



**TOWN OF LEWISBORO
TOWN BOARD MEETING
AGENDA
JUSTICE COURT
79 BOUTON ROAD
TUESDAY, JANUARY 22, 2019
7:30 P.M.**

- **PUBLIC COMMENT**
- **CONSENT AGENDA - Approval of Minutes of January 7, 2019**
- **NEW BUSINESS**
 - **Discussion of American Tower Letter Regarding Land Use and Construction Permit Letter of Authorization for T-Mobile and Resolution Authorizing Supervisor to Sign**
 - **Resolution Approving 2019 Interagency Agreement Renewal with North East Westchester Special Recreation and Authorizing Supervisor to Sign**
 - **Resolution Authorizing the Holding of Oliver's 5K at and Around Meadow Pond Elementary School on May 18, 2019**
 - **Resolution Approving the 2019 Drug Abuse Prevention Council Agreement and Authorizing Supervisor to Sign**
 - **Discussion Regarding the Number of Middle Income Units Which Can Be Owned by One Individual**
 - **Discussion to Allow Multifamily Use in the Two-Family Zoning District by Special Use Permit**
 - **Discussion of Closure of Public Hearing of November 26, 2018, Regarding Allowance of Accessory Wineries as Special Use**
- **APPROVAL OF CLAIMS**
- **POLLING OF THE BOARD**
- **ANNOUNCEMENTS**
 - **Town Board Meeting Monday, February 11, 2019 at 7:30 p.m. at the Lewisboro Library, 15 Main Street, South Salem**
- **MOTION TO GO INTO EXECUTIVE SESSION**

Town Board Meetings Accessibility: The Town of Lewisboro is committed to providing equal access to all its facilities, services and activities to the fullest extent possible. The Town House, Cyrus Russell Community House, Onatru Farmhouse, and the Bouton Road Town Offices are accessible to persons with physical handicaps. If anyone who wishes to attend any meeting of the Town Board has special needs, please contact the Supervisor's Office (763-3151) at least one week before any scheduled meeting, and we will try to accommodate whenever possible.



January 8, 2019

VIA Federal Express 774143562969
Return 790919789026

TOWN OF LEWISBORO NY
ATTN:: Town Supervisor
11 Main St
PO BOX 500
SOUTH SALEM, NY 10590


RE: Request for Land Use and Construction Permit Letter of Authorization
T-MOBILE NORTHEAST LLC dba T-MOBILE
@ ATC Site Name: Cross River NY ATC Site #: 413114
Site Address: 1081 HWY 35, South Salem NY

Dear TOWN OF LEWISBORO NY,

As you may know, American Tower's business includes providing tower space to wireless communication providers. Prior to installing equipment at our sites, American Tower requires that our customers comply with all local land use and construction permitting regulations. The purpose of this letter is to provide you with notice of this process and to request your signature on the enclosed Letter of Authorization. This Letter of Authorization ensures that the above referenced customer can file land use and construction permit applications for their current project, thereby complying with governmental regulations. This document does not alter your agreement with American Tower in any way.

Please acknowledge your consent and authorization on the attached page. Kindly return this original signed document in the enclosed Federal Express envelope. Additionally, please feel free to contact me at 781-428-7220 or Melissa.Metzler@americantower.com with any questions.

Sincerely,



Melissa Metzler
Paralegal
American Tower

Enclosure/
Letter of Authorization



AMERICAN TOWER®
CORPORATION

LETTER OF AUTHORIZATION

LICENSEE NAME: T-MOBILE NORTHEAST LLC dba T-MOBILE

@ ATC Site Name: Cross River NY

ATC Site #: 413114

Site Address: 1081 HWY 35, South Salem NY

I, _____ of the TOWN OF LEWISBORO NY, owner of the property identified above or duly authorized agent thereof, do hereby authorize T-MOBILE NORTHEAST LLC dba T-MOBILE, American Tower*, their parents, subsidiaries, affiliates, successors, assigns, contractors, and agents, to act as my non-exclusive agent for the sole purpose of filing and consummating any current or future land-use or construction permit application(s) as may be required by the applicable permitting authorities T-MOBILE NORTHEAST LLC dba T-MOBILE's proposed equipment. The Scope of work is as follows-

THE PROPOSED PROJECT INCLUDES PLACING EQUIPMENT
CABINETS AND GENERATOR ON A PROPOSED CONCRETE PAD
INSIDE A 10' X 12' GROUND SPACE WITHIN THE EXISTING
COMPOUND, AND PLACING NEW ANTENNAS ON A PROPOSED
PLATFORM MOUNTED TO THE EXISTING TOWER.

Signature: _____

Print Name: _____

NOTARY BLOCK

State of _____)

County of _____)

On _____, before me, _____ personally appeared

_____, who provide to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature _____ (Seal)

My Commission Expires:

*American Tower as used herein includes any affiliates or subsidiaries of American Tower Corporation



AMERICAN TOWER®

ATC SITE NAME: CROSS RIVER NY
ATC SITE NUMBER: 413114
T-MOBILE SITE ID: NY09127A
SITE ADDRESS: 15 HOWLAND DR
SOUTH SALEM, NY 10590

VICINITY MAP

**T-MOBILE COLLOCATION PLAN
4SEC-67D97DB2 CONFIGURATION**



LOCATION MAP

COMPLIANCE CODE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNMENT AUTHORITY. NOTED IN THESE PLANS IS THAT CONFLICTS TO PERMIT SHALL NOT CONFORMING TO THE SE CODES

1. INTERNATIONAL BUILDING CODE (IBC)
2. NATIONAL ELECTRICAL CODE (NEC)
3. LOCAL BUILDING CODES
4. CITY/COUNTY ORDINANCES

UTILITY COMPANIES

POWER COMPANY: NYSEG
Phone: (518) 572-1141
TELEPHONE COMPANY: VERIZON
Phone: (518) 537-4666



Know what's below.
Call before you dig.

PROJECT SUMMARY

SITE ADDRESS

15 HOWLAND DR
SOUTH SALEM NY 10590
CROSS RIVER NY

GEOGRAPHIC COORDINATES

LATITUDE: 41.272166
LONGITUDE: -73.581577
UNLAD ELEVATION: 536 AMSL

ZONING INFORMATION

JURISDICTION: TOWN OF LANSBORO
ZOA: 40-42-B-116

PROJECT TEAM

OWNER/CLIENT

ATC TOWER SERVICES, LLC
3000 REGENCY PARKWAY
SUITE 100
GARY, NC 27508

ENGINEER

ATC TOWER SERVICES, LLC
3000 REGENCY PARKWAY
SUITE 100
GARY, NC 27508

PROPERTY OWNER

TOWN OF LANSBORO
ONE LA FAYETTE
PO BOX 50
SOUTH SALEM NY 10590

APPLICANT

T-MOBILE
100 BROADWAY DRIVE
LIVERPOOL, NY 13080

DESIGNER/CONSULTANT

PAUL BERRY
1075 253-1186

PROJECT DESCRIPTION

THE PROPOSED PROJECT IS A TOWER/ANTENNA MOUNTING CABINET AND GENERATOR ON A PROPOSED CONCRETE PAD MEASURING 10' X 12' (GROUND SPACE WITHIN THE EXISTING COMPOUND) AND PLACING NEW ANTENNAS ON A PROPOSED 30' TOWER MOUNTED TO THE EXISTING ROOF.

PROJECT NOTES

1. THE FACILITY IS UNLICENSED
2. A TECHSOPH WILL VISIT THE SITE APPROXIMATELY 10 DAYS A MONTH FOR ROUTINE INSPECTION AND MAINTENANCE
3. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT LAND DISTURBANCE OR EFFECT OF STORM WATER DRAINAGE
4. NO SANITARY OR WATER DISPOSAL WASTE OR TRASH DISPOSAL IS REQUIRED
5. HANDIAP ACCESS IS NOT REQUIRED

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NOTES:
BOUNDARY LINES OBTAINED FROM DATA
TREE VALUE 0.0.



LEGEND
EXTRA PROPERTY LINE
EXISTING PROPERTY LINE ADJACENT
EXISTING EASEMENT

PARCEL SETBACK INFORMATION

	EXISTING	PROPOSED
MIN. HEIGHT	80' ±	80' ±
MIN. FRONT YARD SETBACK	10' ±	10' ±
MIN. SIDE YARD SETBACK	30' ±	30' ±
MIN. REAR YARD SETBACK	30' ±	30' ±

NOT SUBJECT TO EXISTING

OVERALL PARCEL PLAN



AMERICANTOWER
A.T. ENGINEERING SERVICE, PLLC
3800 RIVERVIEW PARKWAY
SUITE 100
CARY, NC 27518
PHONE: (919) 468-0111
COA: 0012746

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REV	DESCRIPTION	BY	DATE
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1	FOR CONSTRUCTION	ATL	08/04/18
---	------------------	-----	----------

