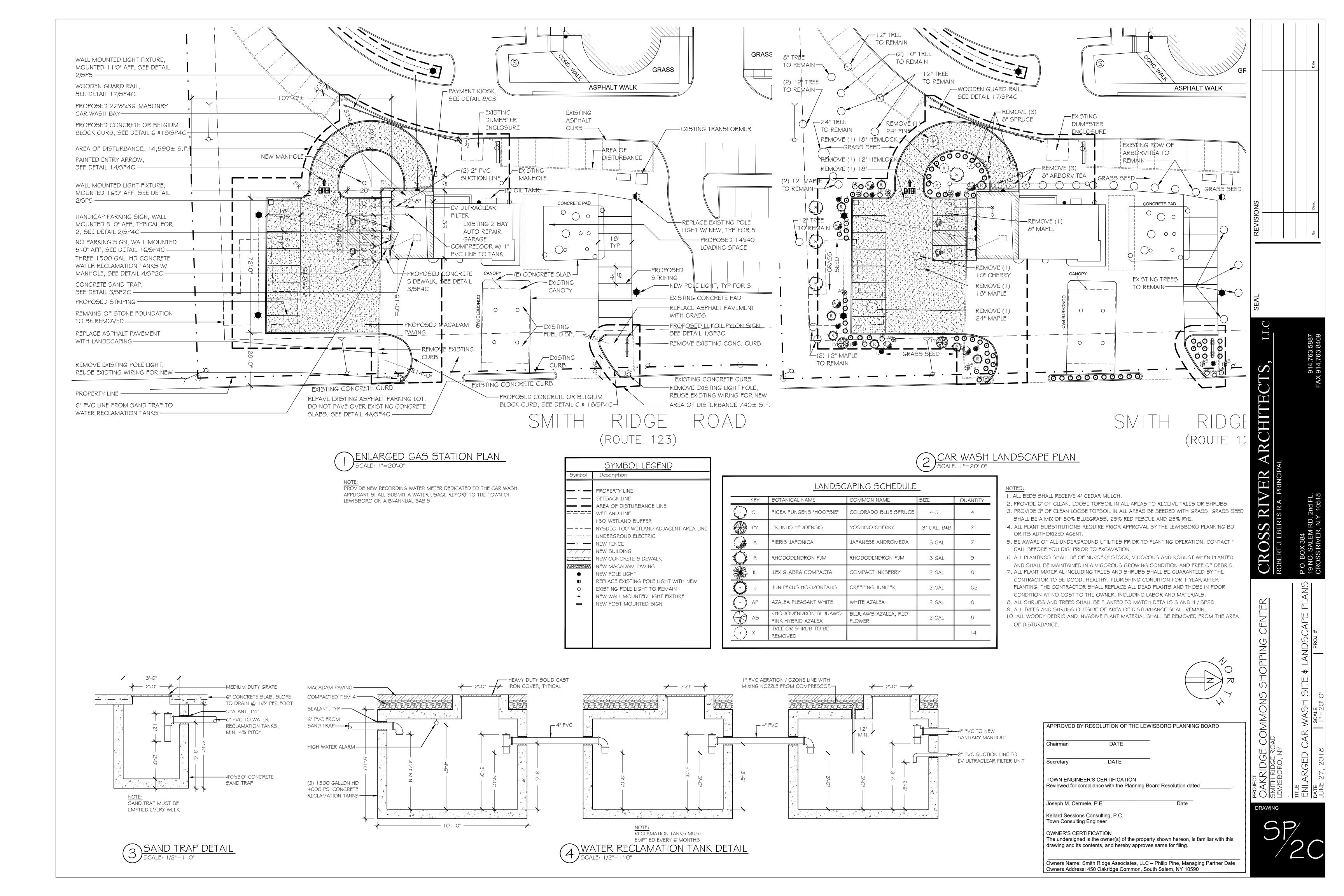
OWNER'S CERTIFICATION
The undersigned is the owner(s) of the property shown hereon, is familiar with this drawing and its contents, and hereby approves same for filing.

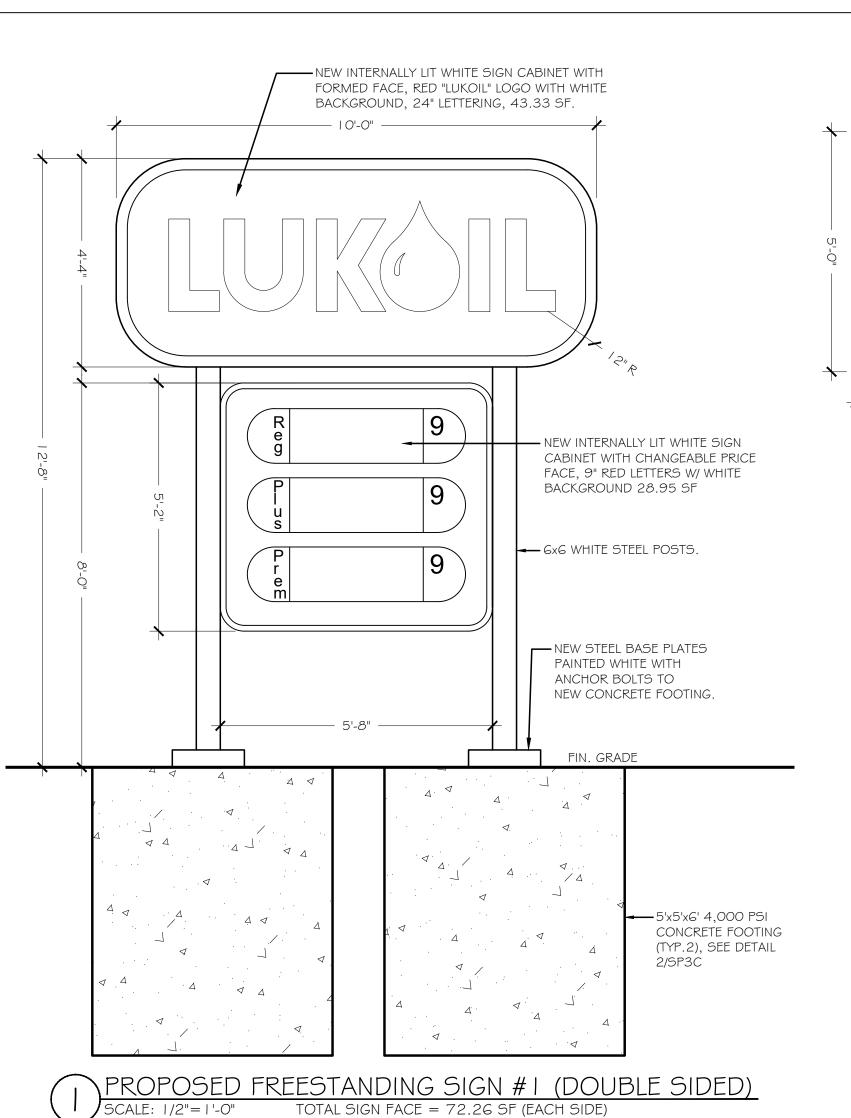
Owners Name: Smith Ridge Associates, LLC – Philip Pine, Managing Partner Date Owners Address: 450 Oakridge Common, South Salem, NY 10590

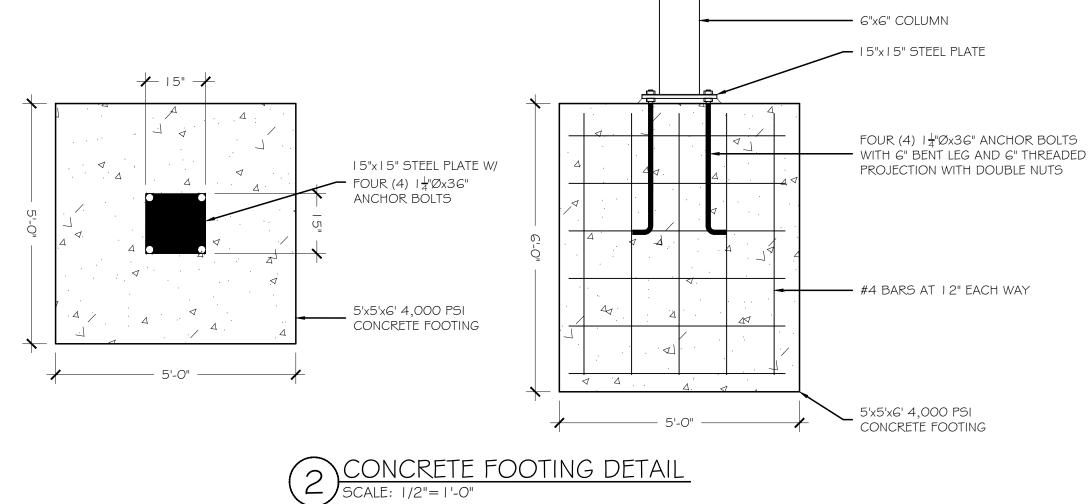
DRAWING 2





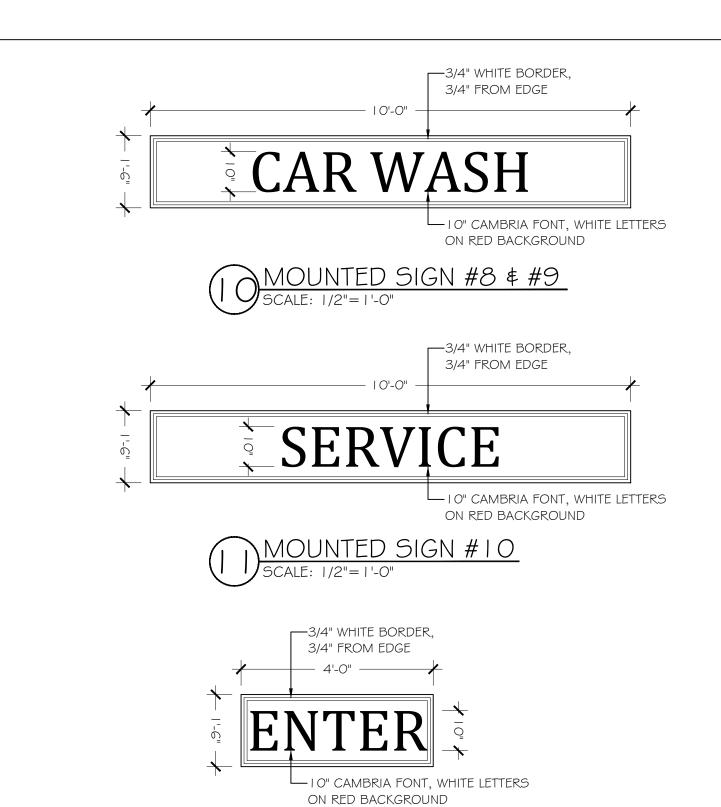






| SIGNAGE | TABLE        |               |                |                             |           |                     |
|---------|--------------|---------------|----------------|-----------------------------|-----------|---------------------|
| SIGN #  | TYPE         | EXISTING SIZE | PERMITTED SIZE | PROPOSED SIZE               | LIGHTING* | NOTES               |
| SIGN I  | FREESTANDING | -             | 8 SF           | 72.26 SF per side           | INTERNAL  | Variance Granted    |
| SIGN 8  | WALL         | -             | 20' x 2'       | 10' x 1.5' / 15 sf          | NONE      | Bldg length = $120$ |
| SIGN 9  | WALL         | -             | 6 SF           | 10' x 1.5' / 15 sf          | NONE      | Variance Granted    |
| SIGN 10 | WALL         | -             |                | 10' x 1.5' / 15 sf          | NONE      |                     |
| SIGN II | WALL         | -             |                | $10" \times 1.5' / 1.25 sf$ | NONE      |                     |
|         |              |               |                |                             |           |                     |

\*SIGNS SHALL NOT BE ILLUMINATED BETWEEN THE HOURS OF 10:00PM AND 6:00AM.