ATC SITE NUMBER

413114

ATC SITE NAME

CROSS RIVER NY

SITE ADDRESS

15 HIGHLAND DR
SOUTH RALEIGH, NC 27590

STATE



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Jan 3 2019 3:58 PM

cosign
T-Mobile

DRAWN BY	ATL
APPROVED BY	ATL
DATE CHANGED	01/08/18
ATC JOURNAL	10000000

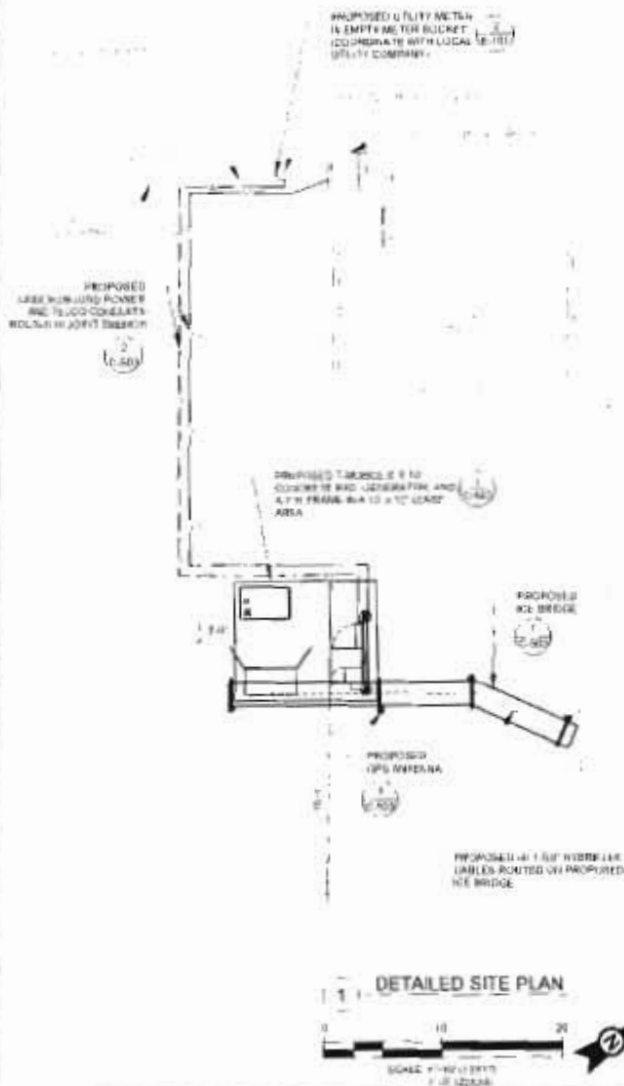
OVERALL PARCEL PLAN

SHEET NUMBER	REVISION
V-101	0

SITE PLAN NOTES

THIS SITE PLAN REPRESENTS THE BEST AVAILABLE INFORMATION AVAILABLE TO THE ENGINEER AT THE TIME OF THIS DESIGN. THE CONTRACTOR SHALL VISIT THE SITE PRIOR TO CONSTRUCTION AND VERIFY ALL EXISTING CONDITIONS RELATED TO THE SCOPE OF WORK FOR THIS PROJECT.

ICE BRIDGE, CABLE LACQUER, COAX PORT AND COAX CABLE ARE SHOWN FOR REFERENCE ONLY. CONTRACTOR SHALL CONFIRM THE EXACT LOCATION OF ALL PROPOSED AND EXISTING EQUIPMENT AND STRUCTURES DEPICTED ON THIS PLAN BEFORE UTILIZING EXISTING CABLE SUPPORTS, COAX PORTS, INSTALLING NEW CABLES OR ANY OTHER EQUIPMENT. CONTRACTOR SHALL VERIFY ALL ASPECTS OF THE COMPONENTS MEET THE ATCSPECIFICATIONS.



TOWER NOTE

- IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONFIRM WITH THE AMERICAN TOWER CONSTRUCTION DEPARTMENT THAT THEY HAVE THE MOST RECENT VERSION OF THE STRUCTURAL ANALYSIS BEFORE COMMENCING WORK. ENGINEERS HAVE PROPOSED TOWER APPROPRIATE SIZES, MOUNTS, AND ANTENNAS ARE SHOWN BASED ON THE STRUCTURAL ANALYSIS.
- THE PROPOSED PROJECT INCLUDES INSTALLING TOWER MOUNTED EQUIPMENT AS INDICATED PER BELOW:
 - INSTALL IN PANELS AND/OR RAILS ON A PROPOSED SECTOR FRAME

(2) TOWER ELEVATION
SCALE: NOT TO SCALE



THE AMERICAN TOWER CONSTRUCTION DEPARTMENT HAS THE HONOR OF BEING THE FIRST TO CONSTRUCT THE TOWER FOR THE AMERICAN TOWER CONSTRUCTION DEPARTMENT. THE TOWER WAS DESIGNED AND CONSTRUCTED BY THE AMERICAN TOWER CONSTRUCTION DEPARTMENT. THE TOWER WAS DESIGNED AND CONSTRUCTED BY THE AMERICAN TOWER CONSTRUCTION DEPARTMENT. THE TOWER WAS DESIGNED AND CONSTRUCTED BY THE AMERICAN TOWER CONSTRUCTION DEPARTMENT.

REV	DESCRIPTION	BY	DATE
0	FOR CONSTRUCTION	AT	01-09-10
1	REVISIONS	AT	10-20-10

ATC SITE NUMBER
413114
ATC SITE NAME
CROSS RIVER NY

SITE ADDRESS
10 HILL AND DR
CROSS RIVER, NY 12020

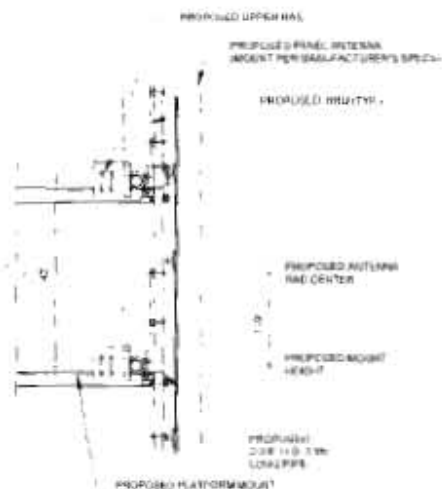


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T-Mobile

DRAWN BY	ATC
APPROVED BY	ATC
DATE DRAWN	01-09-10
ATC JOB NO.	1000000

DETAILED SITE PLAN & TOWER ELEVATION

SHEET NUMBER	REVISION
C-101	1



(1) PROPOSED ANTENNA MOUNTING DETAIL (ELEVATION)

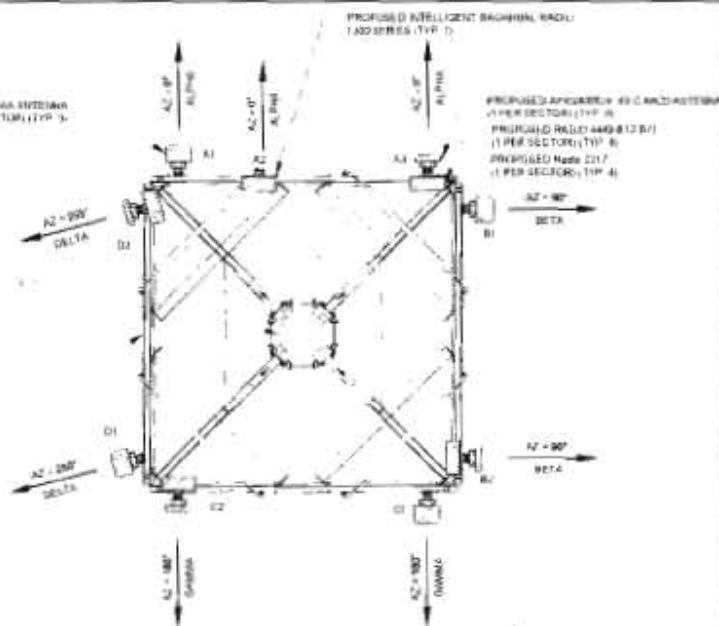
SCALE: 1/8\"/>

FINAL ANTENNA COAT SCHEDULE

SECTOR	ANT	PANEL MODEL #	RAD CENTER	AZIMUTH (°)	MECH D-TILT	LINE D-TILT	ADDITIONAL TOWER MOUNTED EQUIPMENT	ANTENNA CABLE DESCRIPTION
ALPHA	A4	NR12 BR1400R	132'-0"	0°	0°	0°		
ALPHA	A2		132'-0"	0°			INTELLIGENT BACON/RAID 1300 SERIES	
ALPHA	A1	APRUM34-40 C-HA20	132'-0"	0°	0°	0°	RADIO 440-811 P2 RADIO 2217	
BETA	B1	NR12 BR1400R	132'-0"	90°	0°	0°		
BETA	B2	APRUM34-40 C-HA20	132'-0"	90°	0°	0°	RADIO 440-811 P2 RADIO 2217	(4) 1/2\"/>
GAMMA	G1	NR12 BR1400R	132'-0"	180°	0°	0°		
GAMMA	G2	APRUM34-40 C-HA20	132'-0"	180°	0°	0°	RADIO 440-811 P2 RADIO 2217	
DELTA	D1	NR12 BR1400R	132'-0"	270°	0°	0°		
DELTA	D2	APRUM34-40 C-HA20	132'-0"	270°	0°	0°	RADIO 440-811 P2 RADIO 2217	

1. BASED ON APPROVED A/E ARCHITECTURE SHEET DATED 12/18/18 IN CONFORMANCE WITH T-MOBILE REF: TFA APPROVABLE (UPDATED) REVISIONS AND MOST RECENT RFDS

(3) ANTENNA SCHEDULE



(2) PROPOSED ANTENNA PLAN

NOTES

- ALL PROPOSED EQUIPMENT INCLUDING ANTENNAS, CABLES, ETC., SHALL BE MOUNTED IN ACCORDANCE WITH THE TOWER STRUCTURAL ANALYSIS ON FILE WITH THE A/E/C/O.
- SPACING OF PROPOSED EQUIPMENT SHALL BE CONFIRMED FOR TOWER COMPATIBILITY AND PROPOSED MOUNTS SHALL NOT IMPED TOWER CLIMBING-RODS.

NOTE:

RAILROAD, IF NOT SHOWN FOR CLARITY

PROPOSED PLATFORM MOUNT (COMMERCIAL PM MC-PH2544)

(4) ISOMETRIC PLATFORM DETAIL

SCALE: 1/4\"/>



AMERICAN TOWER
A.T. ENGINEERING SERVICE, PLLC

1888 REGENCY PARKWAY
SUITE 100
CARY, NC 27513
PHONE: (919) 458-8111
COA: 8815748

"THIS ANTENNA SCHEDULE IS THE PROPERTY OF A.T. ENGINEERING SERVICE, PLLC. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF A.T. ENGINEERING SERVICE, PLLC. ANY UNAUTHORIZED USE OF THIS ANTENNA SCHEDULE SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO A.T. ENGINEERING SERVICE, PLLC."

REV	DESCRIPTION	BY	DATE
0	FOR CONSTRUCTION	RTL	07/26/19
1	ADDED GROUND PLAN	RL	10/21/19
2	REMOVED ANY NOTES	RL	07/03/19

ATC SITE NUMBER

413114

ATC SITE NAME

CROSS RIVER NY

SITE ADDRESS

15 HOWLAND DR
SOUTH SALEM NY 13150

SEAL



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Jan 3 2019 3:59 PM

T-Mobile

DESIGN BY	RTL
APPROVED BY	KRP
DATE DRAWN	07/26/19
ATC JOB NO.	12900071

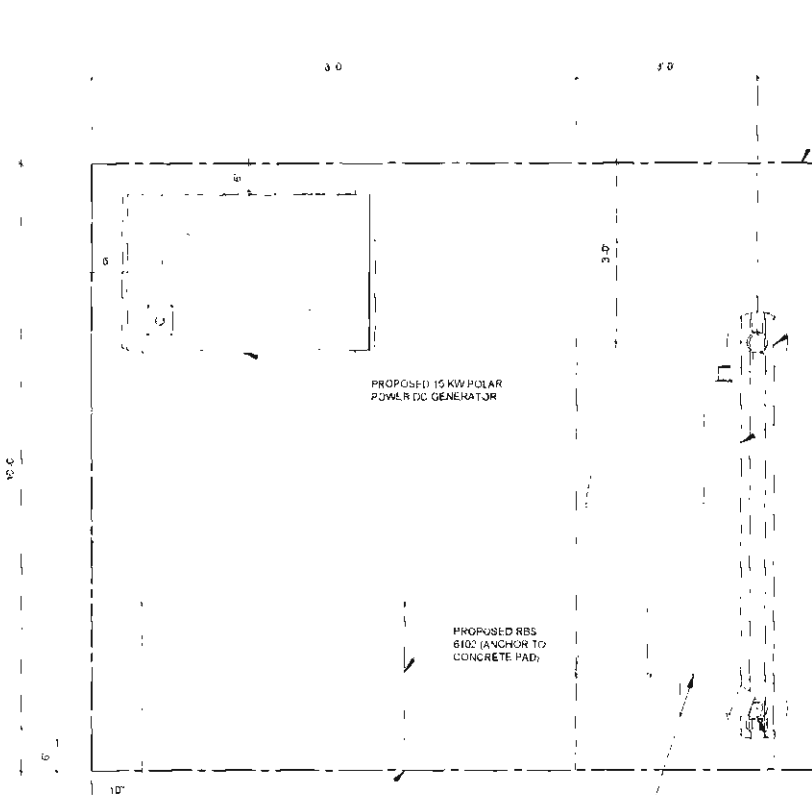
ANTENNA INFORMATION
& SCHEDULE

SHEET NUMBER

C-501

REVISION

2



NOTE:
1. CABINETS SHALL BE ORIENTED AND INSTALLED EXACTLY AS SHOWN.
2. WEIGHT OF BTS UNIT: 584 LBS (265 KG) (WEIGHT IS WITHOUT BATTERIES).

(1) DETAILED EQUIPMENT LAYOUT
SCALE: NOT TO SCALE

#2 AWG GREEN INSULATED GROUNDING
CONDUCTOR WITH WARE CLAMPS
(MAXIMUM SEPARATION OF 3')

ANTENNA CABLE W/
APPROPRIATE SIZE ANDREW
STANDARD HANGERS



UNISTRUT P1000 X 12 ATTACH
W/ L-BOLTS

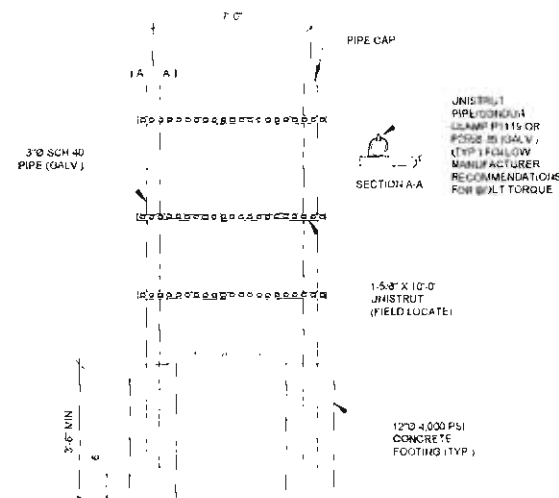
ICE BRIDGE POST

PROPOSED T-MOBILE
10' X 12' PHASE AREA

(2) WAVEGUIDE UNISTRUT
SCALE: NOT TO SCALE

PROPOSED
7 H-FRAME (C-502)

PROPOSED PHC
(CONTRACTOR TO SUPPLY)



(3) TYPICAL H-FRAME DETAIL
SCALE: NOT TO SCALE



AMERICAN TOWER
A.T. ENGINEERING SERVICE, PLLC
3500 REGENCY PARKWAY
SUITE 100
CARY, NC 27518
PHONE: (919) 461-0112
COA: 0012745