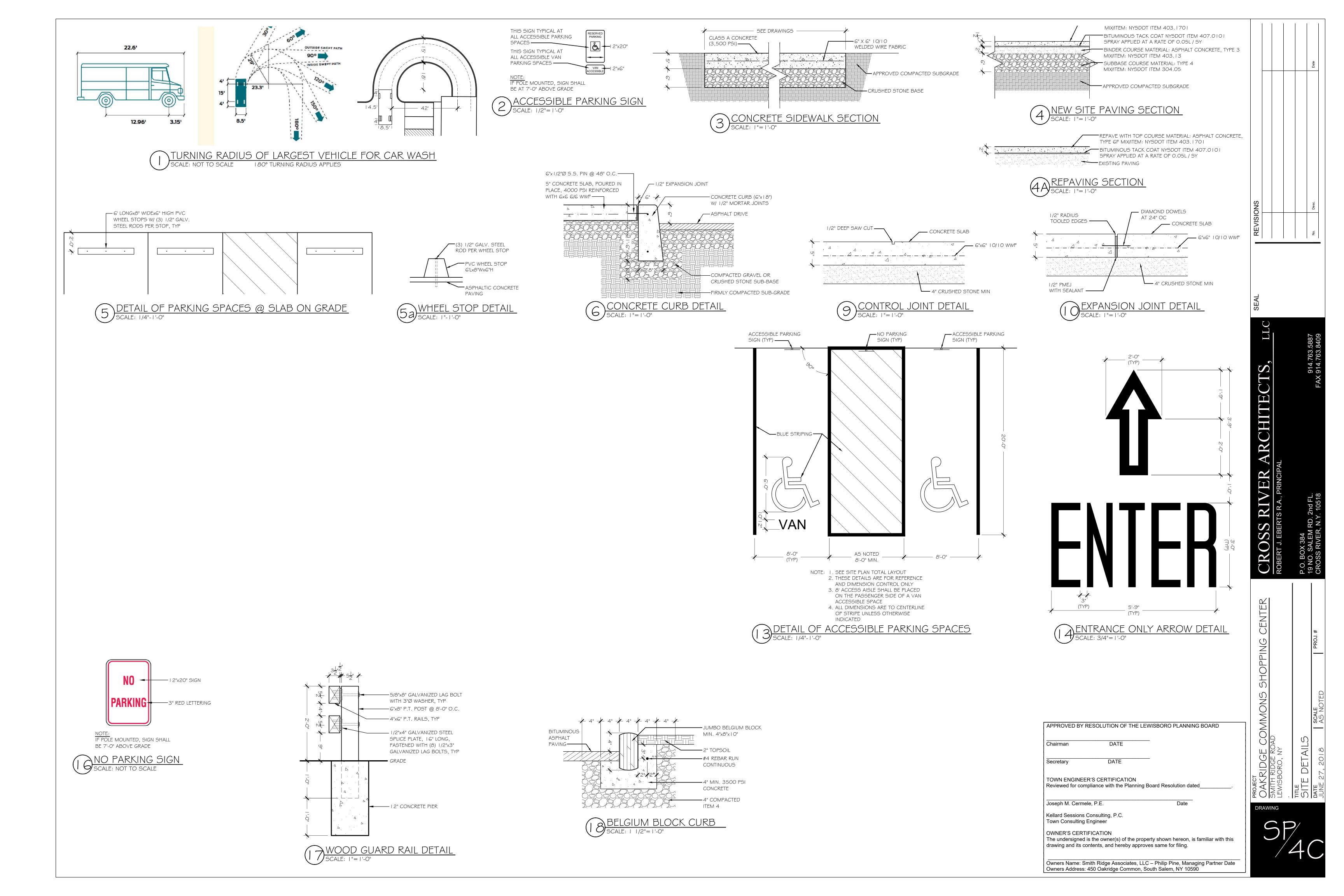


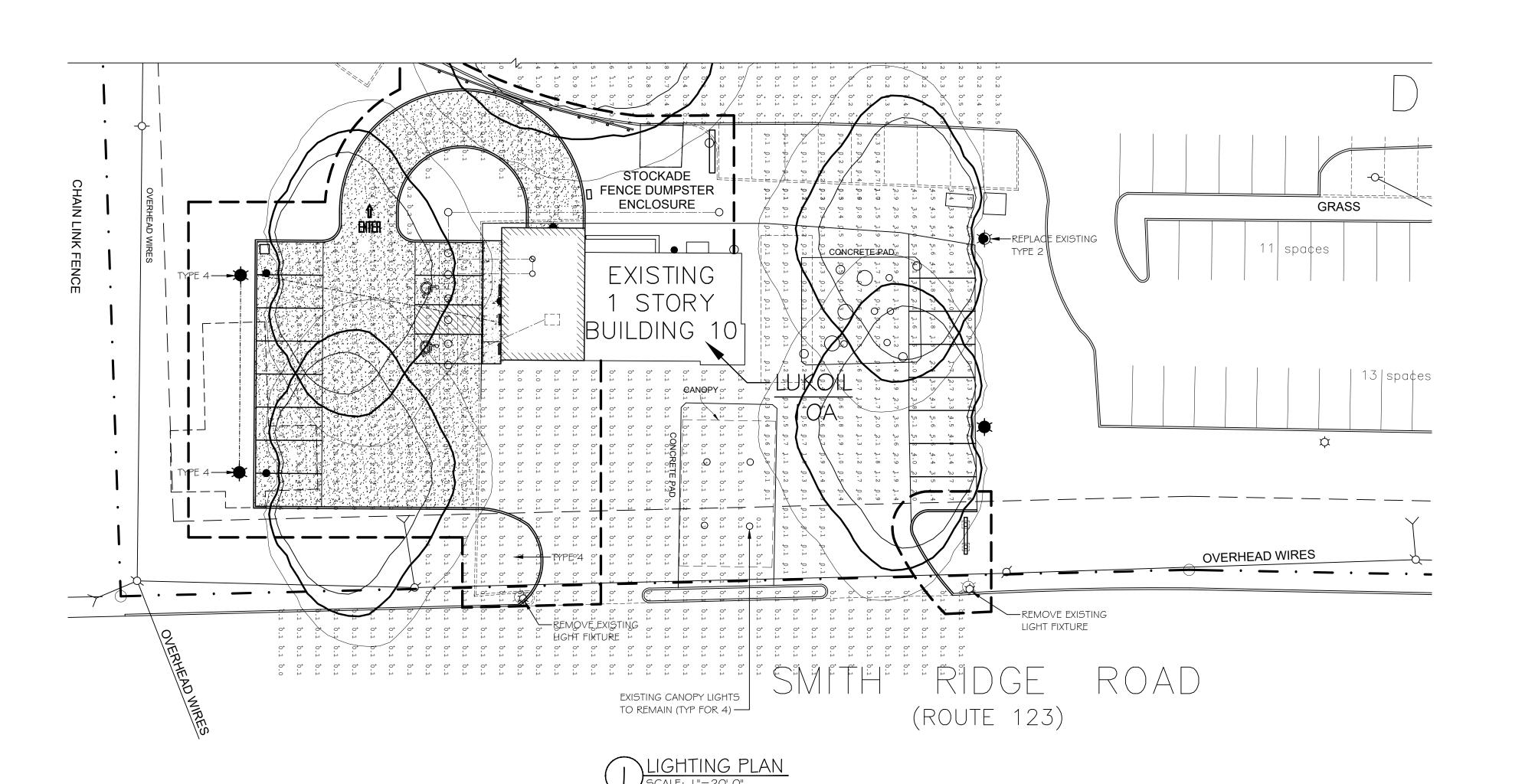


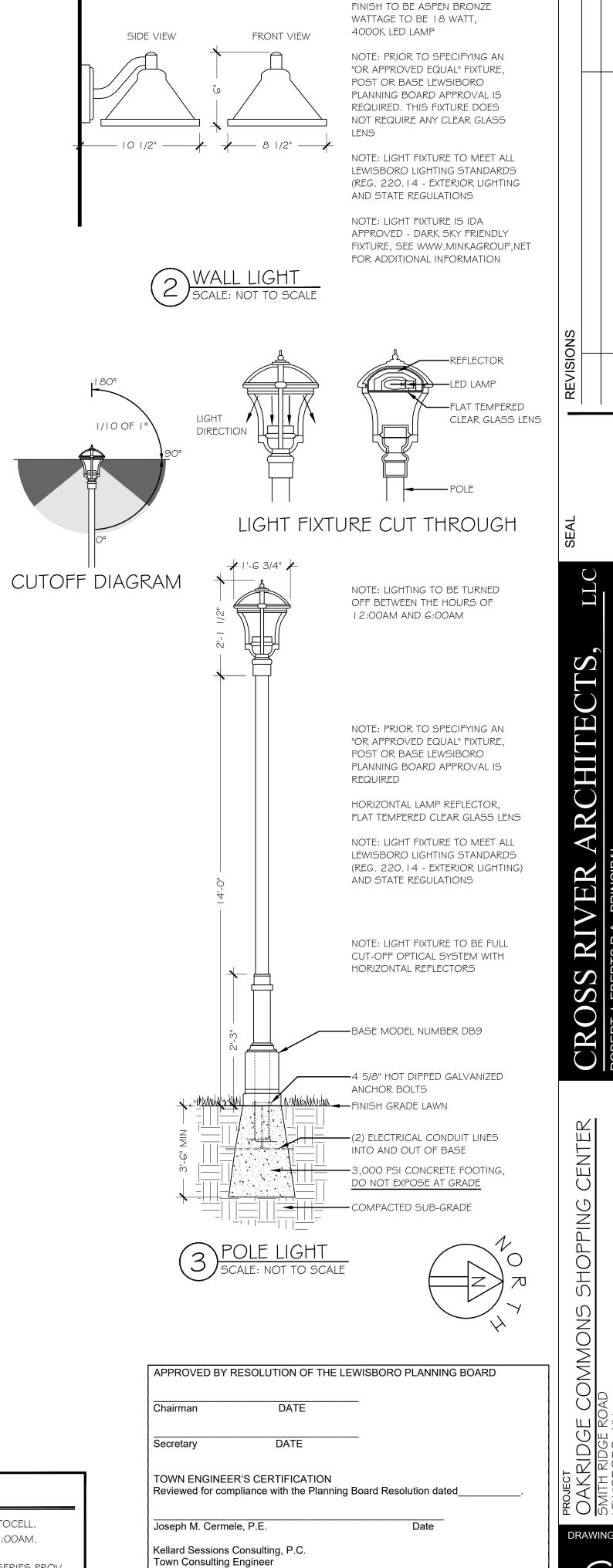


TTC

ARCHITECTS,







OWNER'S CERTIFICATION

The undersigned is the owner(s) of the property shown hereon, is familiar with this

Owners Name: Smith Ridge Associates, LLC – Philip Pine, Managing Partner Date

drawing and its contents, and hereby approves same for filing.

Owners Address: 450 Oakridge Common, South Salem, NY 10590

FIXTURE TO BE MINKA LAVERY CODE: ML8101-138

PROPOSED ILLUMINANCE LEVELS

 Min
 Ave.
 Max.

 At Property Line (Street)
 0.0 fc
 0.1 fc
 2.7 fc

 At Property Line (South)
 0.0 fc
 0.0 fc
 0.0 fc

 In Parking Lot
 0.0 fc
 1.2 fc
 5.6 fc

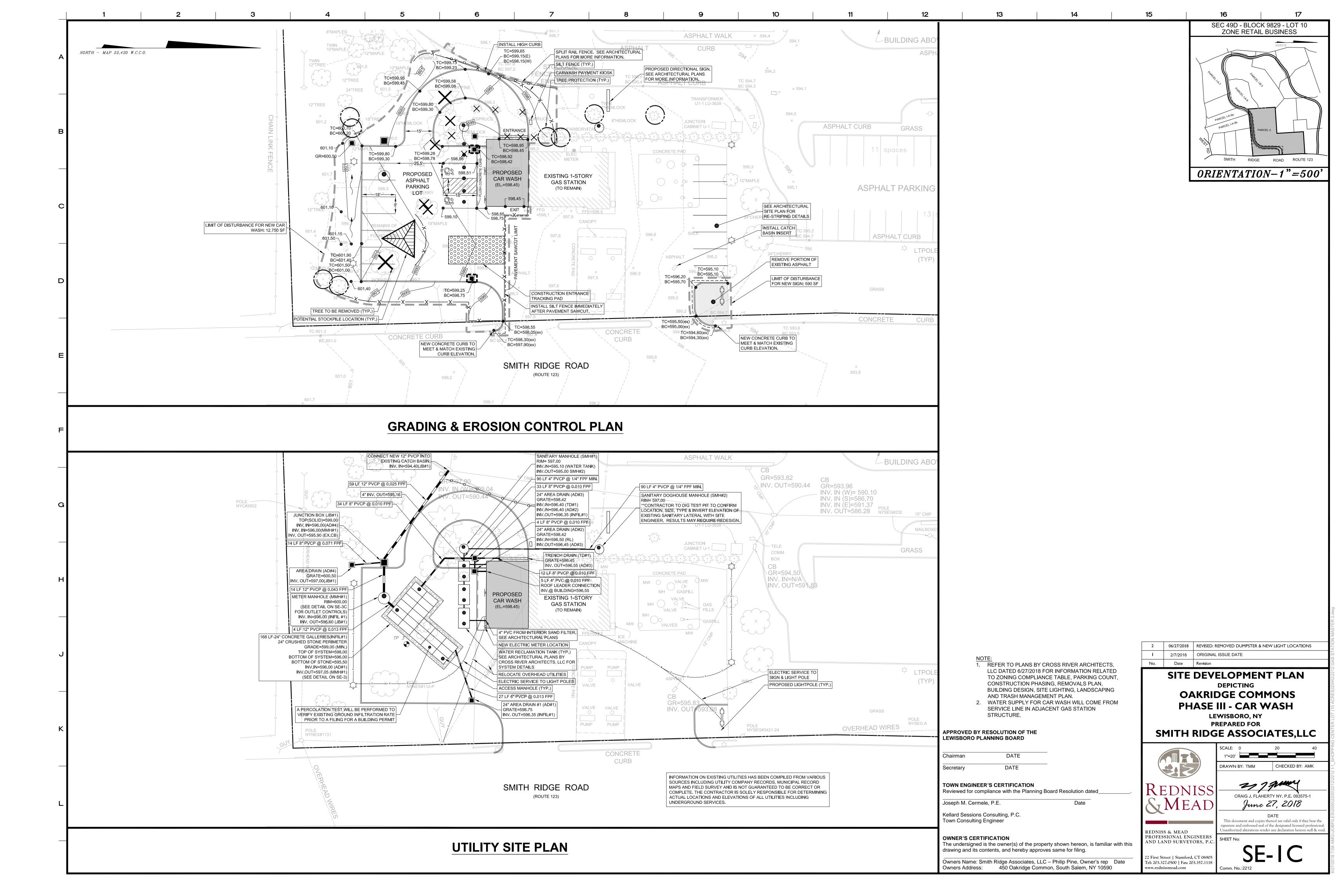
At Building Entrance

O.1 fc O.1 fc O.1 fc

1. ALL EXTERIOR LIGHTS MUST BE CONTROLLED BY TIMECLOCK AND PHOTOCELL.
2. ALL EXTERIOR LIGHTS MUST BE OFF BETWEEN 12:00 MIDNIGHT AND G:00AM.

EXTERIOR LIGHTING NOTES

3. ALL EXTERIOR LIGHTS SHALL BE LED, 3500K- 4000 K.
4. POLE LIGHTS SHALL BE ARCHITECTURAL AREA LIGHTING PROVIDENCE SERIES PROV(LIGHT SPREAD TYPE AS INDICATED ON PLAN) CCT-700-DB-DF-LDL-PCAT-32LED 4000K700 WITH CLEAR TEMPERED LENS. POST SHALL BE 4" DIA. ROUND 14' HEIGHT WITH
BASE # D89. SET POLE WITH 12" DIA. CONCRETE PIER, 3'G" BELOW GRADE.