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REV	DESCRIPTION	BY	DATE
0	FOR CONSTRUCTION	KTL	07/06/18

ATC SITE NUMBER

413114

ATC SITE NAME

CROSS RIVER NY

SITE ADDRESS

15 HOWLAND DR
SOUTH SALEM NY 10580

SEAL



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Jan 3 2019 3:59 PM

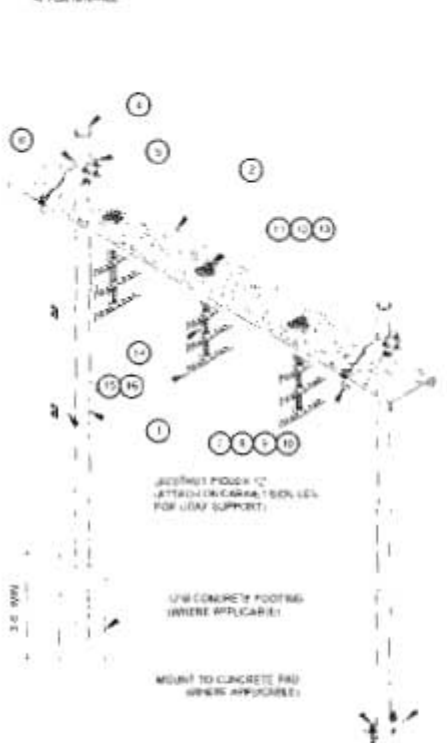
T-Mobile

DRAWN BY	KTL
APPROVED BY	KKI
DATE DRAWN	07/06/18
ATC JOB NO	12580263

CONSTRUCTION
DETAILS

SHEET NUMBER	REVISION
C-502	0

1. INSTALL HELM BRIDGE TO ALLOW 7 FT. MIN. CLEARANCE ABOVE GRADE TO LOWEST APPLIANCE



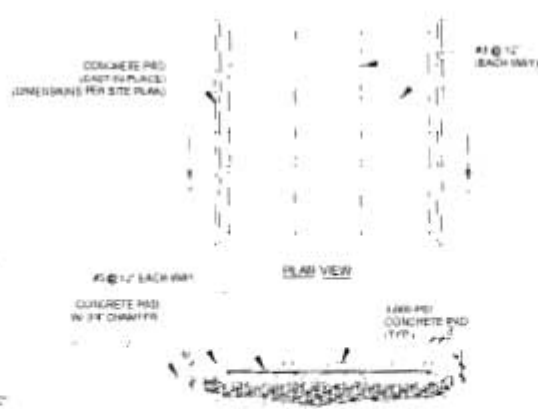
ITEM	UNIT	DESCRIPTION	ITEM	UNIT	DESCRIPTION
1	MP 120 01	10'-2" COLUMN & BASE SHEET 12" PVP COLLAR	8	GA-04	1" GA 1/4" X 1/4" WASHER
2	WST-010	WASHER 1/2" X 1/2" X 1/2"	10	GA-04	1" GA 1/4" X 1/4" WASHER
3	WST-010	WASHER 1/2" X 1/2" X 1/2"	11	WST-010	WASHER 1/2" X 1/2" X 1/2"
4	WST-010	WASHER 1/2" X 1/2" X 1/2"	12	WST-010	WASHER 1/2" X 1/2" X 1/2"
5	WST-010	WASHER 1/2" X 1/2" X 1/2"	13	WST-010	WASHER 1/2" X 1/2" X 1/2"
6	WST-010	WASHER 1/2" X 1/2" X 1/2"	14	WST-010	WASHER 1/2" X 1/2" X 1/2"
7	WST-010	WASHER 1/2" X 1/2" X 1/2"	15	WST-010	WASHER 1/2" X 1/2" X 1/2"
8	WST-010	WASHER 1/2" X 1/2" X 1/2"	16	WST-010	WASHER 1/2" X 1/2" X 1/2"
9	WST-010	WASHER 1/2" X 1/2" X 1/2"	17	WST-010	WASHER 1/2" X 1/2" X 1/2"
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11	WST-010	WASHER 1/2" X 1/2" X 1/2"	19	WST-010	WASHER 1/2" X 1/2" X 1/2"
12	WST-010	WASHER 1/2" X 1/2" X 1/2"	20	WST-010	WASHER 1/2" X 1/2" X 1/2"
13	WST-010	WASHER 1/2" X 1/2" X 1/2"	21	WST-010	WASHER 1/2" X 1/2" X 1/2"
14	WST-010	WASHER 1/2" X 1/2" X 1/2"	22	WST-010	WASHER 1/2" X 1/2" X 1/2"
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16	WST-010	WASHER 1/2" X 1/2" X 1/2"	24	WST-010	WASHER 1/2" X 1/2" X 1/2"
17	WST-010	WASHER 1/2" X 1/2" X 1/2"	25	WST-010	WASHER 1/2" X 1/2" X 1/2"
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22	WST-010	WASHER 1/2" X 1/2" X 1/2"	30	WST-010	WASHER 1/2" X 1/2" X 1/2"
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26	WST-010	WASHER 1/2" X 1/2" X 1/2"	34	WST-010	WASHER 1/2" X 1/2" X 1/2"
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32	WST-010	WASHER 1/2" X 1/2" X 1/2"	40	WST-010	WASHER 1/2" X 1/2" X 1/2"
33	WST-010	WASHER 1/2" X 1/2" X 1/2"	41	WST-010	WASHER 1/2" X 1/2" X 1/2"
34	WST-010	WASHER 1/2" X 1/2" X 1/2"	42	WST-010	WASHER 1/2" X 1/2" X 1/2"
35	WST-010	WASHER 1/2" X 1/2" X 1/2"	43	WST-010	WASHER 1/2" X 1/2" X 1/2"
36	WST-010	WASHER 1/2" X 1/2" X 1/2"	44	WST-010	WASHER 1/2" X 1/2" X 1/2"
37	WST-010	WASHER 1/2" X 1/2" X 1/2"	45	WST-010	WASHER 1/2" X 1/2" X 1/2"
38	WST-010	WASHER 1/2" X 1/2" X 1/2"	46	WST-010	WASHER 1/2" X 1/2" X 1/2"
39	WST-010	WASHER 1/2" X 1/2" X 1/2"	47	WST-010	WASHER 1/2" X 1/2" X 1/2"
40	WST-010	WASHER 1/2" X 1/2" X 1/2"	48	WST-010	WASHER 1/2" X 1/2" X 1/2"
41	WST-010	WASHER 1/2" X 1/2" X 1/2"	49	WST-010	WASHER 1/2" X 1/2" X 1/2"
42	WST-010	WASHER 1/2" X 1/2" X 1/2"	50	WST-010	

CONTRACTOR SHALL USE PARTS MANUFACTURED BY COMSCOPE OR APPROVED EQUIVALENT (BASE SPEC NOT INCLUDED IN WORKMANSHIP ORDER COLUMN SEPARATELY - SEE DRAWING K10.5)

WAVEGUIDE BRIDGE KIT
JUNE 1975



TELCO AND POWER CONDUIT JOINT TRENCH



SECTION A-A

- SECTION A-A**
1. **STANDARD** AND **FINISH** SHALL BE IDENTICAL TO LEANSPACING, UNLESS OTHERWISE NOTED, AND **QUANTITIES** SHALL BE **PROVIDED**
2. **CONNECT** MEMBERS TO BE IN ACCORDANCE WITH AISC CONNECTIONS, 3RD EDITION
3. **USE** AND **QUANTITIES** IN THIS EXPLANATION ARE NOTED ON APPROXIMATE EQUAL FOR EQUIVALENT **SIZES** AND **SHAPES**
4. **FOR** **SIZE** AND **LOCATION** OF **ANCHORS** AND **OTHER** **REQUIREMENT** **SEE** **EQUIPMENT**
5. **DETAIL** **FOR** **ILLUSTRATIVE** **PURPOSES** **ONLY** **ANALYTICAL** **REBAR** **SPACING** **12" O.C.** **FOR** **PROTECTIVE** **CONCRETE**

CONCRETE PAD FOR MINOR EQUIPMENT

PIPE TO PIPE U, AMF
VERIFY SIZE ONLY

[illegible]

COPPER WIRE CABLED
FROM 4/8 IN. JUNT PIPE TO
CONC. WARE PIPE SUPPLY
ON TRUCKER W/ALONG

ICE PROVIDES SUPPORT
ON TOWERS AGREEMENT

INSULATED
METALLIC BODIES

AN ALUMINUM-CLAD STEEL
TABLE PROVIDED WITH AN
2" DIA. LOG SUITABLE FOR
A LOG SKID.

NOTE
1. UPS SHALL BE PLACED WITH CLEAR SIGNET LINE TO THE BUL/THERRUGAY
2. CONNECTION TO SUPPLY COOL FAN UPS UNIT

GPS ANTENNA ATTACHMENT DETAIL

DETAILED
INDEX

^

AMERICAN TOWER®
A.T. ENGINEERING SERVICE, PLLC

1000 POWERS FARMWAY

SILVING 1998

CARY, NC 27513

PHONE: (877) 400-0111
WWW.4000111.COM

[illegible]

Wkt #	Lab or Ref ID	By	Date
10	+ CEM - G-687T MAC Tissue	H. H.	07-09-19

AFC 224-10.0000H

413114

A.C. SATIYANARAYANA

CROSS RIVER NY

WE ADDRESS

15 HOME AND ON
BEAUTIFUL SAILING YACHT



Authorized by "EOR"

Jan 3 2019 3:59 PM cosign

T-Mobile

DRUGS IN	6/7
APPROVALS	6/27
DATE DRAFT	07-08-08
ATC CODE	1200005

CONSTRUCTION DETAILS

[illegible]

C-503

REVISION

0

ALL ELECTRICAL INSTALLATIONS, WIRING AND CABLES SHALL BE CONFINED TO CONDUITS OR CHANNELS IN THE FLOOR. REQUIREMENTS OF THE FLOOR BY THE INSTALLATION OF A PERMANENT GREEN INSULATED GROUND CONDUCTION FOR ALL PERMANENT AND TRANSFORMER CIRCUITS. GROUND CONDUITS SHALL BE OF THE SIZE SPECIFIED ON THE DRAWINGS. GROUND CONDUITS SHALL BE CONTINUOUS (ELECTRICALLY) AND SHALL BE BENDED TO EACH REQUIREMENT. THEY SHALL BE PROTECTED AGAINST FIRE AND SHALL BE AS A GROUNDING CONDUIT.

[illegible]

INSTALL ALL GROUNDING RODS AND BOWLS WITH CONDUCTIVE CEMENT BANCHOR AS DISTRIBUTED BY ELECTROUTION CLAIMING INC. WAREHO (TOWNS OR AS SPECIFICALLY INDICATED. INSTALL PERMANENTLY ATTACHED SPECIFICATIONS.

- A. MINIMUM 30 DAYS BEFORE THE OPENING OF THE PROJECT WORK AREA
- B. MINIMUM 2 WEEKS BEFORE THE OPENING OF THE WORK AREA
- C. MINIMUM 1 MONTH BEFORE THE OPENING OF THE WORK AREA
- D. MINIMUM 2 MONTHS BEFORE THE OPENING OF THE WORK AREA
- E. MINIMUM 3 MONTHS BEFORE THE OPENING OF THE WORK AREA
- F. MINIMUM 4 MONTHS BEFORE THE OPENING OF THE WORK AREA
- G. MINIMUM 5 MONTHS BEFORE THE OPENING OF THE WORK AREA
- H. MINIMUM 6 MONTHS BEFORE THE OPENING OF THE WORK AREA
- I. MINIMUM 7 MONTHS BEFORE THE OPENING OF THE WORK AREA
- J. MINIMUM 8 MONTHS BEFORE THE OPENING OF THE WORK AREA
- K. MINIMUM 9 MONTHS BEFORE THE OPENING OF THE WORK AREA
- L. MINIMUM 10 MONTHS BEFORE THE OPENING OF THE WORK AREA
- M. MINIMUM 11 MONTHS BEFORE THE OPENING OF THE WORK AREA
- N. MINIMUM 12 MONTHS BEFORE THE OPENING OF THE WORK AREA
- O. MINIMUM 13 MONTHS BEFORE THE OPENING OF THE WORK AREA
- P. MINIMUM 14 MONTHS BEFORE THE OPENING OF THE WORK AREA
- Q. MINIMUM 15 MONTHS BEFORE THE OPENING OF THE WORK AREA
- R. MINIMUM 16 MONTHS BEFORE THE OPENING OF THE WORK AREA
- S. MINIMUM 17 MONTHS BEFORE THE OPENING OF THE WORK AREA
- T. MINIMUM 18 MONTHS BEFORE THE OPENING OF THE WORK AREA
- U. MINIMUM 19 MONTHS BEFORE THE OPENING OF THE WORK AREA
- V. MINIMUM 20 MONTHS BEFORE THE OPENING OF THE WORK AREA
- W. MINIMUM 21 MONTHS BEFORE THE OPENING OF THE WORK AREA
- X. MINIMUM 22 MONTHS BEFORE THE OPENING OF THE WORK AREA
- Y. MINIMUM 23 MONTHS BEFORE THE OPENING OF THE WORK AREA
- Z. MINIMUM 24 MONTHS BEFORE THE OPENING OF THE WORK AREA