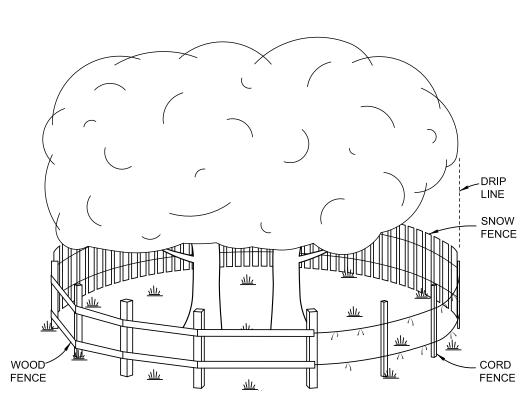
|   |              | 1                                                                          | 2                                                                                                                                              | 3                                                                           |            | 4                                                                                                       |                                            | 5                                         |                                            | 6                                                                                                                                    | 7 |
|---|--------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---|
|   | GENI         | eral notes:                                                                |                                                                                                                                                |                                                                             | 50.        | Where necessary, exist                                                                                  | ing utilities shall l                      | pe reinstalled to m                       | eet all minimun                            | n coverage requirements.                                                                                                             |   |
|   | I.           | controls for Phase III - Car Was                                           | depict the design of site grading, drainage,<br>h. This drawing is for approval purposes o                                                     |                                                                             | 51.        | Utility connections at bu                                                                               | _                                          |                                           | _                                          | contractors.                                                                                                                         |   |
| Α | 2.           | obtaining all necessary permits a                                          | nd approvals.<br>topography, building locations and area cal                                                                                   | culations are from a survey prepared by                                     | 52.<br>53. | The contractor must su  Assume one 2" PVCP co                                                           |                                            | _                                         |                                            | etermined.                                                                                                                           |   |
|   |              | Redniss & Mead entitled Limited                                            | Topographic Survey dated 12/19/2017. Eleion factor of -1.1 shall be used to convert                                                            | evations depicted or labeled are based                                      | 54.        |                                                                                                         |                                            |                                           |                                            | other underground utility.                                                                                                           |   |
|   | 3.           | These drawings depict site plans                                           | s River Architects, LLC for information an corresponding to the latest architectural                                                           |                                                                             | 55.        | •                                                                                                       |                                            |                                           |                                            | with utility companies' requirements.                                                                                                |   |
| _ | 4.           | received on Feb. 07, 2018.  Property lies in a R-b zone.                   |                                                                                                                                                |                                                                             | 56.        | The contractor shall wo                                                                                 | ork with the utilit                        | y companies and si                        | ite engineer to                            | onduits, and water service pipes as shown.<br>insure the installation is in conformance<br>e concrete encased if required by utility |   |
|   | 5.           | All construction shall comply wi                                           | th the Town of Lewisboro requirements, t                                                                                                       |                                                                             |            | company.                                                                                                |                                            | , , ,                                     |                                            | , ,                                                                                                                                  |   |
|   | 6.           |                                                                            | Standard and Specifications for Erosion an e shop drawings including manufacturer's p                                                          |                                                                             | 57.        | Detectable Tape shall be<br>to 10-inches below final                                                    |                                            |                                           |                                            | ion tape shall be buried at least 6-inches utility piping or service.                                                                |   |
| В | <b>.</b>     |                                                                            | d in conjunction with these drawings. Con                                                                                                      |                                                                             |            | Electric<br>Telephone & Control                                                                         |                                            | Red<br>Orange                             | Caution Tele                               | tric Line Buried Below<br>phone Line Buried Below Natural Gas                                                                        |   |
|   | 7.           |                                                                            | nas been compiled from various sources in survey and is not guaranteed to be correc                                                            |                                                                             |            | Water Systems<br>Fire Protection Systems                                                                |                                            | Yellow<br>Blue<br>Blue                    | Caution Wat                                | Line Buried Below<br>ter Line Buried Below<br>Line Buried Below Sprinkler Mains                                                      |   |
|   | 0            | responsible for determining actu                                           | al locations and elevations of all utilities in                                                                                                |                                                                             |            | IS & S Communication (                                                                                  | Conduit                                    | Blue<br>Green<br>Orange                   | Caution Sprii<br>Caution Sew<br>Conc. N/A  | nkler Line Buried Below Sewer System<br>er Line Buried Below                                                                         |   |
|   | 8.<br>9.     |                                                                            | tractor and/or Applicant, in accordance wi                                                                                                     |                                                                             | 58.        | Underground-Type Plas                                                                                   | tic Line Marker:                           | Manufacturer's stai                       | ndard permane                              | nt, bright-colored detectable tape,                                                                                                  |   |
|   |              | to check actual clearances with i                                          | k" at 811 for mark-out of underground uti<br>new utilities prior to construction. If confl<br>sewer in question shall be redesigned. If s      | icts are found the contractor shall notify                                  | SEDI       | continuous-printed plass MENT AND EROSION C                                                             | ·                                          |                                           | service; not less                          | s than 6" wide X 4 mils thick.                                                                                                       |   |
|   |              | pipes or utilities shall be relocate accordance with the owner of the      | ed to avoid the conflict. Such relocation sl                                                                                                   | nall be done with knowledge of and in                                       | The        | purpose of the Sediment a                                                                               | and Erosion Con                            | trol Plan, details, ai                    |                                            | outline a program that minimizes soil                                                                                                |   |
| С | 10.          | It shall be the responsibility of the                                      | ne contractor to provide any excavation sa<br>afety. All work shall be done in accordanc                                                       | feguards, necessary barricades, flagmen,<br>e with OSHA requirements. The   | erosi      | ion during construction.                                                                                |                                            |                                           |                                            |                                                                                                                                      |   |
|   |              | contractor shall be responsible f                                          | or compliance with OSHA requirements.                                                                                                          | ·                                                                           |            | <ul><li>a) Trapping particles a</li><li>b) Avoid concentration</li><li>c) Avoid contamination</li></ul> | n of water;                                |                                           | turbed areas;                              |                                                                                                                                      |   |
|   | 11.          | conformance with all governing                                             | e for the proposed development, all mater agencies.                                                                                            | als removed snall be disposed of in                                         |            | d) Maintenance (weekl                                                                                   | ly maintenance ai                          | nd after storm eve                        | nts) of controls                           | s to                                                                                                                                 |   |
| _ | 12.          | ·                                                                          | site, or chip and use during landscaping. It or is called to the required type and comp                                                        | , ,                                                                         | SEDI       | MENT AND EROSION C                                                                                      |                                            |                                           |                                            |                                                                                                                                      |   |
|   | 13.          | specified on these drawings. The                                           | ese requirements will be strictly enforced.                                                                                                    |                                                                             | 59.        |                                                                                                         |                                            |                                           |                                            | I treatment of this site only. For other                                                                                             |   |
|   | 14.          |                                                                            | or coordinating with a licensed surveyor to<br>ordinate with a site engineer 48 hours prio                                                     |                                                                             | 60.        | details with respect to c                                                                               |                                            |                                           |                                            | "New York Standards and Specifications                                                                                               |   |
| D | 15.          | The inspecting engineer shall be phase of construction.                    | notified by the contractor three (3) days $\mu$                                                                                                | rior to the commencement of each                                            |            |                                                                                                         |                                            |                                           |                                            | partment of Environmental Conservation.                                                                                              |   |
|   | 16.          |                                                                            | be held with the Owner, Architect and Ernall be responsible to coordinate the preco                                                            |                                                                             | 61.        | responsibility includes th                                                                              | he installation and                        | d maintenance of c                        | ontrol measure                             | ent and erosion control plan. This<br>es, informing all parties engaged on the<br>the Zoning Department of any transfer of           |   |
|   | EART         | THWORK & GRADING:                                                          |                                                                                                                                                |                                                                             |            |                                                                                                         |                                            |                                           |                                            | to begin three (3) days prior to                                                                                                     |   |
|   | 17.          | Grade away from building walls a                                           |                                                                                                                                                |                                                                             | 62.        | Temporary sediment co                                                                                   |                                            |                                           |                                            | lled in accordance with drawings and                                                                                                 |   |
|   | 18.<br>19.   | Earth slopes shall be no steeper  Disturbed areas shall be top soil.       | than 3:1 (horz.:vert.) ed, seeded with grass and mulched.                                                                                      |                                                                             | 63.        |                                                                                                         | -                                          |                                           |                                            | e allowed on the downhill side of the silt                                                                                           |   |
| E | 20.          | After the areas to be topsoiled h                                          | have been brought to grade, the subgrade                                                                                                       | shall be loosened by scarifying to a depth                                  |            | fence or within fenced o                                                                                | off areas, except                          | during construction                       | n of the propos                            | sed facilities shown beyond the fences.                                                                                              |   |
|   | 21.          | of at least 2" to ensure bonding  Topsoil shall be friable and loam        | y with high organic content. It shall be fre                                                                                                   | e of debris, rocks larger than 2" and                                       | 64.        | be trimmed as needed t                                                                                  | o protect the tre                          | ees from damage by                        | y construction                             | armoring where shown. Tree limbs shall operations. Such trimming shall be cruction begins. Tree protection should                    |   |
|   |              | 6 percent. Topsoil shall not have                                          | t 1.5 percent by weight of fine textured sta<br>e less than 20% fine textured material (pas<br>e 6.0-7.5 and soluble salts shall not exceed    | sing the No, 200 sieve) and not more                                        |            | be maintained during co<br>avoided.                                                                     | nstruction. Equi                           | pment Trafficking a                       | and materia <b>l</b> s st                  | torage over the tree roots shall be                                                                                                  |   |
|   | 22.          |                                                                            | I nor compacted while in a frozen or mudo                                                                                                      | • •                                                                         | 65.        |                                                                                                         |                                            |                                           |                                            | d in an effective condition throughout the                                                                                           |   |
|   | 23.          |                                                                            | ipated that existing utilities and sewers ma<br>of these facilities and repair any damage ca                                                   |                                                                             |            |                                                                                                         | ne length of the a                         |                                           |                                            | t dirt from being tracked onto off site                                                                                              |   |
|   |              | satisfactory to the owner. The owner who shall determine if the facilities | condition of the existing facilities shall be c<br>ies shall be replaced. Replacement of the                                                   | bserved by the owner's representative                                       | 66.        | The location of each sto                                                                                | ockpile will vary t<br>Silt fence shall be | throughout the cor                        | nstruction perio                           | od. Excavated silt and earth stockpiles<br>ile to prevent sediment from leaving the                                                  |   |
| F | STOF         | satisfactory to the owner and in RM AND SANITARY SEWER SYS                 | compliance with applicable Codes. TEMS:                                                                                                        |                                                                             |            | site and to protect stori                                                                               |                                            |                                           |                                            | ile to prevent seament from leaving the                                                                                              |   |
|   | 24.          | All pipe shall be installed straight slope as specified.                   | t and at the vertical and horizontal alignme                                                                                                   | nt shown. Pipes shall have a uniform                                        | 67.        | Silt fence shall be Mirafi<br>be Mirafi 100x or equiva<br>of fabric into ground.                        | envirofence, Am<br>alent. Install silt f   | oco siltstop or equ<br>fence according to | uiva <b>l</b> ent approv<br>manufacturer's | ed by Site Engineer. Filter fabric used shall<br>s instruction, particularly, bury lower edge                                        |   |
|   | 25.          | ·                                                                          | be two feet (2') unless otherwise noted.                                                                                                       |                                                                             | 68.        | -                                                                                                       | outs shall tempor                          | rarily discharge ont                      | to splash pads n                           | neasuring at least 8" wide by 18" long, or                                                                                           |   |
| _ | 26.          | All storm pipe specified as Poly the requirements of ASTM D30              | Vinyl Chloride Pipe (PVCP) shall be SDR 3<br>34 and D3212.                                                                                     | 5 with rubber gasketed joints and meet                                      |            | approved equal.                                                                                         | ·                                          | · -                                       |                                            |                                                                                                                                      |   |
|   | 27.          | ·                                                                          | Poly Vinyl Chloride Pipe (PVCP) and shall t                                                                                                    | e SCH 40 with rubber gasketed joints.                                       | 69.        | called for as soon as pra                                                                               | acticable. Seed a                          | nd mulch disturbed                        | d areas with gra                           | olanted in where permanent plantings are ass seed where permanent plantings are ) with topsoil. Seed, rake, roll, water and          |   |
|   | 28.          | test pits at the connection point                                          | crossings to check actual clearances with<br>s to existing sanitary sewer pipes to confir                                                      | m that the elevation of the proposed                                        |            |                                                                                                         | to 2 tons/acre v                           | vith salt hay. Main                       |                                            | o 3 times per day) to establish cover.<br>watering until grass is 3" high with 85%                                                   |   |
| G |              |                                                                            | conflicts are found the contractor shall not<br>If such redesign is not possible, the existin                                                  |                                                                             |            | Temporary Seed Mix:                                                                                     | seed if flecessary.                        |                                           |                                            |                                                                                                                                      |   |
|   | 29.          | All catch basins and area drains                                           | shall have a two foot (2') sump with bell tr                                                                                                   | aps or 90° PVC elbows.                                                      |            | Perennial ryegras                                                                                       | ss                                         | 40 lbs/ac. (I lb/                         | /1000 sf.)                                 |                                                                                                                                      |   |
|   | 30.          |                                                                            | nimum sizes and are assumed to be 4' insic<br>sed if recommended by the manufacturer.                                                          | le diameter. If precast manholes are                                        |            | Permanent Lawns:  Kentucky Bluegra  Creeping Red Fe                                                     |                                            | 20 lbs/ac.<br>20 lbs/ac.                  |                                            |                                                                                                                                      |   |
|   | 31.          | All existing and proposed catch finished grade.                            | basins, manhole rims and utility facilities sh                                                                                                 | all be raised or lowered to be flush with                                   |            | Perennial Ryegras                                                                                       | ss                                         | 5 lbs/ac.                                 | /1000 sf.)                                 |                                                                                                                                      |   |
|   | 32.          | When connecting new pipes to                                               | existing structures such as manholes and c                                                                                                     |                                                                             |            | Optimum Seeding Date:                                                                                   | s:                                         | ,                                         | ,                                          |                                                                                                                                      |   |
|   |              |                                                                            | le made in the structure shall be made as so<br>be of construction. The joint between the so<br>h mortar.                                      |                                                                             |            | April 15 through<br>August 15 throug                                                                    | -                                          |                                           |                                            |                                                                                                                                      |   |
| Н | 33.          |                                                                            | ust not be interrupted. Any temporary ro                                                                                                       | uting of this sewer flow must be done in                                    | 70.        | If disturbed areas can no<br>remove mulch and seed                                                      |                                            |                                           |                                            | mulch area until seeding can occur;                                                                                                  |   |
|   | 34.          | • •                                                                        | ench water be allowed to drain off through                                                                                                     | sanitary sewer lines.                                                       | 71.        | If excavation dewatering                                                                                | g is required, all c                       | dewatering pumpin                         | g must have see                            | diment and erosion control provisions to                                                                                             |   |
|   | 35.          | Crushed stone underneath drain<br>Section 703. Stone shall consist of      | nage structures shall be gradation no. 2 per<br>of sound, tough, durable particles free fror                                                   | NYS DOT Standard Specification a soft, thin, elongated, laminated, friable. |            |                                                                                                         | charge (not mud                            | dy). Such provisio                        | ns shall be appr                           | roved by governing agencies. All pump                                                                                                |   |
|   | 36.          | deleterious material.                                                      | nall be encased in concrete for a distance o                                                                                                   | -                                                                           | 72.        | Upon installation of each                                                                               | h catch basin and                          | l area drain, immed                       | diately surround                           | d it with haybales as per sediment filter                                                                                            |   |
|   | 55.          | intersection between the sanitar support the pipes in place. Use           | y sewer and storm sewer. Where concret<br>sufficient concrete to encase piping not les                                                         | e encasement is required, temporarily<br>s than 6 inches at all points. The | 73.        | Haybales shall be new a                                                                                 | nd are to be repl                          | aced whenever the                         | eir condition de                           | eteriorates beyond reasonable usability.                                                                                             |   |
| J |              | encasement shall be adequately s<br>damage from settlement.                | supported with a stone base and shall be k                                                                                                     | eyed into the foundation wall to prevent                                    | 74.        |                                                                                                         |                                            |                                           |                                            | until upland areas are thoroughly<br>ed to enter the infiltration system.                                                            |   |
|   | 37.          | contractor; Testing to be in acco                                          | itary sewer line shall be Low Pressure Air<br>ordance with recommended procedure in<br>called Sewer Pipe" UNI B-6. The minimum                 | 'Unibell's" "Recommended Practice for                                       | 75.        | Pavement and curbing s                                                                                  |                                            | •                                         |                                            | ·                                                                                                                                    |   |
|   |              | (in excess of the groundwater profive (5) minutes. Manholes to be          | ressure at the top of the pipe) and there sl<br>e visually inspected. Lateral plugs shall be a                                                 | nall be no more than 0.5 P.S.I. drop in<br>irtight to allow proper testing. | 76.        | Loaded trucks shall be o                                                                                | covered as requir                          | ed to keep down o                         | dust.                                      |                                                                                                                                      |   |
|   |              | Inspecting Engineer and the Tow witness the testing.                       | n Engineer shall be informed of testing sch                                                                                                    | edule three days in advance so they can                                     | 77.        |                                                                                                         |                                            |                                           |                                            | en required to keep down dust and<br>directed by Site Engineer.                                                                      |   |
|   | 38.          | facilities including, but not limite                                       | r the site has be fully stabilized, all new and<br>d to, catch basins, area drains, manholes, ju<br>able pavers and porous pavement shall be t | unction boxes, flow control structures,                                     | 78.        | Dust control to be achie                                                                                |                                            |                                           |                                            | , -                                                                                                                                  |   |
|   |              | for that purpose to the satisfacti                                         | ion of the inspecting engineer.                                                                                                                | uny cleaned with equipment designed                                         | 79.        |                                                                                                         |                                            |                                           |                                            | rols shall be inspected. Any corrective gineer or environmental engineer. It is                                                      |   |
| K | STOF<br>39.  | RM WATER INFILTRATION SYST<br>All cultecs shall comply with mai            |                                                                                                                                                |                                                                             |            | the Owner's responsibil                                                                                 | lity to retain such                        | n consultant.                             | ,                                          |                                                                                                                                      |   |
|   | 40.          | . ,                                                                        | o foot (2') of crushed stone on the sides o                                                                                                    | the outer galleries & 2' on either end.                                     | 80.        | Additional sediment and necessary by the inspect                                                        |                                            |                                           |                                            | g the construction period if found                                                                                                   |   |
|   | 41.          | There shall be 6" of 3/4" crushed                                          | -                                                                                                                                              |                                                                             | 81.        | construction period unt                                                                                 | il upland disturbe                         | ed areas are thoro                        | ugh <mark>l</mark> y stabilized.           | d in effective condition throughout the<br>. Upon completion of work and                                                             |   |
|   | 42.<br>43.   | ŕ                                                                          | nain disconnected until up gradient areas a<br>. minimum of 36" above high groundwater                                                         | ·                                                                           |            |                                                                                                         | d areas, all temp                          | orary sediment coi                        |                                            | nd tree protection should be removed                                                                                                 |   |
|   |              | footing drain.                                                             | •                                                                                                                                              | ·                                                                           | 82.        | Excavated material from                                                                                 | n temporary silt t                         | raps must be stock                        | kpiled on uphill                           | side of silt fence.                                                                                                                  |   |
|   | 44.<br>45.   | Contact the Design Engineer thr                                            | s manholes shown on plans sheets SE-IC Nee (3) days prior to excavation for the cul                                                            | tec system. During the excavation, the                                      | 83.        | Excavated silt and earth legally.                                                                       | stockpiles shall r                         | not be permitted to                       | o be stored on                             | site. Excess material shall be disposed of                                                                                           |   |
| - | 44           | Design Engineer may revise the                                             | elevations of the galleries if field conditions ge facilities shall be the responsibility of the                                               | dictate.                                                                    | 84.        |                                                                                                         |                                            |                                           |                                            | torm sewer systems including pipes and                                                                                               |   |
|   | 46.<br>UTILI | _                                                                          | Concession of the responsibility of the                                                                                                        | p. oper cy owner.                                                           |            | nnets. Ose six during fin                                                                               | न्ता कात्पडCaping or                       | αινρύνε οπ-site leg                       | <sub>6</sub> αιι <b>y</b> .                |                                                                                                                                      |   |
|   | 47.          | to change pending utility compar                                           | ble, gas and water services are shown for some strong to the services. These utilities shall be designed                                       |                                                                             |            |                                                                                                         |                                            |                                           |                                            |                                                                                                                                      |   |
|   | 48.          | to the requirements of the gove                                            |                                                                                                                                                |                                                                             |            |                                                                                                         |                                            |                                           |                                            |                                                                                                                                      |   |

48. Easements may be required in favor of the various utility companies.

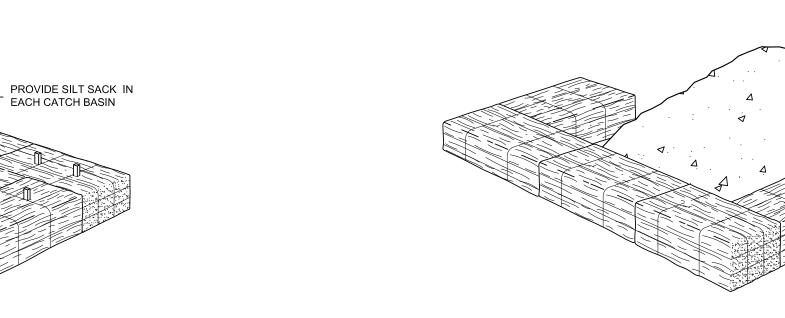
P. All proposed utility facilities shall be raised or lowered to be flush with finished grade.

## TEST PIT RESULTS

|                | Subsurface Soil Investigation                          |  |  |  |  |
|----------------|--------------------------------------------------------|--|--|--|--|
|                | Soil Profile                                           |  |  |  |  |
| Test Pit #: 3  | Date: 11/30/2017                                       |  |  |  |  |
| Inspector: AMK | Sanitarian: n/a                                        |  |  |  |  |
| Ledge at: N/A  | Mottling at: 82                                        |  |  |  |  |
| Waterat: N/A   | Roots at: N/A                                          |  |  |  |  |
| Depth: 84      | Soil Description                                       |  |  |  |  |
| 0''-12"        | Leaf/organic layer                                     |  |  |  |  |
| 12"-84"        | brown sandy loam with trace silt (Boulders throughout) |  |  |  |  |



TREE PROTECTION
(SHOWING ACCEPTABLE TYPES OF FENCING)
N.T.S.



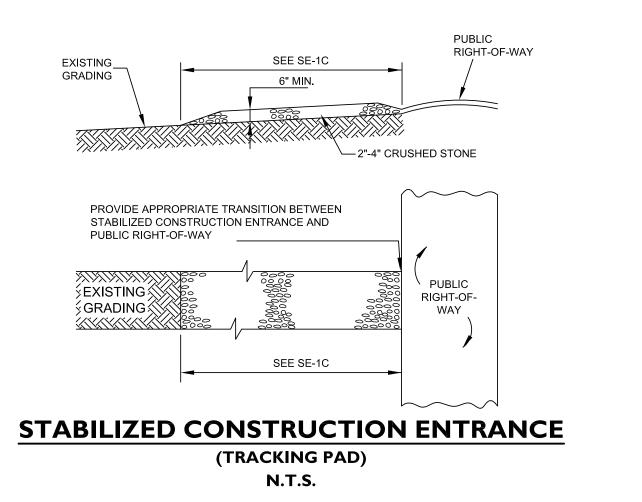
MIRAFI 100X SEDIMENTATION CONTROL FABRIC OR EQUIVALENT ATTACHED TO POSTS WITH SUITABLE FASTENERS AND