- D. MINIMUM 12 MONTHS
- E. MINIMUM 12 MONTHS
- F. MINIMUM 12 MONTHS
- G. MINIMUM 12 MONTHS
- H. MINIMUM 12 MONTHS
- I. MINIMUM 12 MONTHS
- J. MINIMUM 12 MONTHS
- K. MINIMUM 12 MONTHS
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- O. MINIMUM 12 MONTHS
- P. MINIMUM 12 MONTHS
- Q. MINIMUM 12 MONTHS
- R. MINIMUM 12 MONTHS
- S. MINIMUM 12 MONTHS
- T. MINIMUM 12 MONTHS
- U. MINIMUM 12 MONTHS
- V. MINIMUM 12 MONTHS
- W. MINIMUM 12 MONTHS
- X. MINIMUM 12 MONTHS
- Y. MINIMUM 12 MONTHS
- Z. MINIMUM 12 MONTHS

3. LOADING THE OBJECTS, SUCH AS PENCES, SHALL BE REPORTED TO THE CHARGED SYSTEM WITHIN 10 OF THE POWER MANAGED SYSTEM OR IN ANY OTHER MANAGED COMPONENT.

1. 2. CONSUMPTION OF THE INDIVIDUAL IN THE MARKET

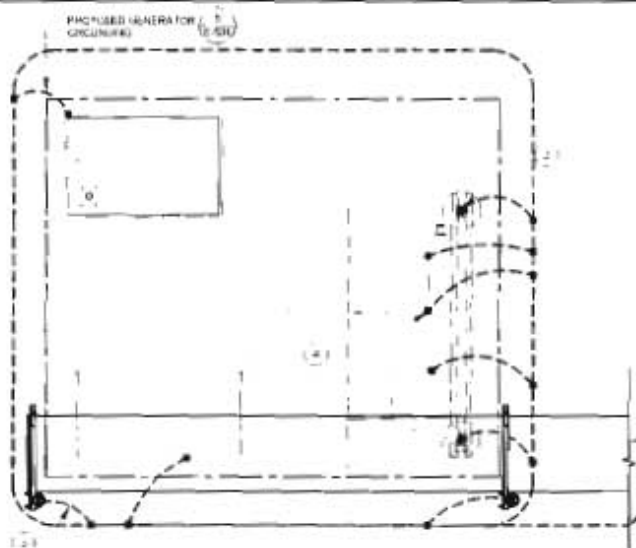
2. 1. 2. CONSUMPTION OF THE INDIVIDUAL IN THE MARKET

3. 1. 2. CONSUMPTION OF THE INDIVIDUAL IN THE MARKET

4. 1. 2. CONSUMPTION OF THE INDIVIDUAL IN THE MARKET

5. 1. 2. CONSUMPTION OF THE INDIVIDUAL IN THE MARKET

NOTE:
A) EQUIPMENT: 500 W (DIRECT CURRENT) 240 V (240 V)
EQUIPMENT AVAILABLE: 240 V (DIRECT CURRENT) 240 V/240 V



- **PROLIFERATIVE PHASE**
- **PROLIFERATIVE PHASE**
- **PROLIFERATIVE PHASE**

 COMMON GROUND
NOTE

 TEST WELL

Copyright © 2004 John Wiley & Sons, Ltd.

- (1) BOND TO TOWER GROUND RING
- (2) #1 RING BOND FROM VERTICAL H FRAME AND ICE BRIDGE POST TO EXTERNAL GROUND RING (TOP STEEL RING)
- (3) #2 RING SETC RING FROM TOWER GROUND RING TO EQUIPMENT
- (4) EQUIPMENT BOND TO GROUND RING (TOP)

DETAILED GROUNDING PLAN
WALL SET TO 1/4"

DOI: 10.1002/for

HALOGEN FREE (HFC) AND
PFC FREE PANEL
SCHEDULE 40 (MIL 8838)

附：2005年12月20日会议记录

LIGHT SWITCH

08-00000

PROPOSED 15MW POLAR POWER INC GENERATOR

PROFLEX®
PLASTIC
ARMORED TAG

125 CONTINUA CONNECTING+ HDMI
POLARPOWER DC GENERATOR To
REGISTER PER MANUFACTURER
SPECIFICATION

VERIFIED EXISTING
CONCLUDED PLAN FILED

EQUIPMENT POWER AND TELCO SCHEMATIC

DISCLAIMER



AMERICAN TOWER®
A.T. ENGINEERING SERVICE, PLLC
3008 REGENCY PARKWAY

SUITE 100
CARTY RD. 21010
PHONE: (516) 494-6113
COA-0012746

[illegible]

REV	DESCRIPTION	BY	DATE
0	FOR CONSTRUCTION	ATL	07/06/18
1	ADDED GENERATION	KL	10/31/18

[illegible]

413114

ATC, 2010, p. 100.

CROSS RIVER NY

NOTE ADDRESS:

5400 W. 10TH AVE.
DENVER, CO 80202

216.84



Authorized by "EOR"

Jan 3 2019 3:59 PM cnsio

T-Mobile

DESIGNED BY	W.T.
APPROVED BY	WRT
CASE DRAWN	07/03/18
ATC JOB NO	12900053

GROUNDING PLAN AND SCHEMATIC

SAGE T. NUNNEMER

E-101

THE NISGALIFE

1

(1) PANEL SCHEDULE
SCALE NOT TO SCALE



AMERICAN TOWER®
A.T. ENGINEERING SERVICE, PLLC
3600 REGENCY PARKWAY
SUITE 100
CARY, NC 27518
PHONE: (919) 468-0172
COA: 0012746

THIS DOCUMENT IS THE PROPERTY OF AMERICAN TOWER. IT IS TO BE USED FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF AMERICAN TOWER. THE USER OF THIS DOCUMENT AGREES TO HOLD AMERICAN TOWER HARMLESS FROM AND AGAINST ALL CLAIMS, DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, THAT MAY BE ASSERTED AGAINST AMERICAN TOWER BY ANY THIRD PARTY AS A RESULT OF THE USER'S USE OF THIS DOCUMENT.

REV	DESCRIPTION	BY	DATE
0	FOR CONSTRUCTION	KTL	07/06/18
1	ADDED GENERATOR	KJ	10/31/18

ATC SITE NUMBER
413114
ATC SITE NAME
CROSS RIVER NY

SITE ADDRESS
15 HAWLAND DR
SOUTH SALEM NY 10596

SEAL



Authorized by "EOR"
Jan 3 2019 3:59 PM
cosign
T-Mobile

DRAWN BY	KTL
APPROVED BY	KRJ
DATE DRAWN	07/08/18
ATC JOB NO	12690053

GROUNDING DETAILS

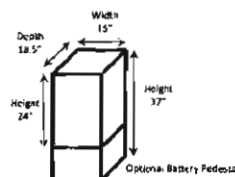
SHEET NUMBER	REVISION
E-601	1

RAC24

RAC® Series

Technical Specifications

Exterior Dimensions



Interior Dimensions

- 23"H x 14"W x 17.5"D

Construction Materials

- Aluminum (lightweight, corrosion-resistant)
- Paint: polyester powder coat

Door/Side Panel Construction

- Front door with alarm
- Removable back panel for rear equipment access
- Dual-point latched and pad lockable (padlock provided by end-user)

Equipment Mounting

- SRU of equipment space; 19" vertically mounted
- Adjustable from front to back; 4 positions

Mounting Options

- Wall mount
- Pole mount
- Pad mount (with battery pedestal)

Power Distribution

- AC power distribution
- DC power distribution

Battery Pedestal Option

- Open air environment; will support 62Ahr batteries
- Compatible with pad, pole, or wall mount

Thermal Management Options

- Blank Plate
- Louvered inlets with removable filters
- Direct Air Cooling: +24VDC, -48VDC, or 120VAC with GORE filter for environmental protection
- Thermoelectric Cooling: +24VDC or -48VDC, side mount
- Air Conditioner: 2,000 BTU/hr with integrated heater, side mount

Additional Options

- AC receptacle: Two outlet 15A standard
- Grounding: 8 position ground bar (a second 8 position ground bar with AC power distribution)
- Alarm block: 6 position or 12 position

Weight

- 35 lbs cabinet only
- 50 lbs cabinet with direct air cooling option
- 67 lbs with thermoelectric cooling option
- 85 lbs with 2K air conditioner option

Agency Information

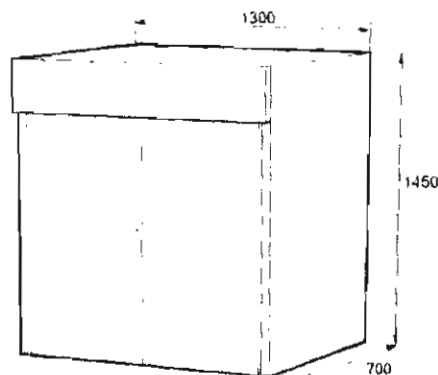
- UL-508A; NEMA 3R

Warranty

- 5 years enclosure/1 year thermal system

Table 1 Dimensions, Weight, and Color

Dimensions	
Height	1450 mm
Width	1300 mm
Depth	700 mm
Weight	
RBS (standard equipped) without backup batteries	390 kg
Color	
Gray	Reference number: RAL 7035, glossy



(1) CABINET CONFIGURATION
SCALE: NOT TO SCALE

(2) CABINET CONFIGURATION
SCALE: NOT TO SCALE

Purcell Systems, Inc.
16125 East Euclid Avenue Spokane Washington 99216
Phone: 509.755.0341 www.purcellsystems.com

100-01-000000-000-0001
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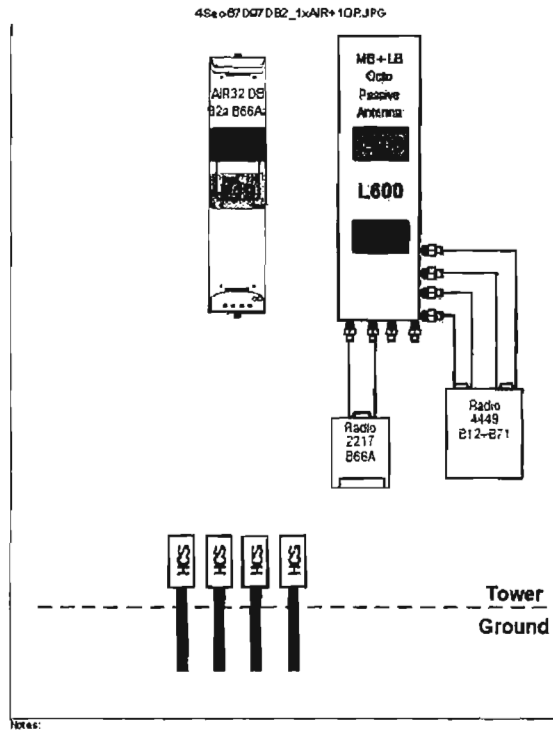
SUPPLEMENTAL

SHEET NUMBER	REVISION
R-601	0

NOTE: THIS SHEET CREATED BY OTHERS AND PROVIDED BY REQUEST OF CUSTOMER WITHOUT EDIT

Section 5 - RAN Equipment		
Existing RAN Equipment		
--- This section is intentionally blank. ---		
Proposed RAN Equipment		
Template: 45Sec-67D87D82		
Enclosure	1	2
Enclosure Type	RBS 6102 MU AC	Ancillary Equipment
Baseband	DUW30 L2100 BB 5218 L2100 L1900 L700 L800	
Hybrid Cable System		Ericsson 6x12 HCS "Select Length & AWG" (x1) Ericsson 6x12 HCS "Select AWG & Length"
Antenna	XMU (x2)	
RAN Scope of Work: Install 1 RBS 6102 MUAC Cabinet equipped with (1) DUW30, (1) BB5218 and (2) XMU03. Install (1) 6x12 Fiber Hybrid cable per sector. Install Mechanical down tilt brackets on all antennas. Integrate RET in the OSS on all technologies for all sectors.		

(1) CABINET CONFIGURATION
SCALE: NOT TO SCALE



(2) ANTENNA CONFIGURATION
SCALE: NOT TO SCALE

SUPPLEMENTAL

SHEET NUMBER

R-602

REV: SKM

0



Town of Lewisboro

Parks & Recreation Department



Dana M. Mayclim
Superintendent

Laura A. Stone
Senior Office Assistant

Pamela Veith
Senior Adult Coordinator

Reed Pullen
Recreation Assistant

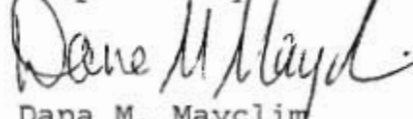
TO: Peter Parsons, Town Supervisor
FROM: Dana M. Mayclim, Superintendent
DATE: January 14, 2019
RE: 2019 Interagency Agreement Renewal - Northeast
Westchester Special Recreation Inc.

Attached please find the 2019 Northeast Westchester Special Recreation interagency agreement for the Town of Lewisboro for you to sign if approved by the Town Board. The municipal match share for the Town in 2019 is \$11,342.44. The payment schedule requires the first payment of \$5,527.08 to be paid by the end of January and the balance of \$5,815.36 due by the end of June. The money for this payment has been approved in the 2019 Recreation and Parks Department budget in account 7310.42 (youth).

I would like to request that the interagency agreement be placed on the Town Board agenda. I have included the agreement for the Town Board and Town Attorney to review. Once the agreement has been signed, I will process a claim to be paid.

Should you require additional information concerning this agreement renewal, please let me know. Thank you in advance for your consideration in this matter.

Respectfully submitted,


Dana M. Mayclim
Superintendent

DMM:ls

cc Town Board



North East Westchester Special Recreation Inc.

63 Bradhurst Avenue, Hawthorne, New York 10532

914-347-4409

Fax 914-347-4050

224416

December 18, 2018

Dana Mayclim
Town of Lewisboro
99 Elmwood Rd.
South Salem, NY 10590

Dear Dana,

As per our North East Westchester Special Recreation Interagency Agreement, your Per Capita match for 2019 is \$5,527.08 and is due by January 30, 2019

The following is an explanation of how the Municipal Match is done:

6 decimals are used on all figures.

Per Capita – take amount of money needed for the year \$67,852.47 and divide by the population 152,362 which equals .4453372 x population 12,411 = \$5,527.08

Per Participant – The participant cost for the year is \$171.04. This number is then multiplied by the number of participant's from Lewisboro which is 34. Your per participant cost for 2019 is \$5815.36 and will be due by June 30, 2019.

Sincerely,

Elke Arnemann
Executive Director

NORTH EAST WESTCHESTER SPECIAL RECREATION, INC.

INTERAGENCY AGREEMENT

This agreement made on the (1st.) day of (January), (2019), by and between North East Westchester Special Recreation Inc., a NFPC organized pursuant to laws of State of New York and the Town of Mount Pleasant, a municipal corporation of the State of New York, the Town of New Castle, a municipal corporation of the State of New York, the Town of Bedford, a municipal corporation of the State of New York, the Town of Somers, a municipal corporation of the State of New York, the Town of Lewisboro, a municipal corporation of the State of New York, the Town of North Castle, a municipal corporation of the State of New York, the Village-Town of Mount Kisco, a municipal corporation of the State of New York, the Village of Sleepy Hollow, a municipal corporation of the State of New York, the Village of Pleasantville, a municipal Corporation of the State of New York, The Town of North Salem, a municipal corporation of the State of New York, The Town of Pound Ridge, a municipal corporation of the State of New York, The Village of Briarcliff Manor, a municipal Corporation of the State of New York; shall enable said municipalities the opportunity to provide a collective program of Therapeutic Recreation services for individuals with disabilities through participation in (North East Westchester Special Recreation Inc.)

Now, therefore, the parties hereto agree as follows:

- FIRST: The parties shall jointly operate a therapeutic recreation program for individuals with disabilities residing or domiciled within the corporation limits of their respective municipalities irrespective of age or degree of the disabling condition.
- SECOND: The program shall be funded through each municipality in accordance with a schedule of fees attached hereto and made part hereof establishing respective local shares which shall be in addition to any third party sources of funding. Additionally, the parties agree to help with fund raising events in support of North East Westchester Special Recreation Inc. Said local share shall be paid to North East Westchester Special Recreation in two installments; the first before the last day of February, and the second on the last day of July in any calendar year in which this agreement shall be operative.

- THIRD: The substantive program policy shall be the joint responsibility of all the parties; but shall be carried out administratively by North East Westchester Special Recreation, Inc.; in the manner as any other programs for which said municipality would otherwise individually be responsible. Administrative services include, but are not limited to, accounting, payroll, legal, personnel, insurance, and risk management. In addition, the agency on behalf of the program may apply and receive grants and other third party sources of revenue and may further enter into agreements on behalf of the program with other governmental agencies and non-profit organizations providing full or partial support of any program or activity to be provided hereunder.
- FOURTH: The Board of Directors, consisting of the Recreation Department Chief Administrator from each of the parties shall have policy making power for the program and which shall further have the power to adopt rules, regulations and procedures for the governing of the program affairs in a manner consistent herewith.
- FIFTH: North East Westchester Special Recreation shall procure and maintain liability insurance at its own cost and expense relating to all activities sponsored by and performed by the program, which insurance shall protect the interest of the parties hereto as named insured. Members of the North East Board of Directors shall be indemnified should suit be brought against them. A copy of the insurance coverage is submitted herewith naming North East Westchester Special Recreation, Inc. as the insured party to the benefit of the individual municipality.
- SIXTH: The chief fiscal officer of North East Westchester Special Recreation shall be the Treasurer.
- SEVENTH: Programs shall be held throughout the participating municipalities, utilizing existing community facilities.
- EIGHTH: North East Westchester Special Recreation shall provide services for residents of participating communities and will accommodate non-resident participants in accordance with agency guidelines currently enforced.
- NINTH: This agreement shall be effective for the calendar year and upon

further agreement of the parties, may be amended and/or extended from year to year thereafter.

TENTH: This Agreement may be executed by the separate signatures of the parties hereto on any number of counterpart copies hereof, and each of said executed copies shall become effective when so executed by North East Westchester Special Recreation, Inc. and each particular municipality, and only after all of the municipalities to this Interagency Agreement have been signed, which would then bind all parties thereto. Each counterpart signed copy shall be deemed an original, but all of which together shall constitute one instrument.