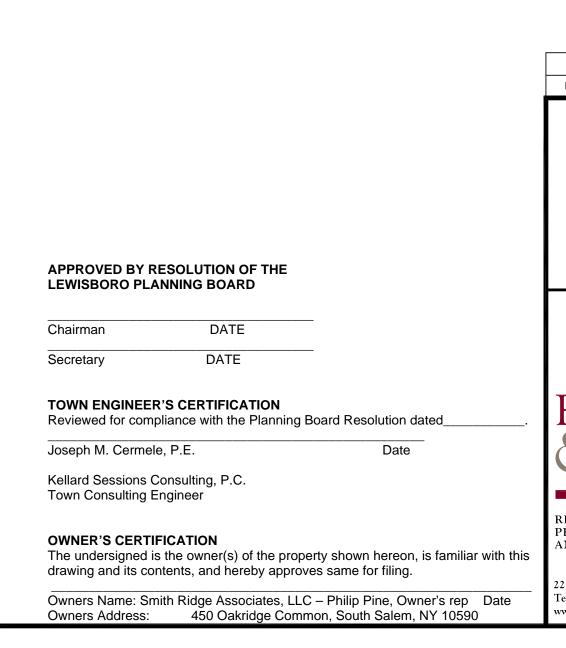
POST SPACING TO BE DETERMINED IN FIELD

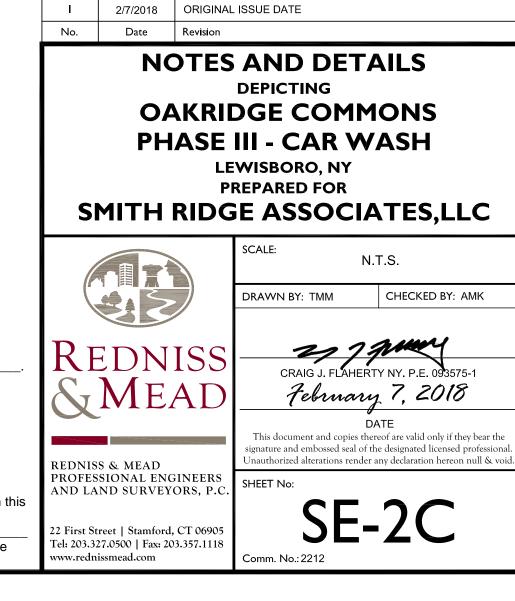
**FABRIC & POST SILTATION BARRIER** 

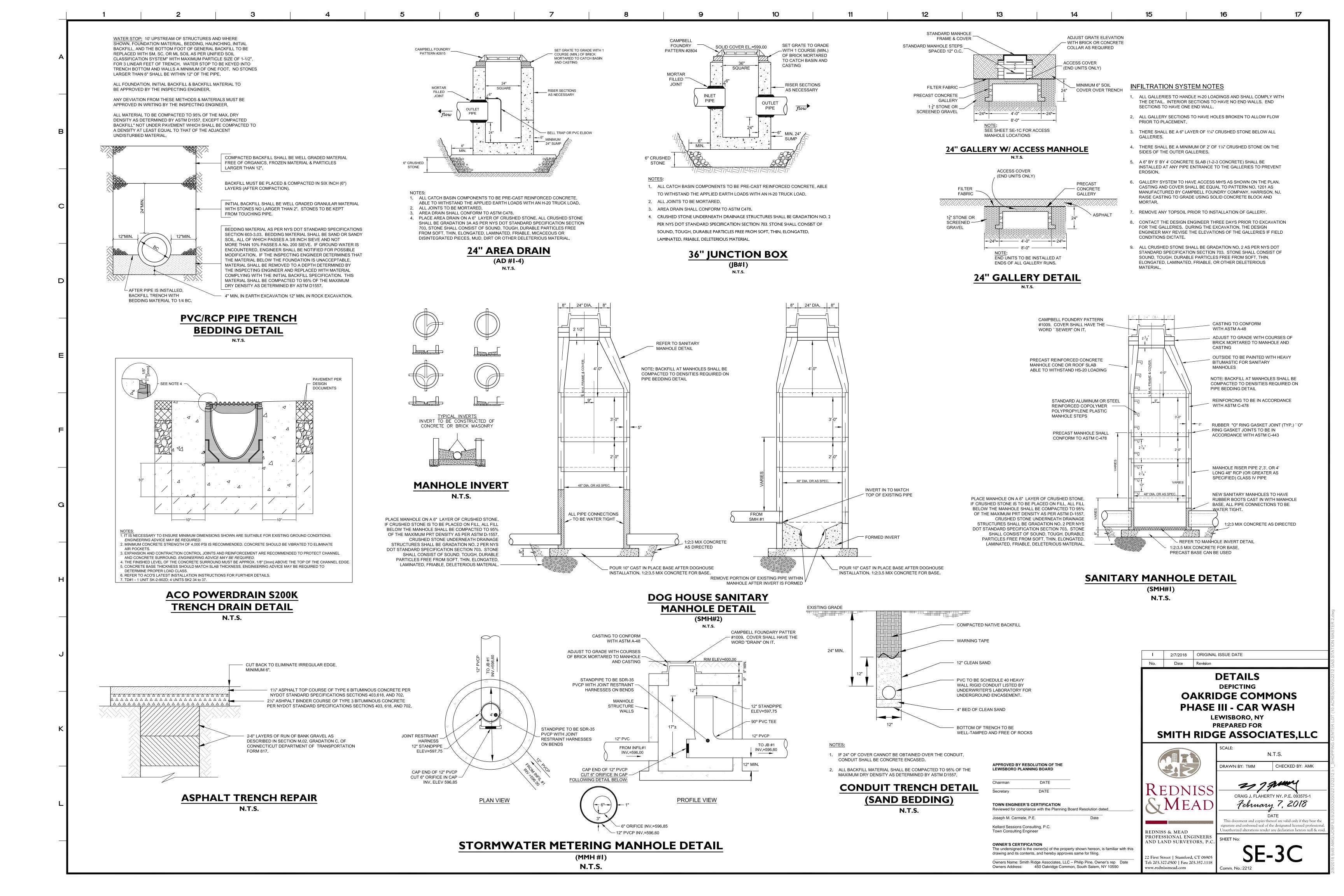
(SILT FENCE) N.T.S. LAY FABRIC INTO TRENCH AND BACKFILL OVER IT

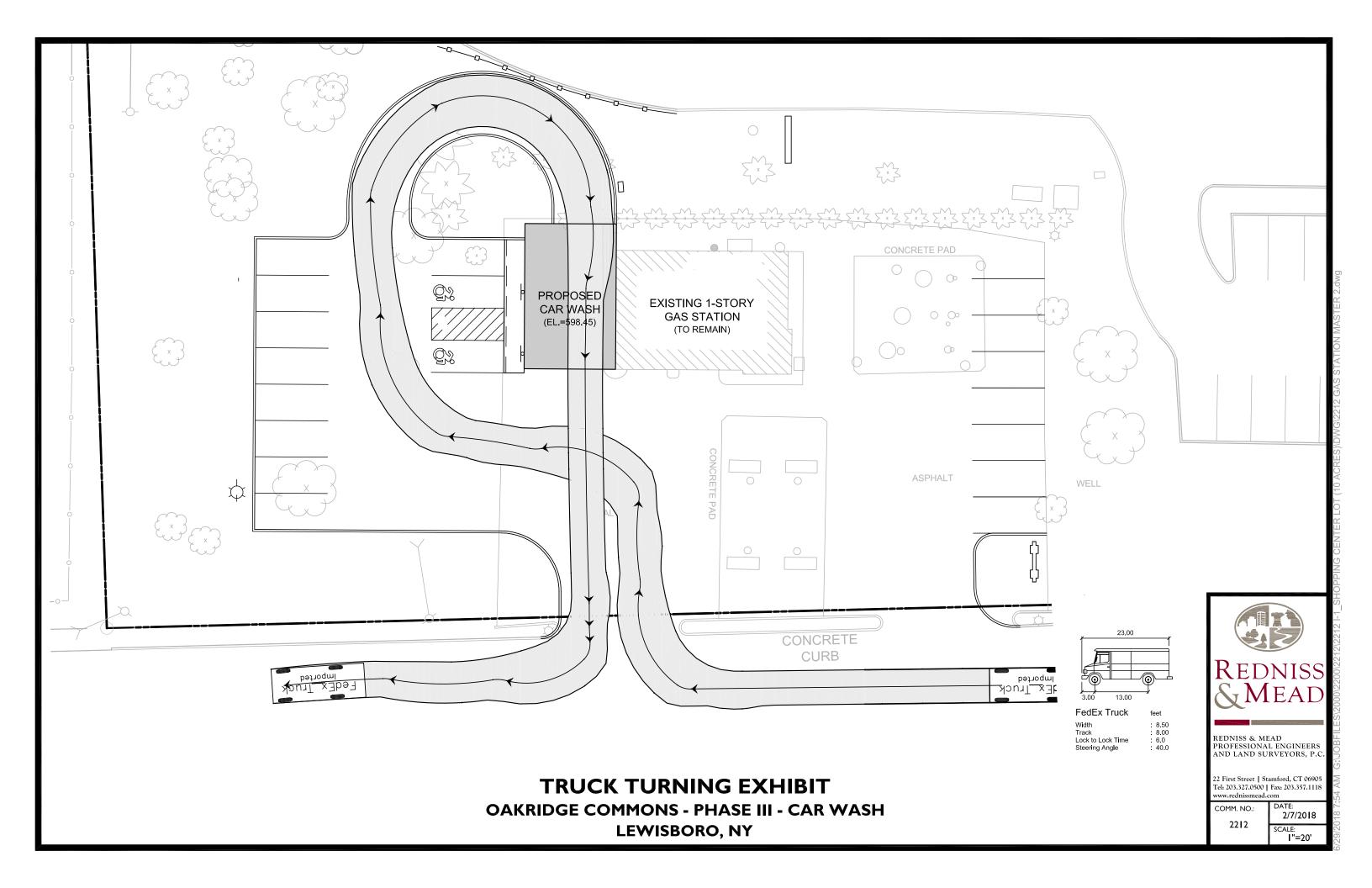
# SEDIMENT FILTER FOR CATCH BASINS N.T.S. SEDIMENT FILTER FOR STOCK PILE ON PAVEMENT N.T.S.













#### **M**EMORANDUM

TO:

Chairman Jerome Kerner, AIA and

Members of Lewisboro Planning Board

CC:

Ciorsdan Conran

Judson Siebert, Esq. Joseph Angiello

FROM:

Jan K. Johannessen, AICP

Joseph M. Cermele, P.E., CFM

**Town Consulting Professionals** 

DATE:

August 8, 2018

RE:

Site Development Plan Approval Application

King Lumber Meadow Street

Sheet 4A, Block 11111, Lot 2 Sheet 4A, Block 11113, Lots 7 & 9 Sheet 4B, Block 12035, Lot 5

#### **PROJECT DESCRIPTION**

The subject property is comprised of several lots totaling ±4.07 acres of land. The property is nearly all developed and has historically been used as a lumber yard, known as King Lumber. The site is located at the end of Railroad Avenue, on Meadow Street, and is immediately west of the railroad tracks. Tax Lot 9, which contains the main retail building and customer parking lot, was previously occupied by Westchester Ford Tractor, Inc. (a tractor dealership) and has an approved site plan dating back to the late 1980's. No site plan exists for the remainder of the site. According to the applicant, King Lumber has operated on the remainder of the site for more than a century, but acquired the Westchester Ford Tractor parcel and began utilizing it as part of the lumber business 10 or more years ago. This change of use and the modifications that were made to Lot 9 following King Lumber's acquisition of the parcel did not obtain Site Development Plan approval from the Planning Board. Further, the applicant has started a subsidiary U-Haul business, where U-Haul trucks are rented and returned to the site, some of which have been parked off-site and on Meadow Street. Recently, the Building Department issued the King Lumber a notice of violation for non-compliance with the site plan of record, thus triggering the applicant's application to the Planning Board. The application includes an as-built site plan of the entire site, along with modifications to accommodate the U-Haul business.

CIVIL ENGINEERING | LANDSCAPE ARCHITECTURE | SITE & ENVIRONMENTAL PLANNING

Chairman Jerome Kerner, AIA and August 8, 2018 Page 2 of 4

#### **SEQRA**

The proposed action has been preliminarily identified as an Unlisted Action pursuant to the State Environmental Quality Review Act (SEQRA) and a coordinated review is not required. Prior to the Planning Board acting on this pending application, a Determination of Significance must first be issued.

#### REQUIRED APPROVALS AND REFERRALS

- 1. Site Development Plan approval is required from the Planning Board.
- 2. The application must be referred to the Westchester County Planning Board in accordance with Section 239-m of the General Municipal Law; the Planning Board Secretary will coordinate this referral.

#### **COMMENTS**

- 1. At a minimum, the applicant should identify the following information about the business: hours of operation, number of employees, number and size of delivery trucks, and estimated number of deliveries per day (both to and from the property).
- It is recommended that the Building Inspector review the site plan for zoning compliance. We recognize that many of the existing conditions may be considered existing nonconforming, but this must be clarified and confirmed by the Building Inspector.
- 3. Regarding the zoning table provided on the site plan, the rear yard setback should be 50 feet (adjacent to R-4A) and the Floor Area Ratio requirement should be added to the table (0.40).
- 4. Regarding the parking calculation, the applicant should identify/clarify the provision for 1 space per 1,000 s.f. of storage area; please identify where this standard is provided for in the code?
- 5. The applicant should demonstrate compliance with the Town's off-street loading requirements (Section 220-57 of the Zoning Code).
- 6. The site plan shall identify where lumber delivery trucks are parked when not in use.
- 7. Landscape buffer setback lines shall appear on the site plan pursuant to Section 220-15 of the Zoning Code; the applicant should consider opportunities for landscaping and screening within available space.
- 8. The applicant should clarify whether any exterior lighting exists throughout the lumber yard beyond what is shown on the site plan. All existing and proposed light fixtures shall be identified/detailed on the plan to the extent possible.

- 9. The storage and sale of building materials is a permitted use within the underlying zoning district, provided that any outdoor storage or display complies with the requirements for accessory outdoor storage or display (Section 220-20 of the Zoning Code). It is recommended that the Building Inspector opine on the applicability of this code section on the subject application.
- 10. All existing and proposed parking spaces and drive aisles must be dimensioned on the plan to demonstrate compliance with the Town's parking requirements.
- 11. The handicap accessible parking and loading spaces must be shown to comply with current design requirements, including related signage.
- 12. All proposed fences, gates, bollards and other improvements must be detailed on the plan.
- 13. The applicant should identify the maximum number of U-Hauls to be stored on the subject property. The site plan shall designate specific spaces where U-Haul trucks will be stored. Spaces to be occupied by U-Haul trucks/vans cannot be counted toward required parking spaces.
- 14. It is recommended that the existing earthen parking area located behind Building A be surfaced with gravel to reduce the potential for erosion, sedimentation and dust.
- 15. The site plan shall identify all existing drainage structures, connections, routing, and discharge locations.
- 16. The applicant shall identify if any contractor's equipment is stored and rented on the subject property. If so, Section 220-38, Storage of Contractor's Equipment, of the Zoning Code may apply.
- 17. The submitted EAF must be signed and dated by the preparer and, on behalf of the Planning Board, the applicant should complete Part 2 of the EAF for the Board's consideration.
- 18. It is recommended that the applicant's Design Professional contact this office to schedule a site visit.

Chairman Jerome Kerner, AIA and August 8, 2018 Page 4 of 4

In order to expedite the review of subsequent submissions, the applicant should provide annotated responses to each of the comments outlined herein.

#### PLAN REVIEWED, PREPARED BY J.D. BARRETT & ASSOCIATES, LLC DATED JULY 16, 2018:

Site Plan

#### **DOCUMENTS REVIEWED:**

- Site Development Plan Approval Application
- Letter, prepared by J.D. Barrett & Associates, LLC, dated July 16, 2018
- Short EAF
- Survey of Property
- Site Plan, dated February 12, 1987

#### JKJ/JMC/dc

T:\Lewisboro\Correspondence\2018-08-08\_LWPB-King Lumber\_Review Memo.docx

July 16, 2018

Mr. Jerome Kerner, RA, Chairman Town of Lewisboro Planning Board (PB) 79 Bouton Road South Salem, NY 10590

Re: Site Plan Application - King Lumber Property Meadow Street, Goldens Bridge, NY GB Zone – 4.07 Acres Sheet 4A, Block 111111, Lot 2-2.100 Acres Sheet 4A, Block 11113, Lot 7-0.781 Acres Sheet 4A, Block 11113, Lot 9-0.512 Acres Sheet 4B, Block 12035, Lot 5-0.683 Acres

Dear Chairman Kerner and Members of the PB:

On behalf of our client, King Lumber Realty, LLC and King Meadow Street Realty, LLC (King Lumber Co.), we have prepared information in support of a Site Development Plan Application for the current King Lumber supply yard. Attached please find nine sets (six full-size and three reduced-size) of the following information for the PB's review and consideration.

- This explanatory **Cover Letter**, prepared by J.D. Barrett & Associates, LLC, dated July 16, 2018.
- Completed Applications and Application Fees (signed copies submitted under separate cover), including:
  - o Site Development Plan Application (Step 1)
  - o Short form EAF
  - o Tax Payment Affidavit
  - o Affidavit of Ownership
  - o A \$205.00 Application Fee
  - o A \$2,000 Escrow Review Fee
- **Site Plan** for the project, prepared by J.D. Barrett & Associates, LLC, dated July 16, 2018.
- Survey of Property prepared for King Lumber Realty, LLC and King Meadow Street Realty, LLC, prepared by H. Stanley Johnson & Company Land Surveyors, PC, dated February 21, 2018.
- **Site Plan** for the former Westchester Ford Tractor, Inc., prepared by Nickitas F. Panayotou, PE, dated February 12, 1987.

#### **Background**

A lumber yard has existed on the King Lumber Yard site for more than a century. It is now comprised of four tax lots totaling 4.076 acres (see Tax ID sketch on plan). The tax lots listed above include Lots 2, 7, 9 and 5. Tax Lot 9 of the lumber yard property was the former Westchester Ford Tractor, Inc. (Ford Tractor) site, which was merged into the larger lumber yard property more than 10 years ago. The existing lumber yard, given its age, predates the zoning regulations and never had an "approved site plan" from the PB. The former Ford Tractor site did have an approved site plan from the PB when it operated as a tractor dealership. The site plan we have prepared at this time shall serve as the Site Plan of record for the current configuration of the King Lumber Company.

#### **Plan Information**

We have developed the King Lumber Site Plan based on a recent survey prepared by H. Stanley Johnson & Company, the former Ford Tractor yard site plan prepared by N. Panayotou, PE, available Westchester GIS information and our field observations and measurements. We have included on the plan a list of structures on the property and indicated their construction type, use – or – function and their footprint size. We have also indicated their positioning on the property relative to the front, side and rear yard setback requirements. You will note that in many cases that the structures are zoning compliant, but in other instances the existing structures would be considered existing non-compliant structures.

Other information on the plan includes a summary of the parking requirements necessary for the site, based on the various uses at the lumber yard, including retail space, office space and storage space. We believe that based on the zoning code that approximately 70 parking spaces for the site would be required. We have shown on the plan where 70 spaces can be accommodated on the property but the owners note, in reality, they do not have a need for 70 spaces.

We also provide a cover type summary for the site. Cover types fall into four general categories, including building/structure, earthen parking/storage areas, asphalt parking/storage areas and vegetated areas. We note that the majority of the property is either covered with structures or asphalt paving.

#### **Utilities**

King Lumber is serviced by two existing septic systems and two existing wells for potable water supply. One well and septic system is positioned on the former Ford Tractor property and one well and septic system is positioned on the original lumber yard property. There are overhead utility wires for electric, cable and telephone service. There are also a series of catch basins, drain inlets and manholes to facilitate stormwater runoff. There is existing lighting provided on the retail building and in a few locations within the parking and storage areas, although the lumber yard is closed at night. There are no changes proposed or required to the existing utility infrastructure that services the lumber yard.

#### **Fencing**

The entire lumber yard site is surrounded and protected by chain-link fencing. There are multiple gates to access the property but access to the lumber yard is limited to the main gate at the intersection of Railroad Avenue and Meadow Street. The access gates are equipped with rollers and each night after the lumber yard closes, the gates are rolled shut to secure the lumber yard.

#### **U-Haul Parking**

It has been noted by Town staff that occasionally U-Haul rental vehicles are parked along Meadow Street. This occurs only when a customer returns a U-Haul vehicle in the hours after the lumber yard is closed and the access gates to the lumber yard are closed. Under this scenario, the U-Haul renter parks the vehicle adjacent to the lumber yard on Meadow Street and drops the keys in the key drop box mounted to the fence. Then, when the lumber yard opens at 6:30-7:00 am, the first employee to arrive opens the gates and moves the U-Haul vehicle into the parking lot

It was noted by Town staff, however, that the above practice cannot continue and an alternative method must be developed so that U-Haul vehicles are not left on the public street after store hours but, rather, parked in the private lumber yard parking lot. Inasmuch, the project team has worked with the owners to develop a new fencing and gate system so that the main parking lot in front of the retail store remains open at night, but the remainder of the lumber yard remains secure behind locked gates.

In order to achieve the above scenario to provide after hours in-lot parking for U-Haul vehicles returned to the lumber yard after normal store hours, the following seven measures are proposed. Please see the attached parking plan that graphically shows these seven measures, as follows.

- 1) The existing rolling gate at the Railroad Avenue main entry, positioned parallel to Meadow Street will be left open at night, thereby providing access to the parking lot.
- 2) The existing rolling gate by the guard shack (also parallel to Meadow Street) will be closed at night, thereby cutting off access to the interior of the lumber yard from Railroad Avenue.
- 3) The existing rolling gate positioned perpendicular to the main building shall be repaired so it can be rolled to close and secure itself to the rolling gate by the guard shack explained in #2 above.
- 4) A new fixed section of chain-link fence +/- 15 LF shall be installed between the rolling gate noted in #3 above and secured to the main building. This section of fence would be equipped with a 3' man-gate to access the interior of the lumber yard.
- 5) The existing rolling gate at the northwest corner of the lumber yard gate, positioned parallel to Meadow Street would be kept closed at all times, except for emergencies, as needed.

- 6) Seven new concrete and steel bollards, approximately 3' ht. would be installed to protect the retail store main glass entry to prevent vandals from backing a truck through the glass windows and doors to gain entry after hours.
- 7) An open mesh metal retractable screen/grate will be installed over the existing glass entry of the retail store to prevent vandals from accessing the retail store should the glass be broken to gain entry into the store.

The result of the above noted seven measures are designed to provide "24/7" access to the main parking lot for U-Haul vehicles to park off the Town streets when being dropped off after the lumber yard is closed for the evening or on Sundays. The concrete and steel bollards and retractable metal screen will also act as deterrents to keep vandals out of the retail store.

#### **Summary**

We trust that the above information will be helpful to the PB's review and understanding of the lumber yard's physical layout and operations. We look forward to discussing the project with the PB at the next available PB meeting date.

On behalf of our clients, we thank the PB for its time and consideration for the project.

Sincerely,

Jeri D. Barrett, R.L.A. JDB:lj

cc: M. Sirignano, Esq.

P. Lockwood-King Lumber Co.

#### TOWN OF LEWISBORO PLANNING BOARD

79 Bouton Road, South Salem, NY 10590 Tel: (914) 763-5592 Email: planning@lewisborogov.com

### Site Development Plan/Subdivision Plat Application - Check all that apply:

| Special Use Permit Approval Step I Step II Subdivision Plat Approval Step I Step II Step II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Project Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •     |
| Project Name: King Lumber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | _     |
| Project Address: Meadow St. Golden's Bridge NY 10526                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |
| Project Address: Meadow St. Golden's Bridge NY 10526  Gross Parcel Area: 4.076 Zoning District: 6B Sheet(s): 4A Block (s): 111113 Lot(s): 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _     |
| Project Description: TB 12c35 5 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| Site plan application to permit change of use in General Business (GB) zone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - (2) |
| Site plan application to permit change of use in General Business (GB) zone.  in connection w/former Ford tractor sales yard to current King Lumber Supply your list the site located within 500 feet of any Town boundary?  No new structures proposed.  NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1     |
| Is the site located within 500 feet of any Town boundary?  Is the site located within the New York City Watershed?  Is the site located on a State or County Highway?  NO  VES         |
| Does the proposed action require any other permits/approvals from other agencies/departments?  Town Board ZBA Building Dept. Town Highway ACARC NYSDEC NYCDEP WCDH NYSDOT Town Wetland Town Stormwater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
| Owner's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _     |
| Name: King Meadow St. Realty, UC Email: Kinglumber @ aol.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| Name: King Lumber Realty, LLC Name: King Meadow St. Realty, LLC Email: Kinglumber@aol.com  Address: 2 Meadow St. Golden's Bridge, NY 10526 Phone: 914-232-5151                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |
| Applicant's Information (if different)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
| Name: Same Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| Address: Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |
| Authorized Agent's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |
| Name: Michael Sirignano Email: Michael Sirignano. US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |
| Address: Old Post Rd. Professional Bldg 892 Rte 35 Phone: 914-763-5500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
| P.O Box 784 Cross River, NY 10518                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| THE APPLICANT understands that any application is considered complete only when all information and documents required have been submitted and received by the Planning Board. The applicant further understands that the applicant is responsible for the payment of all application and review fees incurred by the Planning Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
| THE UNDERSIGNED WARRANTS the truth of all statements contained herein and in all supporting documents according to the best of his/her knowledge and belief, and authorizes visitation and inspection of the subject property by the Town of Lewisboro and its agents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
| APPLICANT'S SIGNATURE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |
| OWNER'S SIGNATURE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |

## TOWN OF LEWISBORO PLANNING BOARD

79 Bouton Road, South Salem, NY 10590 Email: <u>planning@lewisborogov.com</u>

Tel: (914) 763-5592 Fax: (914) 763-3637

## Affidavit of Ownership

| State of: New York                                        |                                                 |                                                             |
|-----------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------|
| County of: Westchester                                    |                                                 |                                                             |
| with the same                                             |                                                 |                                                             |
| Peter Lockwood                                            | , being duly swo                                | rn, deposes and says that he/she                            |
| resides at 136 Edgewood                                   | Ave Thornwo                                     | od                                                          |
| in the County of Westchest                                | el                                              | State of New York                                           |
| and that he/she is (check one) the o                      | owner, or the                                   | President                                                   |
| of King Lumber Realty LLC<br>Name of corporation, partner | and King Meadow?<br>ship, or other legal entity | Title<br>Street Realty, LLC                                 |
| which is the owner, in fee of all that certai             |                                                 |                                                             |
| Town of Lewisboro, New York, aforesaid a                  | and know and designated on                      | the Tax Map in the Town of                                  |
| Lewisboro as: ///////////////////////////////////         | 2                                               | 4 A                                                         |
| Block /2035 Lot                                           | 9<br>5 on Sheet                                 | 4A<br>4B                                                    |
|                                                           | Owner's Signature                               |                                                             |
| Sworn to before me this                                   |                                                 |                                                             |
| 17th day of July                                          | 2018                                            | MARYANNE VILLANI<br>Notary Public - State of New York       |
| Mayame Villes                                             |                                                 | Qualified in Dutchess County  My Commission Expires (1) (1) |
| Notary Public – affix stamp                               | · · · · · · · · · · · · · · · · · · ·           | <u>_</u>                                                    |

#### TOWN OF LEWISBORO PLANNING BOARD

79 Bouton Road, South Salem, NY 10590 Email: planning@lewisborogov.com Tel: (914) 763-5592 Fax: (914) 763-3637

#### **Tax Payment Affidavit Requirement**

This form must accompany all applications to the Planning Board.

Under regulations adopted by the Town of Lewisboro, the Planning Board may not accept any application unless an affidavit from the Town of Lewisboro Receiver of Taxes is on file in the Planning Board office. The affidavit must show that all amounts due to the Town of Lewisboro as real estate taxes and special assessments on the total area encompassed by the application, together with all penalties and interest thereon, have been paid.

Under New York State law, the Westchester County Clerk may not accept any subdivision map for filing unless the same type of affidavit from the Town of Lewisboro Receiver of Taxes is submitted by the applicant at the time of filing.

This form must be completed by the applicant and must accompany all applications to the Planning Board. Upon receipt, the Planning Board Secretary will send the form to the Receiver of Taxes for signature and notarization. If preferred, the applicant may directly obtain the signature of the Receiver of Taxes and notarization prior to submission.

To Be Completed by Applicant (Please type or print)

Peter Lockwood, President King Lumber
Project Name

| Property Description           Tax Block(s):           11111:           11113           Tax Lot(s):         2, 7           Tax Sheet(s):         4A         4A | Property Assessed to:  Krug Lumber Realty, LLC  Name  Z Meadow St  Address Coldens Bridge NY 1052L  City State Zip                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Town of Lewisboro, reveals that all amounts due                                                                                                                | JANET L. DONOHUE  JANET L. DONOHUE  ACTARY PUBLIC, STATE OF NEW YORK  No. 01D06259627  Qualified in Westchester County  Commission Expires April 16, 2020 |

07/18/2018 08:53

#### TOWN OF LEWISBORO PLANNING BOARD

79 Bouton Road, South Salem, NY 10590 Email: planning@lewisborogov.com Tel: (914) 763-5592 Fax: (914) 763-3637

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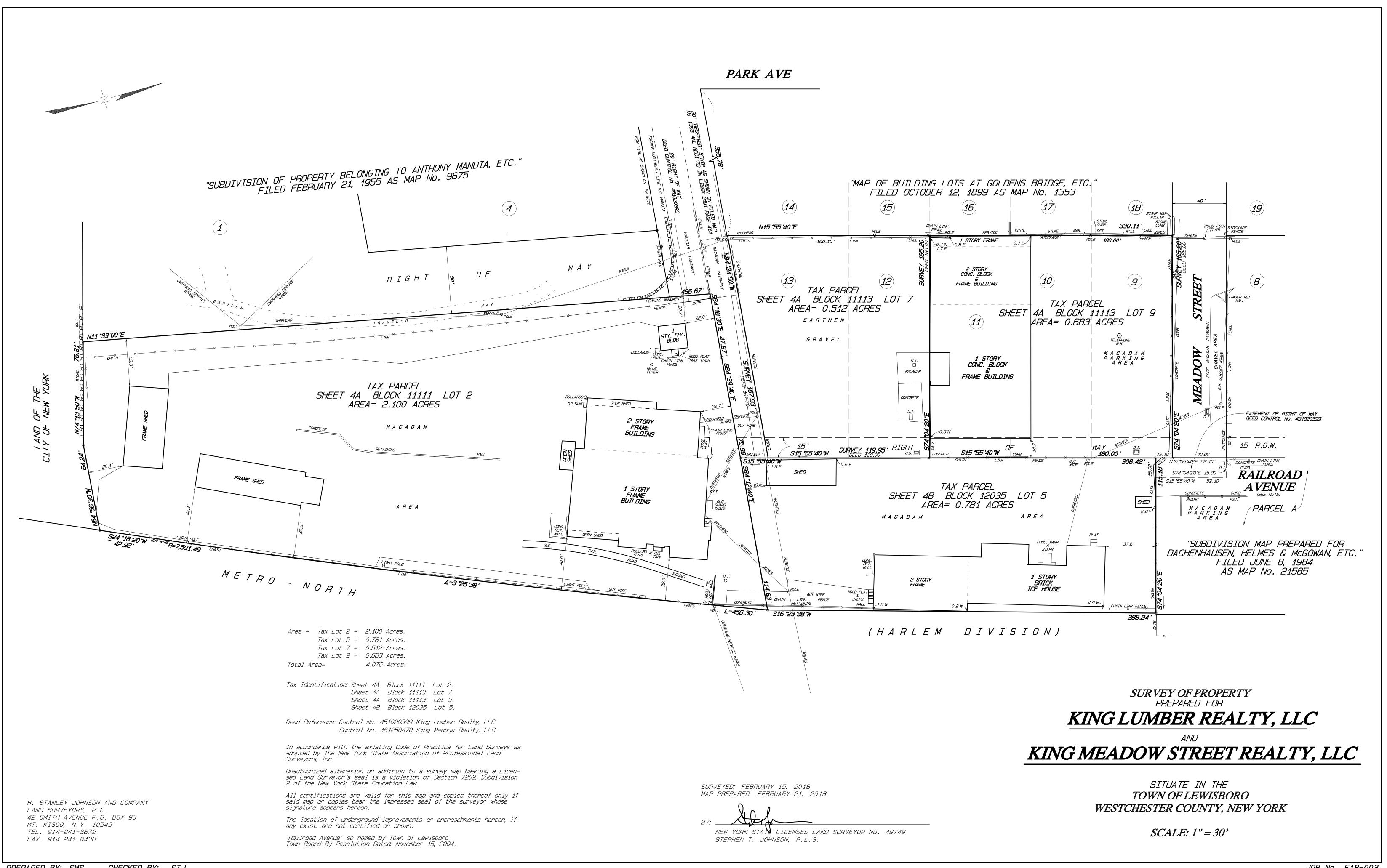
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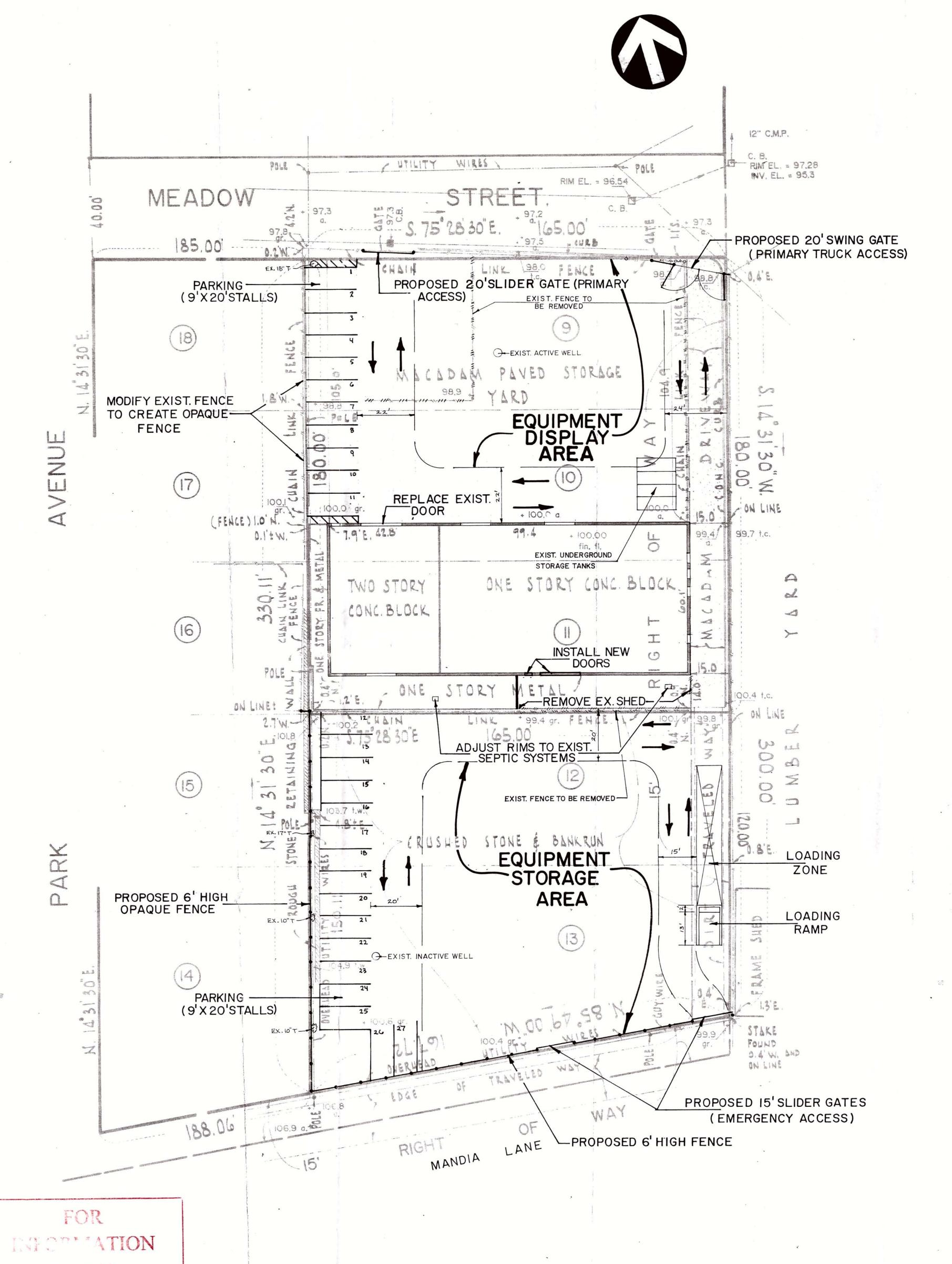
To Be Completed by Applicant (Please type or print)

Peter Lockwood - President King Lumber
Name of Applicant Project Name

| Property Description                               | Property Assessed to:                                                                                                                   |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Tax Block(s): //////////////////////////////////// | Name 2 Meadow Street Realty CLC<br>Address                                                                                              |
| Tax Sheet(s): 4A, 4B                               | City Bridge NY 10526                                                                                                                    |
|                                                    |                                                                                                                                         |
| Town of Lewisboro, reveals that all amounts due t  | JANET L. DONOHUE  NOTARY PUBLIC, STATE OF NEW YORK  No. 01D06259627  Qualified in Westchester County  Commission Expires April 16, 2020 |
|                                                    |                                                                                                                                         |



PREPARED BY: SMS CHECKED BY: STJ



NUI LID

SITE F 1961 Exercit - Fransportation 1 1941 Exempt - fransportation - SOUTH BOUND

LIST OF ADJACENT PROPERTY OWNERS

Section 4A Block 11111 Lot 2 Howard Lockwood

Section 4A Block 11113 Lot 1 Catholic Church

Lots 2 & 3 Aldo and Catherine R. Travaglini Lot 6 Frank Gatto

Section 4B Block 12035 Lot 4 Helms-McGowan-Dachenhausen Lot 5 Howard Lockwood

Section 4C Block 11115 Lot 5 Cor-Bru-Rob Realty Corp. Lot 13 Matilda M. Plassman

Section 4D Block 11111 Lot 1 Chas., Joseph, & Jacqueline A. Mandia Lot 4 Charles J. Mandia

SCALE: 1" = 100'

- 1. Existing conditions taken from survey prepared for John Apple and Donna Apple by Roland K. Link, land surveyor. The survey was prepared on December 6, 1986 and revised on Jan-
- 2. Septic system, inactive well, underground tank, trees 6 inches in diameter and larger, and location of doors to existing building taken from field measurements under the direction of Nickitas F. Panayotou, P.E.
- 3. Westchester Ford Tractor, Inc., presently has\_its operation within Block 11115 located north of Meadow Street. The Company has purchased and proposes to shift its operation to the subject premises. The Company's operation includes sales, parts storage, service, repair and light assembly of farm and construction equipment.
- 4. The Tractor and Equipment Distributorship functions as fola. The sales function is carried forth primarily by tele
  - accomplished on the premises. b. Parts are stored on the premises. c. Service, repair and light assembly are carried forth on

phone and on the road salesmen. A small percentage is

5. Space within the building shall be utilized as follows: Administration 3,000 S.F. 5,000 S.F. Service and Assembly Parts, Storage and Display 3,120 S.F.

the premises.

Cold Storage (shed)

1 per visitor

- 1,450 S.F. 12,570 S.F. Total 6. Based on years of operating experience, the number of parking spaces required is computed as follows: 1 per employee · 18
- Total Spaces 7. Tractors are delivered to the site by flatbed vehicles which will be unloaded using the ramp shown along the east perim-

eter adjacent to the equipment storage area.

- 8. The existing one and two-story Concrete Block Building shall remain as it exists except for the following modifications: a. Modification of access doors identified on this Plan. b. Interior modification to suit needs of New Owner.
- 9. Existing one-story metal shed located around the south and west perimeters will be reduced in size by removing a 975 s.f. section located along the south perimeter, as shown on this Plan.

- The existing fences around the perimeter of the property will be extended as shown to completely enclose the property. Along the west property line the fence will include opaque strips to provide screening of the adjoining residential property. Gates will be provided at the two points shown along the Meadow Street frontage to provide access to the site. Gates are also provided along the Mandia Lane frontage for emergency access only.
- 11. The exterior yard area adjacent to Meadow Street shall be used for visitor parking and equipment display.
- 12. The exterior yard adjacent to Mandia Lane shall be used for employee parking and equipment storage.
- 13. There are no changes contemplated to the existing site's paved and crushed stone surfaces. Therefore drainage runoff volume and flow patterns will not be altered.
- 14. Existing septic system shall remain in service. Prior occupant had 25 full-time employees on the premises, whereas Westchester Ford Tractor, Inc., will have 18. Thus, there should be a reduction of sewage flow to the existing system. Sewage flow to system is estimated at 90 gallons per day.
- 15. Existing active well located as shown within the existing yard on the Meadow Street side of the building will continue to supply water for lavatory use and general cleaning purposes. The existing practice of using bottled water for potable uses will be continued.
- The four underground storage tanks contain unleaded amd leaded gasoline, heating fuel, and diesel fuel. The New Owner does not intend to store gasoline on the premises. Therefore, once those tanks are emptied, they will be taken out of service.
- 17. Lighting proposed along building will be directed away from adjoining residential area. The shielded low intensity quartz lighting will be directed downward to provide the minimum required for safety and security and shall conform with requirements of the Town of Lewisboro.