IN WITNESS WHEREOF the parties hereto have executed this agreement as of the date appearing next to their signature below.

NORTH EAST WESTCHESTER
SPECIAL RECREATION INC.

1/1/2019
Date

By: _____

Ellie Arnemann

Title: Executive Director

Municipality/Town/Village of: _____

Date

By: _____

Name Printed

Title

2019
Municipal Match Contributions

	2019 Per Capita	2019 Per Part	2019 Total
TOTALS			
Bedford	7,719.92	9,578.24	17,298.16
Briarcliff	3,503.47	4,276.00	7,779.47
Lewisboro	5,527.08	5,815.36	11,342.44
Mt. Kisco	4,843.93	10,946.56	15,790.49
Mt. Pleasant	11,993.38	6,841.60	18,834.98
New Castle	7,824.13	5,986.40	13,810.53
North Castle	5,273.24	1,710.40	6,983.64
Sleepy Hollow	4,395.48	2,736.64	7,132.12
North Salem	2,273.00	1,539.36	3,812.36
Pleasantville	3,125.82	4,447.04	7,572.86
Pound Ridge	2,273.00	3,762.88	6,035.88
Somers	9,100.02	9,578.24	18,678.26
Total	67,852.47	67,218.72	135,071.19

Per Capita: .4453372 (Cost divided by Municipal Population)
Per Participant \$171.04

RESOLUTION ADOPTED BY THE TOWN BOARD
OF THE TOWN OF LEWISBORO
AT A MEETING HELD ON JANUARY 22, 2019

RESOLVED, that the Town Board does authorize the holding of Oliver's 5K for stillbirth awareness and research on Saturday, May 18, 2019 starting behind Meadow Pond Elementary school on Deep Well Farms Road and across the field onto Shady Lane and heading back on the same route they came out on and be it further

RESOLVED, that proper insurance and Police Chief Approval has been obtained.

STATE OF NEW YORK
COUNTY OF WESTCHESTER

I, JANET L. DONOHUE, Town Clerk of the Town of Lewisboro, County of Westchester, State of New York, do hereby certify that I have compared the preceding copy of a Resolution adopted by the Town Board of the Town Board of Lewisboro at a meeting held on the 22nd day of January 22, 2019, to the original thereof, and that the same is a true and exact copy of said original and of the whole thereof.

Janet L. Donohue
Town Clerk

Dated at South Salem, New York
this 23rd day of January, 2019

Event General Liability Insurance Proposal & Application

Payment Outstanding

PROPOSAL NUMBER 1238176
PREPARED ON 01/14/2019
PRICING VALID UNTIL 01/21/2019 (7 days)

PREPARED FOR Star Legacy Foundation c/o Amy Kent 7820 Terrey Pine Ct, #80, Eden Prairie, MN 55347 Phone: 9527157731 Email: amy@starlegacyfoundation.org	LICENSED AGENT (ALL 50 STATES) East Main Street Insurance Services, Inc. Will Maddux PO Box 1298 Grass Valley, CA 95945																																
PROPOSAL CREATED BY www.TheEventHelper.com Inc. Alexis Thayer 1020 McCourtney Rd. Suite B, Grass Valley, CA 95949 Phone: (530) 477-6521 Email: alexis@theeventhelper.com	INSURED BY Lloyds Syndicate 2623 NAIC: AA-1128623 82% Lloyds Syndicate 623 NAIC: AA-1126623 18% Rating: A.M. BEST A(Excellent) XV																																
COVERAGE LIMITS <table style="width: 100%;"> <tr> <td>Each Occurrence (Includes Bodily Injury and Property Damage)</td> <td style="text-align: right;">\$1,000,000</td> </tr> <tr> <td>Personal & Advertising Injury</td> <td style="text-align: right;">\$1,000,000</td> </tr> <tr> <td>Products / Completed Operations Aggregate</td> <td style="text-align: right;">Included</td> </tr> <tr> <td>General Aggregate</td> <td style="text-align: right;">\$2,000,000</td> </tr> <tr> <td>Medical Payments</td> <td style="text-align: right;">\$5,000</td> </tr> <tr> <td>Liquor Liability</td> <td style="text-align: right;">Host Included</td> </tr> <tr> <td>Waiver of Subrogation</td> <td style="text-align: right;">Included</td> </tr> <tr> <td>Additional Insured(s)</td> <td style="text-align: right;">Included</td> </tr> <tr> <td>Hired & Non-Owned Auto</td> <td style="text-align: right;">Included</td> </tr> <tr> <td>Deductible</td> <td style="text-align: right;">\$1,000</td> </tr> <tr> <td>Medical Payments 2</td> <td style="text-align: right;">\$10,000</td> </tr> </table>	Each Occurrence (Includes Bodily Injury and Property Damage)	\$1,000,000	Personal & Advertising Injury	\$1,000,000	Products / Completed Operations Aggregate	Included	General Aggregate	\$2,000,000	Medical Payments	\$5,000	Liquor Liability	Host Included	Waiver of Subrogation	Included	Additional Insured(s)	Included	Hired & Non-Owned Auto	Included	Deductible	\$1,000	Medical Payments 2	\$10,000	POLICY COVERAGE INTENT This is just an brief overview, see policy for exact coverage. Property Damage Coverage for your rented Event Locations. Bodily Injury Coverage for your Event Attendees. Protection from Property Damage & Bodily Injury Lawsuits. COST BREAKDOWN <table style="width: 100%;"> <tr> <td>Premium</td> <td style="text-align: right;">\$473.41</td> </tr> <tr> <td>Stamping Fees</td> <td style="text-align: right;">\$0.81</td> </tr> <tr> <td>Tax</td> <td style="text-align: right;">\$17.05</td> </tr> <tr> <td>Policy Fee</td> <td style="text-align: right;">\$376.36</td> </tr> <tr> <td>Risk Purchasing Group Membership Cost</td> <td style="text-align: right;">\$0.00</td> </tr> </table>	Premium	\$473.41	Stamping Fees	\$0.81	Tax	\$17.05	Policy Fee	\$376.36	Risk Purchasing Group Membership Cost	\$0.00
Each Occurrence (Includes Bodily Injury and Property Damage)	\$1,000,000																																
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Tax	\$17.05																																
Policy Fee	\$376.36																																
Risk Purchasing Group Membership Cost	\$0.00																																
Outstanding Policy Cost \$867.63																																	
EVENT DETAILS Where is your event? Total days of coverage you need? Estimated total attendance? "Fun" Run (Run/Walk) / 5 K Run	UNDERWRITING QUESTIONS See Underwriting Document																																
COVERAGE TERM Policy Term: 05/18/2019 to 05/19/2019.	NY Term Policy 1																																
<table style="width: 100%;"> <tr> <th style="text-align: left;">PARTICIPANT CLASSIFICATIONS</th> <th style="text-align: center;">AGES UNDER 12</th> <th style="text-align: center;">AGES 13 TO 15</th> <th style="text-align: center;">AGES 16 TO 18</th> <th style="text-align: center;">AGES 19 TO OLDER</th> <th style="text-align: center;">SPECTATORS</th> </tr> <tr> <td>"Fun" Run (Run/Walk) / 5 K Run</td> <td style="text-align: center;">80</td> <td style="text-align: center;">10</td> <td style="text-align: center;">35</td> <td style="text-align: center;">200</td> <td style="text-align: center;">1</td> </tr> </table>		PARTICIPANT CLASSIFICATIONS	AGES UNDER 12	AGES 13 TO 15	AGES 16 TO 18	AGES 19 TO OLDER	SPECTATORS	"Fun" Run (Run/Walk) / 5 K Run	80	10	35	200	1																				
PARTICIPANT CLASSIFICATIONS	AGES UNDER 12	AGES 13 TO 15	AGES 16 TO 18	AGES 19 TO OLDER	SPECTATORS																												
"Fun" Run (Run/Walk) / 5 K Run	80	10	35	200	1																												
ADDITIONAL INSURED(S) (SHOWING 3 OF 4) <table style="width: 100%;"> <tr> <td>Meadow Pond Elementary Joyce Donnelly 60 North Salem Road Cross River, NY 10518</td> <td>Katonah Lewisboro School District 60 North Salem Road Cross River, NY 10518</td> <td>Town of Lewisboro 11 Main Street, PO Box 500 Lewisboro, NY 10590</td> </tr> </table>		Meadow Pond Elementary Joyce Donnelly 60 North Salem Road Cross River, NY 10518	Katonah Lewisboro School District 60 North Salem Road Cross River, NY 10518	Town of Lewisboro 11 Main Street, PO Box 500 Lewisboro, NY 10590																													
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Event General Liability Insurance
Proposal & Application

Payment Outstanding

PROPOSAL NUMBER 1238176
PREPARED ON 01/14/2019
PRICING VALID UNTIL 01/21/2019 (7 days)

REFUND POLICY

If I choose to cancel my general liability policy, I will be subject to a refund fee of \$376.36, the full Administration Charge on my policy. In the very unlikely case www.TheEventHelper.com's coverage terms do not meet my venue's insurance requirements and cannot be amended to do so, I am eligible for a full refund of my policy price. No refunds will be issued after the commencement of the policy period.

TERMS & CONDITIONS

NOTICE TO THE APPLICANT

No fact, circumstance or situation indicating the probability of a Claim or action for which coverage may be afforded by the proposed insurance is now known by any person(s) or organization(s) proposed for this insurance other than that which is disclosed in this application. It is agreed by all concerned that if there is knowledge of any such fact, circumstance or situation, any Claim subsequently emanating there from shall be excluded from coverage under the proposed insurance.