WESTCHESTER FORD TRACTOR, INC. MEADOW STREET
GOLDENS BRIDGE, NI NEW YORK 10526

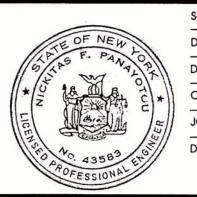
| NICKITAS F. PANAYOTOU, P. E.

19 BRUSH DRIVE NEW FAIRFIELD, CONNECTICUT 06812

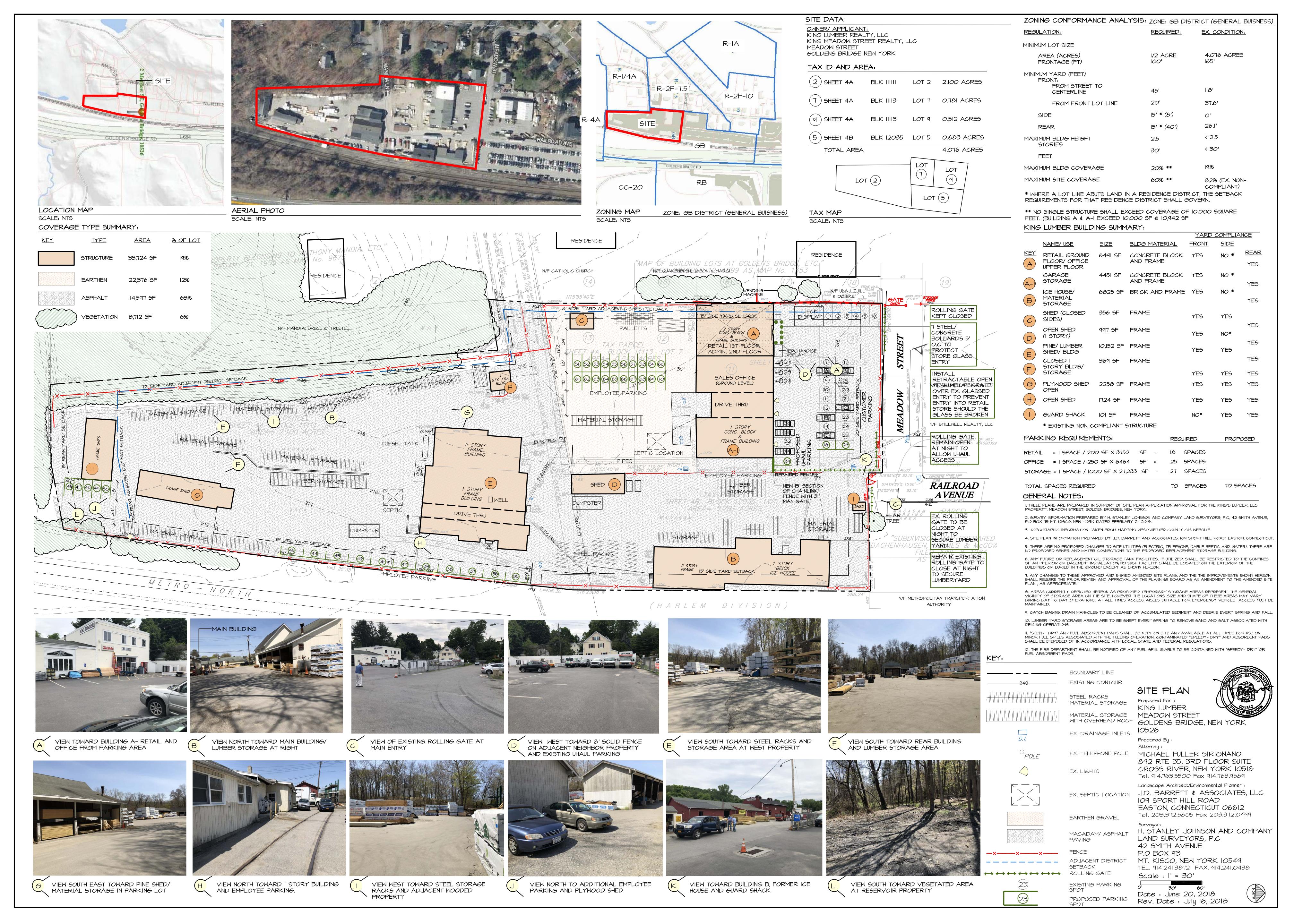
SITE PLAN

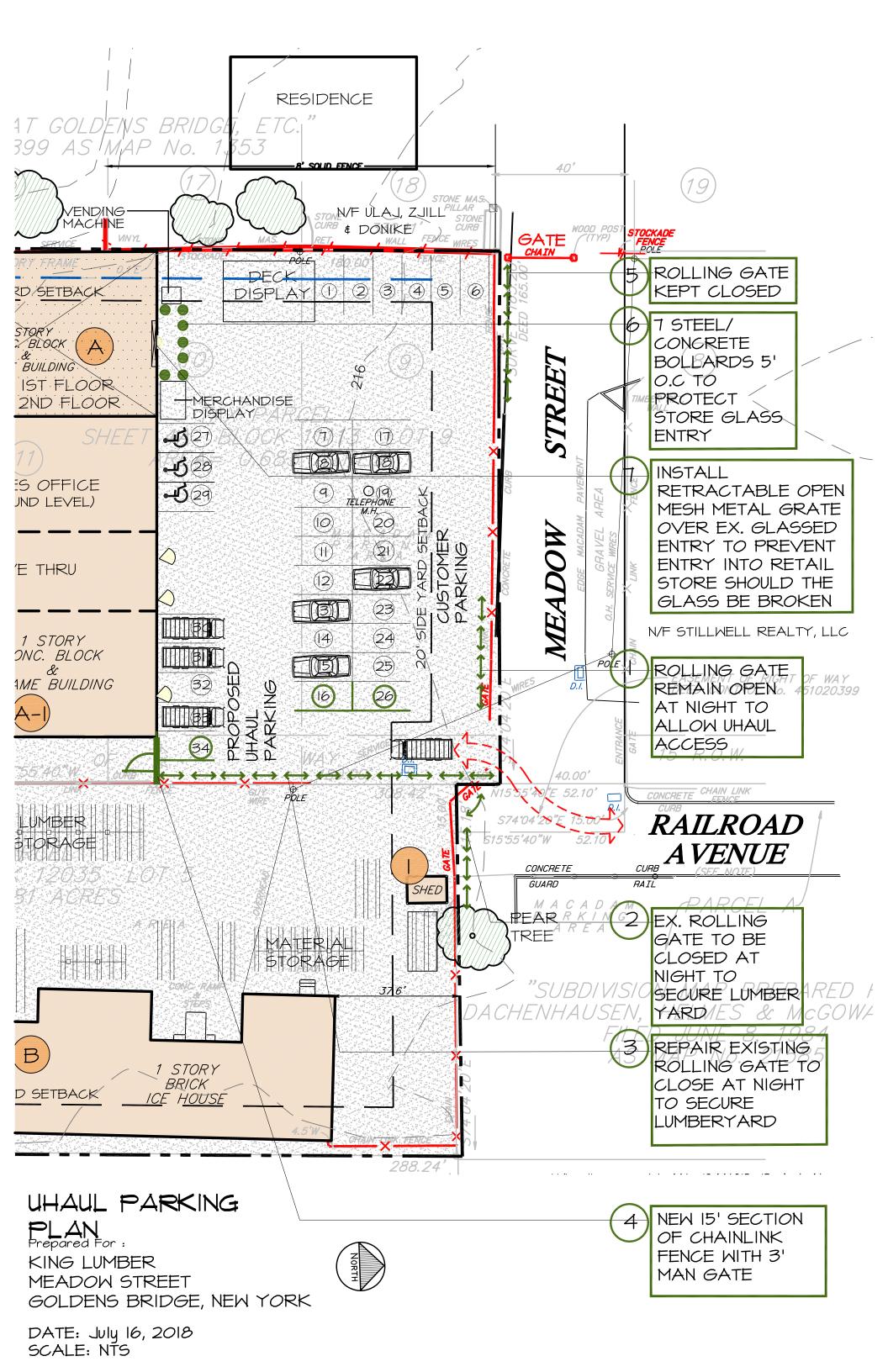
"Approved by resolution of the Lewisboro Planning Board on \_\_\_\_\_, subject to all conditions stated therein.

> Chairman, Lewisboro Planning Board Date



DATE: 2-12-87 DRAWN BY: N M P CHECKED BY: NFP JOB NO.: 8603 DRAWING NO .:





#### Short Environmental Assessment Form Part 1 - Project Information

#### **Instructions for Completing**

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 - Project and Sponsor Information                                                                                                                                                                   |                                     |                                      |           |        |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------|-----------|--------|--|--|--|
|                                                                                                                                                                                                            |                                     |                                      |           |        |  |  |  |
| Name of Action or Project:                                                                                                                                                                                 |                                     |                                      |           |        |  |  |  |
| Krng Lumber Project Location (describe, and attach a location map):                                                                                                                                        |                                     |                                      |           |        |  |  |  |
|                                                                                                                                                                                                            |                                     |                                      |           |        |  |  |  |
| Meadow St & Mandia Lane                                                                                                                                                                                    |                                     |                                      |           |        |  |  |  |
| Brief Description of Proposed Action:                                                                                                                                                                      |                                     |                                      |           | 9.     |  |  |  |
| Site Plan application to permit change or<br>zone in connection with former Ford tra                                                                                                                       | f us                                | e in General                         | Busines   | ss (6B |  |  |  |
| zone in connection with former Ford to                                                                                                                                                                     | actor                               | sales yard                           | to cun    | rent   |  |  |  |
| King Lumber Supply yard. No new struc                                                                                                                                                                      | ture                                | s are prop                           | osed.     |        |  |  |  |
| Name of Applicant or Sponsor:                                                                                                                                                                              | Telent                              | none: aut aa                         | F:-:      |        |  |  |  |
| King Lumber                                                                                                                                                                                                | E-Mai                               | none: 914 - 232 -<br>l: Kinglumber ( | 2001.00   | 14.4   |  |  |  |
| Address:                                                                                                                                                                                                   |                                     | Anglower                             | 20170     | 111    |  |  |  |
| 2 Meadow St.                                                                                                                                                                                               |                                     |                                      |           |        |  |  |  |
| City/PO:<br>Golden's Bridge                                                                                                                                                                                |                                     | State:                               | Zip Code: |        |  |  |  |
| 1. Does the proposed action only involve the legislative adoption of a plan, le                                                                                                                            | ocal law                            | , ordinance,                         | NO        | YES    |  |  |  |
|                                                                                                                                                                                                            | administrative rule, or regulation? |                                      |           |        |  |  |  |
| If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. |                                     |                                      |           |        |  |  |  |
| 2. Does the proposed action require a permit, approval or funding from any                                                                                                                                 | other go                            | vernmental Agency?                   | NO        | YES    |  |  |  |
| If Yes, list agency(s) name and permit or approval:                                                                                                                                                        |                                     |                                      |           |        |  |  |  |
|                                                                                                                                                                                                            |                                     |                                      |           | Ш      |  |  |  |
| 3.a. Total acreage of the site of the proposed action?                                                                                                                                                     | 1,074                               | acres                                |           | -      |  |  |  |
| b. Total acreage to be physically disturbed?                                                                                                                                                               |                                     | acres                                |           |        |  |  |  |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?                                                                                     |                                     |                                      |           |        |  |  |  |
|                                                                                                                                                                                                            | , - 14                              | acres                                |           |        |  |  |  |
| 4. Check all land uses that occur on, adjoining and near the proposed action.                                                                                                                              |                                     | <b>N</b>                             |           |        |  |  |  |
| Urban Rural (non-agriculture) Industrial Comm                                                                                                                                                              |                                     |                                      |           |        |  |  |  |
| ☐Forest ☐Agriculture ☐Aquatic ☐Other (☐Parkland                                                                                                                                                            | specify)                            | : MTA Stati                          | 011       |        |  |  |  |
| L a Kianu                                                                                                                                                                                                  |                                     |                                      |           |        |  |  |  |

| 5. Is the proposed action, a. A permitted use under the zoning regulations?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NO   | YES                     | N/A                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------|-------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | $\overline{A}$          |                         |
| b. Consistent with the adopted comprehensive plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ш    | $\square$               |                         |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | NO                      | YES                     |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ?    | NO                      | VEC                     |
| If Yes, identify:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ea?  | NO                      | YES                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | V                       | Ш                       |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | NO                      | YES                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | $\overline{\mathbf{A}}$ |                         |
| b. Are public transportation service(s) available at or near the site of the proposed action?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                         | $\square$               |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ion? | V                       |                         |
| 9. Does the proposed action meet or exceed the state energy code requirements?  If the proposed action will exceed requirements, describe design features and technologies:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VA   | NO                      | YES                     |
| If the proposed action will exceed requirements, describe design features and technologies:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                         |                         |
| 10. Will the proposed action connect to an existing public/private water supply?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | NO                      | YES                     |
| If No, describe method for providing potable water:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                         |                         |
| 11 140, describe incured for providing potable water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _    | Ш                       |                         |
| 11. Will the proposed action connect to existing wastewater utilities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | NO                      | YES                     |
| If No describe much of formation is a second of the second |      |                         |                         |
| If No, describe method for providing wastewater treatment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                         | $\overline{\mathbf{A}}$ |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | NO                      | YES                     |
| Places?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | $\checkmark$            |                         |
| b. Is the proposed action located in an archeological sensitive area?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | V                       |                         |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | n    | NO                      | YES                     |
| wetlands or other waterbodies regulated by a federal, state or local agency?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | Ш                       | $\checkmark$            |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                         |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                         |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                         |                         |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check a  ☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-succession ☐ Wetland ☐ Urban ☐ Suburban                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | apply:                  |                         |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | NO                      | YES                     |
| by the State or Federal government as threatened or endangered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                         |                         |
| 16. Is the project site located in the 100 year flood plain?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | NO                      | YES                     |
| To the project the total at the root year took plant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | 1VI                     |                         |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | NO                      | YES                     |
| If Yes,  a. Will storm water discharges flow to adjacent properties?  NO YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | $\checkmark$            |                         |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .s)? |                         |                         |
| If Yes, briefly describe:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                         |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                         |                         |

| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? | NO     | YES  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|
| If Yes, explain purpose and size:                                                                                                                                        |        |      |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?                               | NO     | YES  |
| If Yes, describe:                                                                                                                                                        | V      |      |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?                             | NO     | YES  |
| If Yes, describe:                                                                                                                                                        | V      |      |
| I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE I<br>KNOWLEDGE                                                                                  | BEST O | F MY |
| Applicant/sponsor name: Date:                                                                                                                                            |        |      |





### **M**EMORANDUM

TO:

Chairman Jerome Kerner, AIA and

Members of Lewisboro Planning Board

CC:

Ciorsdan Conran

Judson Siebert, Esq.

Joseph Angiello

FROM:

Jan K. Johannessen, AICP,

Joseph M. Cermele, P.E., CFN

Town Consulting Professionals

DATE:

August 8, 2018

RE:

Waiver of Site Development Plan Procedures

Le Chateau – Shed 1410 Route 35

Sheet 39, Block 10549, Lot 17

### **PROJECT DESCRIPTION**

The applicant is seeking retroactive Amended Site Development Plan Approval for the installation of a 10' x 16' storage shed that was installed on the subject property without the benefit of Planning Board approval or a Building Permit.

## **SEQRA**

The proposed action has been preliminarily identified as a Type II Action and therefore categorically exempt from the State Environmental Quality Review Act (SEQRA).

Chairman Jerome Kerner, AIA and August 8, 2018 Page 2 of 2

#### REQUIRED APPROVALS

- 1. Amended Site Development Plan Approval is required from the Planning Board; the proposed action qualifies for "Waiver of Application Procedures" pursuant to Section 220-47(2) of the Zoning Code.
- 2. The application requires a "notification-only" referral to the Westchester County Planning Board in accordance with Section 239-m of the General Municipal Law; the Planning Board Secretary will coordinate this referral.

#### **COMMENTS**

- 1. Details of the shed and its foundation (we assume gravel) shall be submitted.
- 2. The type of materials intended to be stored within the shed shall be identified.
- 3. The applicant shall identify if any utilities (electric/water) have been, or are proposed to be, connected to the shed.

In order to expedite the review of subsequent submissions, the applicant should provide annotated responses to each of the comments outlined herein.

#### PLAN REVIEWED, PREPARED BY RKW LAND SURVEYING, DATED JUNE 18, 2018:

As Built Survey

#### **DOCUMENTS REVIEWED:**

Waiver of Site Development Plan Procedures Application

JKJ/JMC/dc

T:\Lewisboro\Correspondence\2018-08-08\_LWPB-Le Chateau Shed\_Review Memo.docx

79 Bouton Road, South Salem, NY 10590 Tel: (914) 763-5592 Email: planning@lewisborogov.com

## <u>Site Development Plan/Subdivision Plat Application - Check all that apply:</u>

| Waiver of Site Development Plan Procedures Site Development Plan Approval Special Use Permit Approval Subdivision Plat Approval Step I Step I Step I                                     | Step II<br>Step II<br>Step II                                                  | Step III                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Project Information                                                                                                                                                                      |                                                                                |                                                                                  |
| Project Name: Le Chateau - 1410 Route 35 LLC                                                                                                                                             |                                                                                |                                                                                  |
| Project Address: 1410 Route 35                                                                                                                                                           |                                                                                |                                                                                  |
| Gross Parcel Area: 24.226 Zoning District: R4A Sheet(s                                                                                                                                   | s): <u>237;254;25</u> Block (s)                                                | s): Lot(s):                                                                      |
| Project Description: Installation of 10ft x 16ft Shed                                                                                                                                    |                                                                                |                                                                                  |
|                                                                                                                                                                                          |                                                                                |                                                                                  |
|                                                                                                                                                                                          | VANONAMINA SANDANIA                                                            |                                                                                  |
| Is the site located within 500 feet of any Town boundary? Is the site located within the New York City Watershed? Is the site located on a State or County Highway?                      | YES YES YES                                                                    | V         NO           V         NO           NO         NO                      |
| Does the proposed action require any other permits/approvals from Board                                                                                                                  | om other agencies/departm<br>Building Dept.                                    | ments? Town Highway WCDH                                                         |
| Other                                                                                                                                                                                    |                                                                                |                                                                                  |
| ·                                                                                                                                                                                        |                                                                                |                                                                                  |
| Owner's Information Name: 1410 Route 35 LLC                                                                                                                                              | 32 (A) vyzagtnav a                                                             | 2042                                                                             |
| Name:                                                                                                                                                                                    | Email: sc@westnav.co                                                           |                                                                                  |
| Address: 506 Candlewood Lake Road, Brookfield, CT 06804                                                                                                                                  |                                                                                | Phone: 203 775 4442                                                              |
| Applicant's Information (if different)                                                                                                                                                   |                                                                                |                                                                                  |
| Name:                                                                                                                                                                                    | Email:                                                                         |                                                                                  |
| Address:                                                                                                                                                                                 |                                                                                | Phone:                                                                           |
| Authorized Agent's Information                                                                                                                                                           |                                                                                |                                                                                  |
| Name: Simon Curtis                                                                                                                                                                       | Email: sc@westnav.co                                                           | com                                                                              |
| Address: 506 Candlewood Lake Road, Brookfield, CT 06804                                                                                                                                  |                                                                                | Phone: 203 775 4442                                                              |
| THE APPLICANT understands that any application is considered complete only vereived by the Planning Board. The applicant further understands that the applicanted by the Planning Board. | vhen all information and documen                                               | ents required have been submitted and<br>nent of all application and review fees |
| THE UNDERSIGNED WARRANTS the truth of all statements contained herein and and belief, and authorizes visitation and inspection of the subject property by the                            | d in all supporting documents according to the Town of Lewisboro and its agent | cording to the best of his/her knowledge<br>nts.                                 |
| APPLICANT'S SIGNATURE                                                                                                                                                                    |                                                                                | DATE                                                                             |
| OWNER'S SIGNATURE                                                                                                                                                                        |                                                                                | DATE 5.29.18                                                                     |

79 Bouton Road, South Salem, NY 10590 Email: planning@lewishurngov.com Tel: (914) 763-5592 Fax: (914) 763-3637

#### Tax Payment Affidavit Requirement

This form must accompany all applications to the Planning Board.

Under regulations adopted by the Town of Lewisboro, the Planning Board may not accept any application unless an affidavit from the Town of Lewisboro Receiver of Taxes is on file in the Planning Board office. The affidavit must show that all amounts due to the Town of Lewisboro as real estate taxes and special assessments on the total area encompassed by the application, together with all penalties and interest thereon, have been paid.

Under New York State law, the Westchester County Clerk may not accept any subdivision map for filing unless the same type of affidavit from the Town of Lewisboro Receiver of Taxes is submitted by the applicant at the time of filing.

This form must be completed by the applicant and must accompany all applications to the Planning Board. Upon receipt, the Planning Board Secretary will send the form to the Receiver of Taxes for signature and notarization. If preferred, the applicant may directly obtain the signature of the Receiver of Taxes and notarization prior to submission.

| To Be Completed by Applicant<br>(Please type or print) |       |                           |          |                                                                 |                                   |
|--------------------------------------------------------|-------|---------------------------|----------|-----------------------------------------------------------------|-----------------------------------|
| 1410 Route 35                                          | LLC   | Le Chateau                |          |                                                                 |                                   |
| Name of Appli                                          | cant  | Project Name              |          |                                                                 |                                   |
| Property Description Property Assessed to:             |       |                           |          |                                                                 |                                   |
| Tax Block(s):                                          | 10549 | 1410 Route 35 LLC         |          |                                                                 |                                   |
| Tax Lot(s):                                            | 17    | Name<br>506 Candlewood La | ike Road | Markine ika saman ang at kata pilandang ang ang ang ang ang ang | ود سع مهدمها و الأنه المغرب مناوا |
| Tax Sheet(s):                                          | 39    | Address Brookfield, CT, 0 | 6804     |                                                                 |                                   |
|                                                        |       | City                      | State    | Zip                                                             |                                   |

| The undersigned, being duly sworn deposes and says that a search of the tax records in the office of the Receiver of Taxes, Town of Lewisboro, reveals that all amounts due to the Town of Lewisboro as real estate taxes and special assessments, together with all penalties and interest thereon, affecting the premises described below, have been paid. |       |          |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|--|--|
| Signature - Receiver of Taxes:                                                                                                                                                                                                                                                                                                                               | MRasm | 6/7/2018 |  |  |
| Sworn to before me this                                                                                                                                                                                                                                                                                                                                      | C = V | Date \   |  |  |
| day of                                                                                                                                                                                                                                                                                                                                                       |       | 018      |  |  |
|                                                                                                                                                                                                                                                                                                                                                              |       |          |  |  |

Solut Donotine

Signature - Notary Public (affix stamp)

JANET L. DONOHUE NOTARY PUBLIC, STATE OF NEW YORK No. 01DO6259627 Qualified in Westchester County Commission Expires April 16, 2020

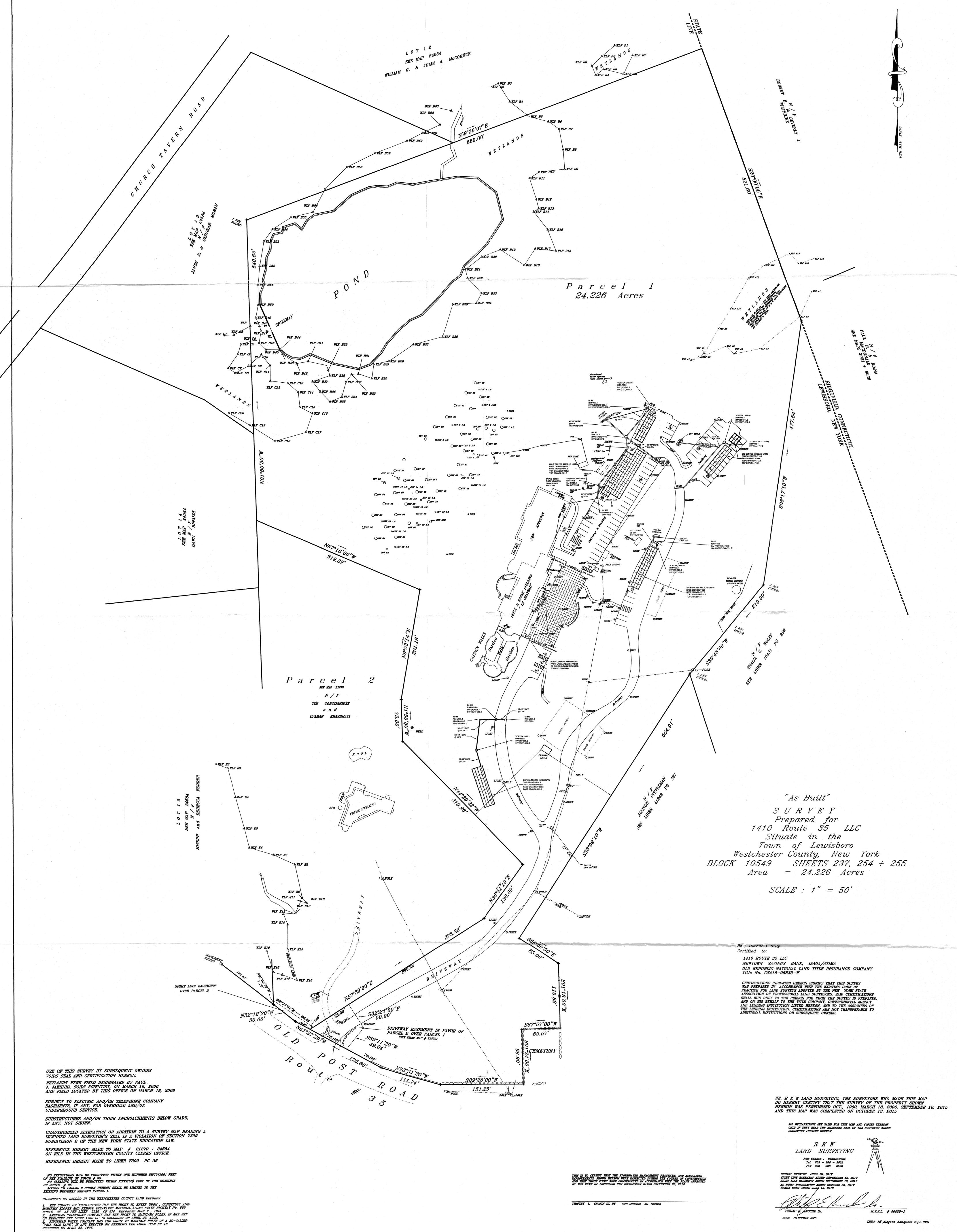
PO Box 725, 20 North Salem Road, Cross River, NY 10518 Email: <u>planning@lewisborogov.com</u>

Tel: (914) 763-5592 Fax: (914) 763-3637

## **Affidavit of Ownership**

| State of: You Gork                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of: Westchester                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Simon Curtis                                          | , being duly sworn, deposes and says that he/she                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| resides at 340 Goodhill Road, Weston                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| in the County of                                      | , State of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| and that he/she is (check one) the owner, o           | promoterial and the second sec |
| of 1410 Route 35 LLC                                  | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Name of corporation, partnership, or                  | other legal entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| which is the owner, in fee of all that certain log, p | iece or parcel of land situated, lying and being in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Town of Lewisboro, New York, aforesaid and kno        | w and designated on the Tax Map in the Town of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Lewisboro as:                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Block, Lot, Lot                                       | on Sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                       | Mulas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Owne                                                  | r's Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Sworn to before me this                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10 day of Kuly                                        | 20/8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Notary                                                | OBIN SUE HARRIS Public, State of New York No. 05HA6359305 ad in Westchester County Ion Expires May 30, 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Notary Public – affix stamp



## Submission Form to the Westchester County Planning Board For Planning and Zoning Referrals REQUIRING NOTIFICATION ONLY

County Ref. No. LEW N18-003

The Westchester County Planning Board has predetermined that certain categories of planning and zoning applications are matters for local determination only. For any application listed below, submission of this completed form will satisfy the requirements of NYS General Municipal Law and the Westchester County Administrative Code that the local board provided adequate notification to the County Planning Board in accordance with Planning Board procedures. No other material need be sent. Upon receipt, the County Planning Board will complete the bottom section of this form and return it to you to for your records to indicate compliance with referral requirements.

When completed save this form and e-mail to: muniref@westchestergov.com or print and fax to 914-995-3780.

Kay Eisenman, Planner

Notification acknowledged by (name and title):





### **M**EMORANDUM

TO:

Chairman Jerome Kerner, AIA and

Members of Lewisboro Planning Board

CC:

Ciorsdan Conran Judson Siebert, Esq.

Joseph Angiello

FROM:

Jan K. Johannessen, AICP

Joseph M. Cermele, P.E., CFM David J. Sessions, RLA, AICE

Town Consulting Professionals

DATE:

August 8, 2018

RE:

Wetland Permit Application

Lake Waccabuc Association Boat Ramp Located Between 18 & 20 Cove Road

Sheet 33B, Block 11157, Lot 24

#### **PROJECT DESCRIPTION**

The Lake Waccabuc Association is proposing the installation of a  $12'W \times 60'L$  gravel boat ramp on its parcel located between 18 and 20 Cove Road. The parcel is currently used as a boat launch and contains boat storage and a dock; currently the boat ramp consists of an informal earthen path which, according to the applicant, is unstable and susceptible to erosion.

#### **SEQRA**

The proposed action has been preliminarily identified as a Type II Action and therefore categorically exempt from the State Environmental Quality Review Act (SEQRA).

CIVIL ENGINEERING | LANDSCAPE ARCHITECTURE | SITE & ENVIRONMENTAL PLANNING

Chairman Jerome Kerner, AIA and August 8, 2018 Page 2 of 2

#### **REQUIRED APPROVALS**

1. A Wetland Activity Permit is required from the Planning Board; a public hearing is required to be held by the Planning Board.

#### **COMMENTS**

- 1. The plan shall be revised to quantify the amount of gravel to be deposited into the lake itself; deposition of material into the lake may require permitting from the Army Corps of Engineers.
- 2. The proposed stone size shall be specified on the plan.
- 3. The site plan shall illustrate and calculate (s.f.) the proposed limits of disturbance.
- 4. A note on the plan indicates that an 18" twin maple tree is proposed to be removed; however, its location is not shown.
- 5. A location map shall be added to the plan; the tax parcel identification number of the subject property shall be identified on the plan.
- 6. Note #1 under the "Sequence of Construction" notes shall eliminate reference to a building permit.
- 7. The Planning Board may wish to refer this matter to the Three Lakes Council for review and comment.

In order to expedite the review of subsequent submissions, the applicant should provide annotated responses to each of the comments outlined herein.

### PLAN REVIEWED, PREPARED BY CROSS RIVER ARCHITECTS, LLC, DATED JUNE 14, 2018:

Site Plan & Details (A1)

#### **DOCUMENTS REVIEWED:**

- Wetland Permit Application
- Waiver of Site Development Plan Procedures Application
- Letter, prepared by Cross River Architects, LLC, dated July 6, 2018
- Short EAF, dated July 6, 2018

#### JKJ/JMC/DJS/dc

T:\Lewisboro\Correspondence\2018-08-08\_LWPB-Lake Waccabuc Assoc Boat Ramp\_Review Memo.docx

TO: Town of Lewisboro Planning Board

FROM: Lewisboro Conservation Advisory Council

SUBJECT: Hunter suction harvesting and Lake Waccabuc Association boat ramp

**DATE:** August 6, 2018

The Conservation Advisory Council (CAC) reviewed the two applicant's recent submission documents.

The CAC has no issues with the proposed gravel boat ramp as described. The CAC suggests that this boat ramp be made available to the town for emergency services.

The CAC has concerns about the Hunter suction harvesting. The CAC's views are consistent with the July 23, 2018 memo written by Paul Lewis, Chairman, Lakes Preservation Committee, Three Lakes Council. The CAC would like to see the procedures outlined in this memo followed with a review by the Wetlands Inspector.

| Application No: |       |  |
|-----------------|-------|--|
| Fee:            | Date: |  |

## **TOWN OF LEWISBORO** WETLAND PERMIT APPLICATION

79 Bouton Road, South Salem, NY 10590 Phone: 914-763-5592

| Fax: 914-763-3637                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| planning@lewisborogov.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Project Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Project Address: (No Number) Cove Rd. (located between # 18 and #20 Cove Rd.) South Salem, NY 10590                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Sheet: 033B Block: 11157 Lot(s): 024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Project Description (identify the improvements proposed within the wetland/wetland buffer and the approximate amount of wetland/wetland buffer disturbance): Remove one tree. Install gravel Boat Ramp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Owner's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Owner's Name: Lake Waccabuc Association, John Lemke Rep Phone: 914-763-5690                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Owner's Address: 5 Shady Glen Court, South Salem, NY 10590 Email: Blockisland44@att.net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Applicant's Information (if different)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Applicant's Name: John Lemke, Lake Waccabuc Assoc. Rep Phone: 914-763-5690                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Applicant's Address: 5 Shady Glen Court, South Salem, NY 10590 Email: Blockisland44@att.net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Authorized Agent's Information (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Agent's Name: Robert Eberts, Cross River Architects, LLC Phone: 914-763-5887                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Agent's Adress; PO Box 384, Cross River, NY 10518 Email: RJE@CRARCH.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| To Be Completed By Owner/Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1. What type of Wetland Permit is required? (see §217-5C and §217-5D of the Town Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| □ Administrative □ Planning Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2. Is the project located within the NYCDEP Watershed? ✓ Yes ☐ lo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3. Total area of proposed disturbance: ✓ < 5,000 s.f < 1 acre. □ ≥1 acre.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <ol> <li>Does the proposed action require any other permits/approvals from other agencies/departments?<br/>(Planning Board, Town Board, Zoning Board of Appeals, Building Department, Town Highway, ACARC, NYSDEC, NYCDEP, WCDOH, NYSDOT, etc): Identify all other permits/approvals required: None</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Note: Initially, all applications shall be submitted with a plan that illustrates the existing conditions and proposed improvements. Said plan must include a line which encircles the total area of proposed land disturbance and the approximate area of disturbance must be calculated (square feet). The Planning Board and/or Town Wetland Inspector may require additional materials, information, reports and plans, as determined necessary, to review and evaluate the proposed action. If the proposed action requires a Planning Board Wetland Permit, the application materials outlined under §217-7 of the Town Code must be submitted, unless waived by the Planning Board. The Planning Board may establish an initial escrow deposit to cover the cost of application/plan review and inspections conducted by the Town's consultants. |
| For administrative wetland permits, see attached Administrative Wetland Permit Fee Schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Owner/Applicant Signature: Date: 7/2/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

79 Bouton Road, South Salem, NY 10590 Email: <a href="mailto:planning@lewisborogov.com">planning@lewisborogov.com</a>

Tel: (914) 763-5592 Fax: (914) 763-3637

## **Affidavit of Ownership**

| State of:      | NY                            |                                       |                                                                                                  |                               |
|----------------|-------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------|
| County of:     | West                          |                                       |                                                                                                  |                               |
| ·              |                               |                                       |                                                                                                  |                               |
| John Le        | mke                           | . bei                                 | ng duly sworn, deposes and s                                                                     | avs that he/she               |
| resides at 5   | Shady Glen                    |                                       | g any energy appears and s                                                                       | ays that he/she               |
|                | , of Westchester              |                                       | , State of NY                                                                                    |                               |
| and that he/s  | she is (check one) the        | e owner, or X                         | Representative                                                                                   |                               |
|                | ccabuc Association            |                                       | Title                                                                                            |                               |
|                | Name of corporation, partn    | ership, or other le                   | gal entity                                                                                       |                               |
| which is the o | owner, in fee of all that cer | tain log, piece or p                  | parcel of land situated, lying a                                                                 | ınd being in the              |
| Town of Lewi   | isboro, New York, aforesai    | d and know and d                      | lesignated on the Tax Map in                                                                     | the Town of                   |
| Lewisboro as   | ;                             |                                       |                                                                                                  |                               |
| Block          | 11157 Lot 02                  | 24                                    | , on Sheet 033B                                                                                  | S                             |
|                |                               |                                       | Lake                                                                                             | <del></del>                   |
|                |                               | Owner's Sign                          | ature                                                                                            | ·                             |
| Sworn to bef   | Malle                         | .201                                  | $\bigcirc$                                                                                       |                               |
| And            | X Mas                         | hu                                    | JANET L. DONOR NOTARY PUBLIC, STATE O No. 01D062596 Qualified in Westchest Commission Expires Ap | F NEW YORK<br>27<br>er County |
| Notary Public  | c – affix stamp               | · · · · · · · · · · · · · · · · · · · |                                                                                                  |                               |

# CROSS RIVER ARCHITECTS, LLC

ROBERT J. EBERTS, R.A. PRINCIPAL 6 July 2018

Town of Lewisboro Planning Bd. 79 Bouton Rd. South Salem, NY 10590

Attn: Chairman Kerner and Members

Re: Lake Waccabuc Association

**Gravel Boat Ramp** 

Cove Rd., South Salem, NY

#### Chairman Kerner and Members:

We are making application to improve an existing use at a site on Lake Waccabuc In Lewisboro, NY. The site has been used by the Lake Waccabuc Association members to move their boats in and out of the water for many years. They are asking permission to improve the condition of the existing grassed ramp by adding a gravel ramp with geotech fabric reinforcement.

The site which has no street number is located on Cove Rd. between #18 and #20. It has shrubs and a fence on both sides and a chain across the entrance. There are several large trees on the property, which we do not feel will be affected. The site is grassed and at times gets muddy after several boats have been ramped out of the water. At the edge of the water the grade drops about 12", which, along with the lack of traction, makes it difficult to use.

We propose to remove 6" of topsoil from a 12' wide x 60' long strip of land and install 6" of 1  $\frac{1}{2}$ " diameter crushed gravel reinforced with a geotech fabric. The gravel would continue into the water a maximum of 10 feet to smooth out the ramp. The ramp would be mechanically compacted.

Please note that a similar ramp was installed recently by another organization on Lake Waccabuc.

Should you have any questions, please feel free to contact me at 914-763-5887 or <a href="mailto:rie@crarch.com">rie@crarch.com</a>. Thank you for your consideration in this matter.

Sincerely,

PO Box 384 19 NO. SALEM RD. 2<sup>nd</sup> FL. CROSS RIVER, NY 10518 914.763.5887

Email RJE@CRARCH.com

Robert J. Eberts. RA

Principal, Cross River Architects, LLC

## Short Environmental Assessment Form Part 1 - Project Information

## **Instructions for Completing**

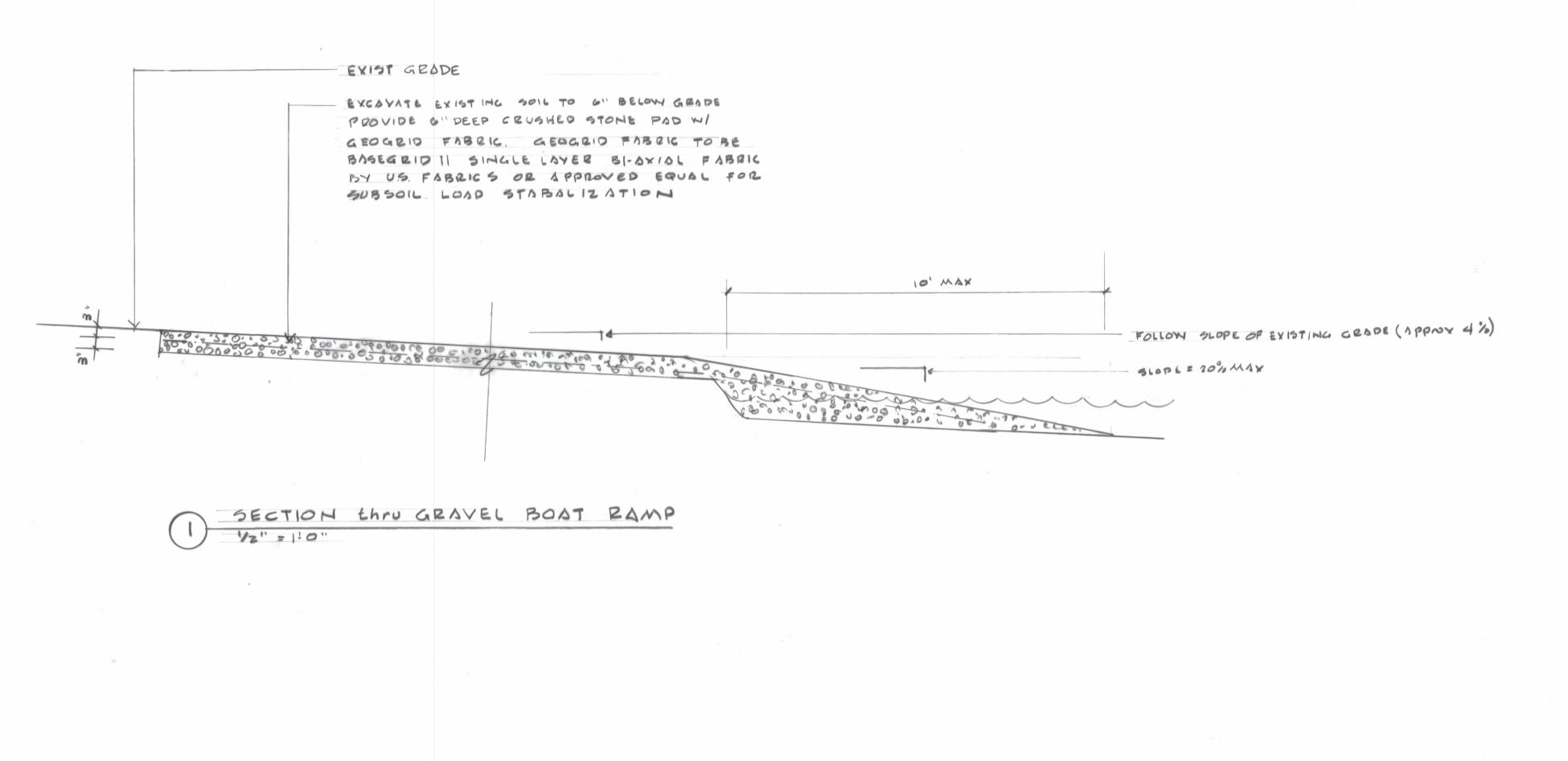
**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

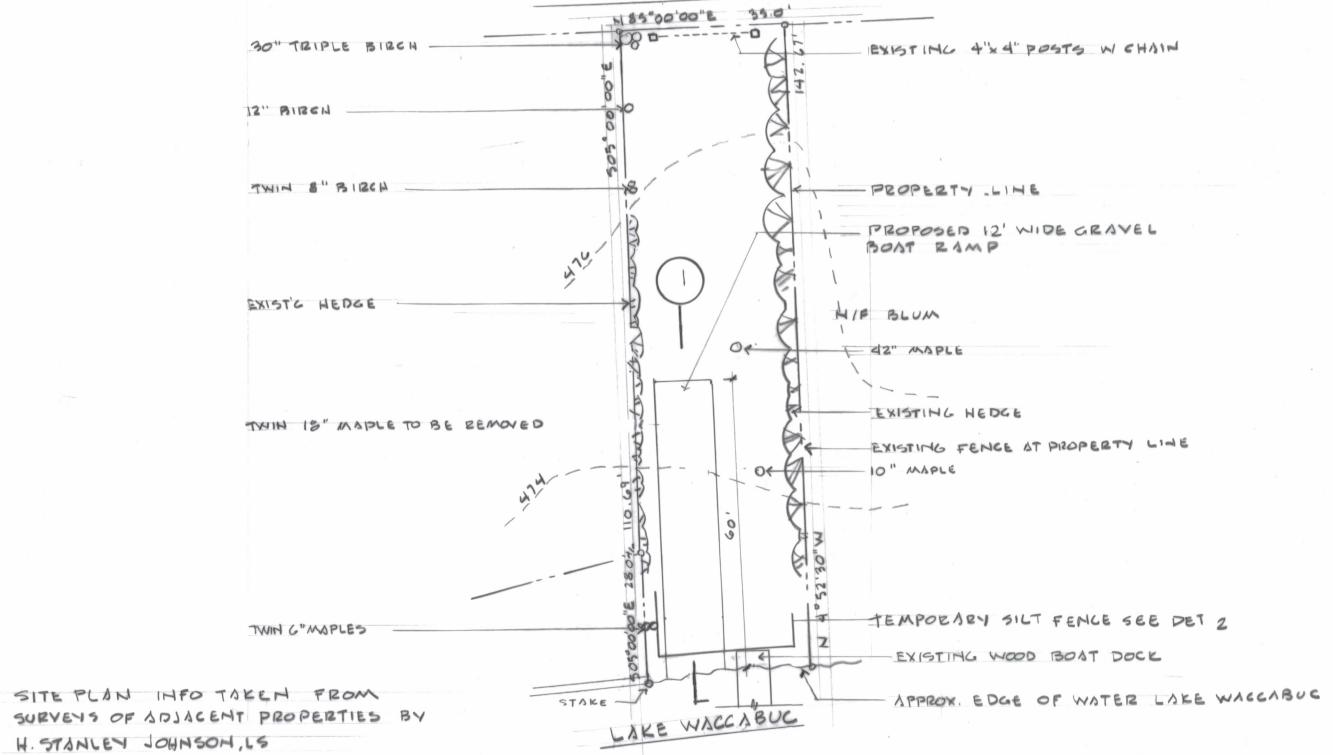
| Part 1 - Project and Sponsor Information                                                                                            |          |                        |       |       |     |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|-------|-------|-----|
|                                                                                                                                     |          |                        |       |       |     |
| Name of Action or Project:                                                                                                          |          |                        |       |       |     |
| Project Location (describe, and attach a location map):                                                                             |          |                        |       |       |     |
| 115jeot 200anon (observe), and amon a recallent map/                                                                                |          |                        |       |       |     |
| Brief Description of Proposed Action:                                                                                               |          |                        |       |       |     |
|                                                                                                                                     |          |                        |       |       |     |
|                                                                                                                                     |          |                        |       |       |     |
|                                                                                                                                     |          |                        |       |       |     |
|                                                                                                                                     |          |                        |       |       |     |
|                                                                                                                                     |          |                        |       |       |     |
| Name of Applicant or Sponsor:                                                                                                       | Telepl   |                        |       |       |     |
|                                                                                                                                     | E-Mai    | 1:                     |       |       |     |
| Address:                                                                                                                            |          |                        |       |       |     |
| City/PO:                                                                                                                            |          | State:                 | Zin   | Code: |     |
| Chy/1 G.                                                                                                                            |          | State.                 | Zip   | couc. |     |
| 1. Does the proposed action only involve the legislative adoption of a plan, l                                                      | ocal law | , ordinance,           |       | NO    | YES |
| administrative rule, or regulation?  If Yes, attach a narrative description of the intent of the proposed action and                | the env  | ironmental resources t | that  |       |     |
| may be affected in the municipality and proceed to Part 2. If no, continue to                                                       |          |                        |       |       |     |
| 2. Does the proposed action require a permit, approval or funding from any If Yes, list agency(s) name and permit or approval:      | other go | overnmental Agency?    |       | NO    | YES |
| if ites, list agency(s) name and permit of approvar:                                                                                |          |                        |       |       |     |
|                                                                                                                                     |          |                        |       |       |     |
| 3.a. Total acreage of the site of the proposed action?  b. Total acreage to be physically disturbed?                                |          | acres<br>acres         |       |       |     |
| c. Total acreage (project site and any contiguous properties) owned                                                                 |          | 0.0000                 |       |       |     |
| or controlled by the applicant or project sponsor?                                                                                  |          | acres                  |       |       |     |
| 4. Check all land uses that occur on, adjoining and near the proposed action  □ Urban □ Rural (non-agriculture) □ Industrial □ Comm |          | □ Residential (suburt  | han)  |       |     |
| □ Forest □ Agriculture □ Aquatic □ Other (                                                                                          |          | ,                      | uaii) |       |     |
| □ Parkland                                                                                                                          |          | , -                    |       |       |     |
|                                                                                                                                     |          |                        |       |       |     |

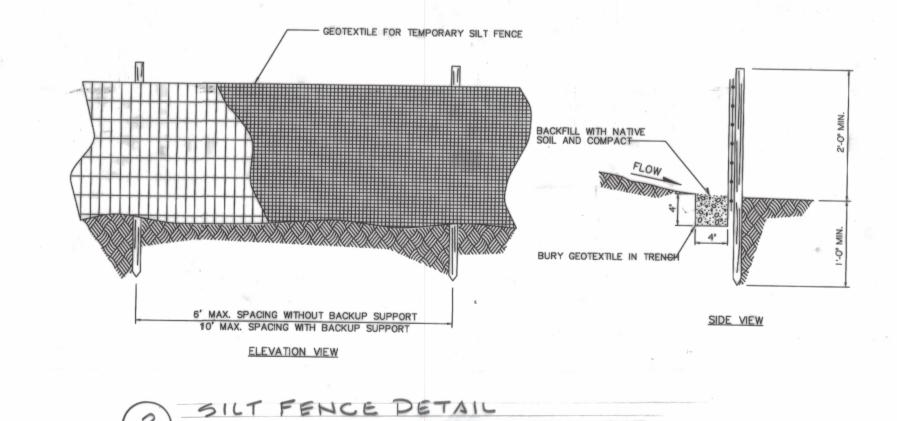
| 5. Is the proposed action,                                                                                                                                                               | NO       | YES    | N/A             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-----------------|
| a. A permitted use under the zoning regulations?                                                                                                                                         |          |        |                 |
| b. Consistent with the adopted comprehensive plan?                                                                                                                                       |          |        |                 |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural                                                                                     | 1        | NO     | YES             |
| landscape?                                                                                                                                                                               |          |        |                 |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Al If Yes, identify:                                                          | rea?     | NO     | YES             |
| If Tes, identify.                                                                                                                                                                        |          |        |                 |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?                                                                                         |          | NO     | YES             |
|                                                                                                                                                                                          |          |        |                 |
| b. Are public transportation service(s) available at or near the site of the proposed action?                                                                                            |          |        |                 |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed ac                                                                                      | tion?    |        |                 |
| 9. Does the proposed action meet or exceed the state energy code requirements?                                                                                                           |          | NO     | YES             |
| If the proposed action will exceed requirements, describe design features and technologies:                                                                                              |          |        |                 |
|                                                                                                                                                                                          |          |        |                 |
| 10. Will the proposed action connect to an existing public/private water supply?                                                                                                         |          | NO     | YES             |
| If No, describe method for providing potable water:                                                                                                                                      |          |        |                 |
|                                                                                                                                                                                          |          |        |                 |
| 11. Will the proposed action connect to existing wastewater utilities?                                                                                                                   |          | NO     | YES             |
| If No, describe method for providing wastewater treatment:                                                                                                                               |          |        |                 |
|                                                                                                                                                                                          |          |        |                 |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic                                                                             |          | NO     | YES             |
| Places?  b. Is the proposed action located in an archeological sensitive area?                                                                                                           |          |        |                 |
| b. is the proposed action located in an archeological sensitive area:                                                                                                                    |          |        |                 |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? | n        | NO     | YES             |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?                                                                                      | ı        |        |                 |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:                                                                                             |          |        |                 |
|                                                                                                                                                                                          |          |        |                 |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check                                                                               | all that | apply: |                 |
| ☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successi                                                                                                                      | ional    |        |                 |
| ☐ Wetland ☐ Urban ☐ Suburban                                                                                                                                                             |          | NO     | **********      |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?                   |          | NO     | YES             |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                    |          | NO     | *************** |
| 16. Is the project site located in the 100 year flood plain?                                                                                                                             |          | NO     | YES             |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?                                                                                       |          | NO     | YES             |
| If Yes, a. Will storm water discharges flow to adjacent properties? □ NO □ YES                                                                                                           |          |        |                 |
|                                                                                                                                                                                          |          |        |                 |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drain If Yes, briefly describe:                                                           | 1s)?     |        |                 |
|                                                                                                                                                                                          |          |        |                 |
|                                                                                                                                                                                          |          |        |                 |

| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? | NO     | YES   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| If Yes, explain purpose and size:                                                                                                                                        |        |       |
|                                                                                                                                                                          |        |       |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?                               | NO     | YES   |
| If Yes, describe:                                                                                                                                                        |        |       |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or                                                             | NO     | YES   |
| completed) for hazardous waste?  If Yes, describe:                                                                                                                       | -      |       |
|                                                                                                                                                                          |        |       |
| I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE KNOWLEDGE                                                                                       | BEST ( | )F MY |
| Applicant/sponsor name: Date:                                                                                                                                            |        |       |
| Signature:                                                                                                                                                               |        |       |



COVE RD.





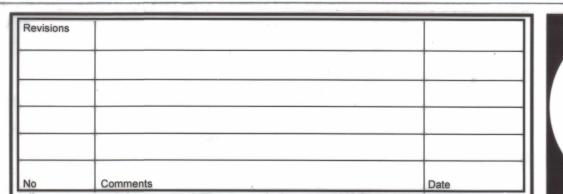
2. INSTALL SILT FENCING ALONG CONTOURS WHENEVER POSSIBLE.

3. INSTALL THE ENDS OF THE SILT FENCE TO POINT SLIGHTLY UP-SLOPE TO PREVENT SEDIMENT FROM FLOWING AROUND THE ENDS OF THE FENCE.

CROSS RIVER ARCHITECTS, LLC ROBERT J. EBERTS R.A., PRINCIPAL

P.O. BOX 384 19 NO. SALEM RD. 2nd FL. CROSS RIVER, N.Y. 10518

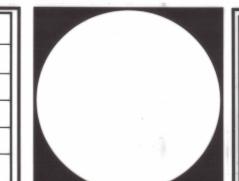
914.763.5887



AND FIELD OBSERVATIONS OF

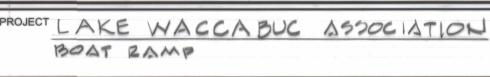
ROBERT EBERTS, RA ON

JUNE 1, 2018



SITE PLAN

1"= 20.01



SEQUENCE OF CONSTRUCTION

UTILITIES IN AREA OF DISTURBANCE.

MECHANICALLY COMPACT THE SUBGRADE.

THE AREA OF DISTURBANCE.

REGULATIONS.

THREE TIMES.

THE BOAT RAMP AREA.

FOR A MINIMUM OF 15 DAYS.

1. NO WORK SHALL BEGIN ON SITE UNTIL A BUILDING PERMIT FROM THE TOWN OF LEWISBORO BUILDING DEPT. HAS BEEN ISSUED AND POSTERD ON SITE. CALL 811 CALL BEFORE YOU DIG. MAP ALL UNDRGROUND

2. EROSION CONTROL WORK AS DESCRIBED IN THE APPROVED PLANS SHALL

3. INSTALL ALL NECESSARY TEMPORARY BARRICADES AND FENCING FOR PROTECTION OF THE PUBLIC. PROTECT ALL LANDSCAPING TO REMAIN IN

4. REMOVE TREES, SHRUBS AND OTHER PLANTINGS AS INDICATED IN THE DRAWINGS COMPLETELY FROM SITE IN ACCORDANCE WITH TOWN

5. STRIP AND STOCKPILE ALL TOPSOIL FROM THE AREA OF DISTURBANCE. ROUGH GRADE THE RAMP AFREA INDICATED ON THE DRAWINGS.

INSTALL THE GRAVEL AND GEOTECH FABRIC. MECHANICALLY COMPACT

8. SPREAD STOCKPILED TOPSOIL. SPREAD GRASS SEED IN DISTURBED AREAS

9. REMOVE EROSION CONTROL MEASURES ONLY AFTER GRAS HAS BEEN CUT

AND COVER WITH THIN LAYER OF SALT HAY. WATER EVERY SECOND DAY

BE IN PLACE PRIOR TO DISTURBANCE OF ANY EARTH.

SITE PLAN & DETAILS

15 NOTED JUNE 14,2018