For the purpose of this application, the undersigned authorized agent of the person(s) and organization(s) proposed for this insurance declares that to the best of his/her knowledge and belief, after reasonable inquiry, the statements in this application and in any attachments, are true and complete. Underwriting Managers or the Company are authorized to make any inquiry in connection with this application. Signing this application does not bind the Company to provide or the Applicant to purchase the insurance.

If the information in this application and any attachment materially changes between the date this application is signed and the effective date of the policy, the Applicant will promptly notify the underwriter, who may modify or withdraw any outstanding quotation or agreement to bind coverage.

This is a Claims-made policy with a 24 Month Extended Reporting Period. You have 2 years from the policy expiration date to submit claims in writing to the insurance company.

TERMS AND CONDITIONS

A. I/We warrant to the Company, that I/We understand and accept the notice stated above and that the information contained herein is true and that it shall be the basis of the policy and deemed incorporated therein, should the Company evidence its acceptance of this application by issuance of a policy. Note: This application is signed by undersigned authorized agent of the Applicant(s) on behalf of the Applicant(s) and its owners, partners, directors, officers and employees. Name of Person Acknowledging Warranty: c/o Amy Kent, 01/14/2019

B. I/We confirm that we understand that your Firearms, Auto Exposures, Animal Exposures and Assault & Battery are Excluded From This Policy.

C. I/We confirm that there will be no Mosh Pits or Fireworks/Pyrotechnics of any Kind.

D. I understand there is no coverage for participants for event types not otherwise classified, amusement devices, inflatables, rides or animals (classified animal event removes animal exclusion). This does not mean you cannot have them at your event, it means our policy will exclude coverage for amusement devices, inflatables, rides or animals.

E. I/We understand that the event types under "EXCLUDED EVENT TYPES" are excluded from this policy.

This policy only provides Participant Medical coverage of \$10,000 for the following event types: "Fun" Run (Run/Walk) / 5 K Run

EXCLUDED EVENT TYPES

Aircraft Events; Boat Shows (on the open water); Cannabis Events or Products; Concerts with Rap, Hip Hop, Heavy Metal, or Hard Rock; Go Kart Races; Hang Gliding/Sky Diving; Hot Air Balloon Rides or Events; Motorized Sporting Events; Parachuting; Firearms; Parasailing; Raves; Roller Coasters/Sky Coasters; Sky Diving; Tractor Pulls, Trampolines, Wall Climbing, War Games/Re-enactments, Water Events (unless classified as water event type), Water Slides

F. You are hereby notified that your policy will terminate effective no later than the date and time of its expiration. You have no right of automatic renewal and additional coverage will require application with no guarantee of approval or policy issuance.

CLAIMS EXPENSES ARE WITHIN AND REDUCE THE LIMIT OF LIABILITY UNDER THIS POLICY. THE UNDERWRITERS SHALL NOT BE LIABLE FOR ANY DEFENSE COSTS OR FOR ANY JUDGEMENT OR SETTLEMENT AFTER THE LIMIT OF LIABILITY HAVE BEEN EXHAUSTED. PLEASE READ THIS POLICY CAREFULLY.

Licensed Agent in all 50 states: Will Maddux

randum

Town of
Lewisboro
Supervisor
Peter
Parsons _____

Kathryn
Ferrara, The
Drug Abuse
Prevention
Council
Program
Coordinator _____

January 9,
2019 _____

DAPC Tri-
Town
Agreement _____

The 2019 agreement among Bedford, Lewisboro, and Pound Ridge to fund The Drug Abuse Prevention Council is due to be signed by all parties. Please note, each municipality's financial obligation under the agreement remains the same, with The Town of Lewisboro's annual contribution to the Council set at \$6,500.

Kindly sign the agreement and return to me via email at kathryn.dapc@gmail.com, copying Supervisor Chris Burdick at supervisor@bedfordny.gov.

Please also mail the original signature to:

Supervisor Chris Burdick
321 Bedford Road
Bedford Hills, NY 10507

The Drug Abuse Prevention Council truly appreciates your continued support. If you have any questions, please feel free to contact me at 914-552-7219.

Sincerely,

Kathryn Ferrara

AGREEMENT AMONG BEDFORD, LEWISBORO AND POUND RIDGE TO FUND A DRUG ABUSE PREVENTION COUNCIL

THIS AGREEMENT, made this 1st day of January, 2019, by and among the **TOWN OF BEDFORD**, with offices at the Town House, 321 Bedford Road, Bedford Hills, NY 10507, the **TOWN OF POUND RIDGE**, with offices at the Town House, 179 Westchester Avenue, Pound Ridge, NY 10576, and the **TOWN OF LEWISBORO**, with offices at the Town House, 11 Main Street, South Salem, NY 10590, each and all of them being municipal corporations of the State of New York and being hereafter referred to collectively as “the Municipalities”.

WITNESSETH

WHEREAS, each of the Municipalities has heretofore established a Drug Abuse Prevention Council pursuant to Article 12E, section 239-u of the General Municipal Law of the State of New York; and

WHEREAS, the several Drug Abuse Prevention Councils of the Municipalities have agreed among themselves that they can most efficiently and effectively perform their functions and discharge their responsibilities to the communities they serve by means of a cooperative effort, and

WHEREAS, said Drug Abuse Prevention Councils have in fact effectively been performing certain of their functions on a cooperative basis as aforesaid for a period of several years, and

WHEREAS, the governing bodies of each of the Municipalities has dully authorized the execution of this Agreement by their respective officers;

NOW, THEREFORE, in consideration of the foregoing and of the mutual terms and conditions and undertaking hereinafter set forth, and pursuant to the powers in them vested pursuant to Article 5-G, Section 119-o of General Municipal Law of the State of New York, the Municipalities, for themselves and their respective Drug Abuse Prevention Councils are agreed as follows:

- Said Drug Abuse Prevention Councils may jointly engage (a) independent contractors trained persons, including but not necessarily limited to psychologists, psychiatrists, physicians, and social workers to serve as consultants and to assist the Councils in the performance of their statutory functions and to provide educational and counseling services, and (b) hire a Coordinator and Assistant Coordinator. Their hourly rates of pay for this contract shall be \$45 for the Coordinator; \$19.94 for the Assistant Coordinator.
- Said Councils may jointly purchase supplies and equipment and contract for non-professional services which are necessary to the carrying out of their statutory functions.
- Said Councils may jointly lease, use, occupy and maintain real property for offices and

for meeting and counseling facilities, including appurtenances thereto.

- Said Councils may jointly apply for, receive and accept public or private grants, gifts, bequests or similar benefits, where in specie or in kind.
- Said Councils may jointly make claim to or for any federal, state or other public aid for which they might individually be eligible on account of their joint functions and services, or which might be payable to the Municipalities, severally or collectively, on account of their joint functions and services, or which might be payable to the Municipalities, severally or collectively, on account thereof.
- In order to process the payment of claims in an efficient and timely manner, the Town of Bedford agrees to act as the Agent for the Municipalities and process the payment of claims. In order to do this, the Town of Bedford will establish a separate “fund” where the revenue will be the contribution of funds from the Municipalities and “Youth at Risk” or other grants received by us on behalf of the Drug Abuse Prevention Councils, and against which expenses will be charged. The Municipalities agree to make contributions equal to 50% of their annual monetary commitment in March and the remaining 50% of their contribution in September. Periodic reports showing full disclosure of expenditures will be made available as requested by the participating Municipalities but no less frequently than once a year. Unexpended balances will be refunded to participating municipalities after the close of each fiscal year.
- The Municipalities agree to bear the lawful costs and expenses incurred by the Councils for the joint provision of services and the joint performance of their functions on the following basis:
 - Bedford \$26,000
 - Pound Ridge \$13,000
 - Lewisboro \$ 6,500
- The Municipalities agree to consult with each other upon the question of budgetary allocations required for the joint operations of the Councils.
- The Councils may make, adopt and alter rules and regulations governing the conduct of their joint programs and projects which are not consistent herewith or with any provision of law.

- This agreement shall be for one year whose term shall be from January 1, 2019 to December 31, 2019 and shall be deemed to be renewed for like periods, provided always, however, that at any time after the execution hereof, any of the Municipalities may withdraw from this Agreement by giving to the others not less than 60 days advance written notice thereof.
- This agreement must be signed by the Town Supervisors of the Towns of Pound Ridge and Lewisboro prior to returning to the Town of Bedford for final execution.

IN WITNESS WHEREOF, this Agreement has been executed by the Municipalities, each on the date set forth below.

TOWN OF BEDFORD

By: _____

Chris Burdick, Supervisor

Date: _____

TOWN OF POUND RIDGE

By: _____

Kevin C. Hansan, Supervisor

Date: _____

TOWN OF LEWISBORO

By: _____

Peter Parsons, Supervisor

Date: _____

Town of Lewisboro

Town of Lewisboro Zoning

- R-4A One Family Residence, 4-acre min. lot area
 R-2A One Family Residence, 2-acre min. lot area
 R-1A One Family Residence, 1-acre min. lot area
 R-1/2A One Family Residence, 1/2-acre min. lot area
 R-1/4A One Family Residence, 1/4-acre min. lot area
 R-2F-10 Two Family Residence, 10,000 sq ft lot area
 R-2F-7.5 Two Family Residence, 7,500 sq ft lot area
 R-MF Multi-Family Residence

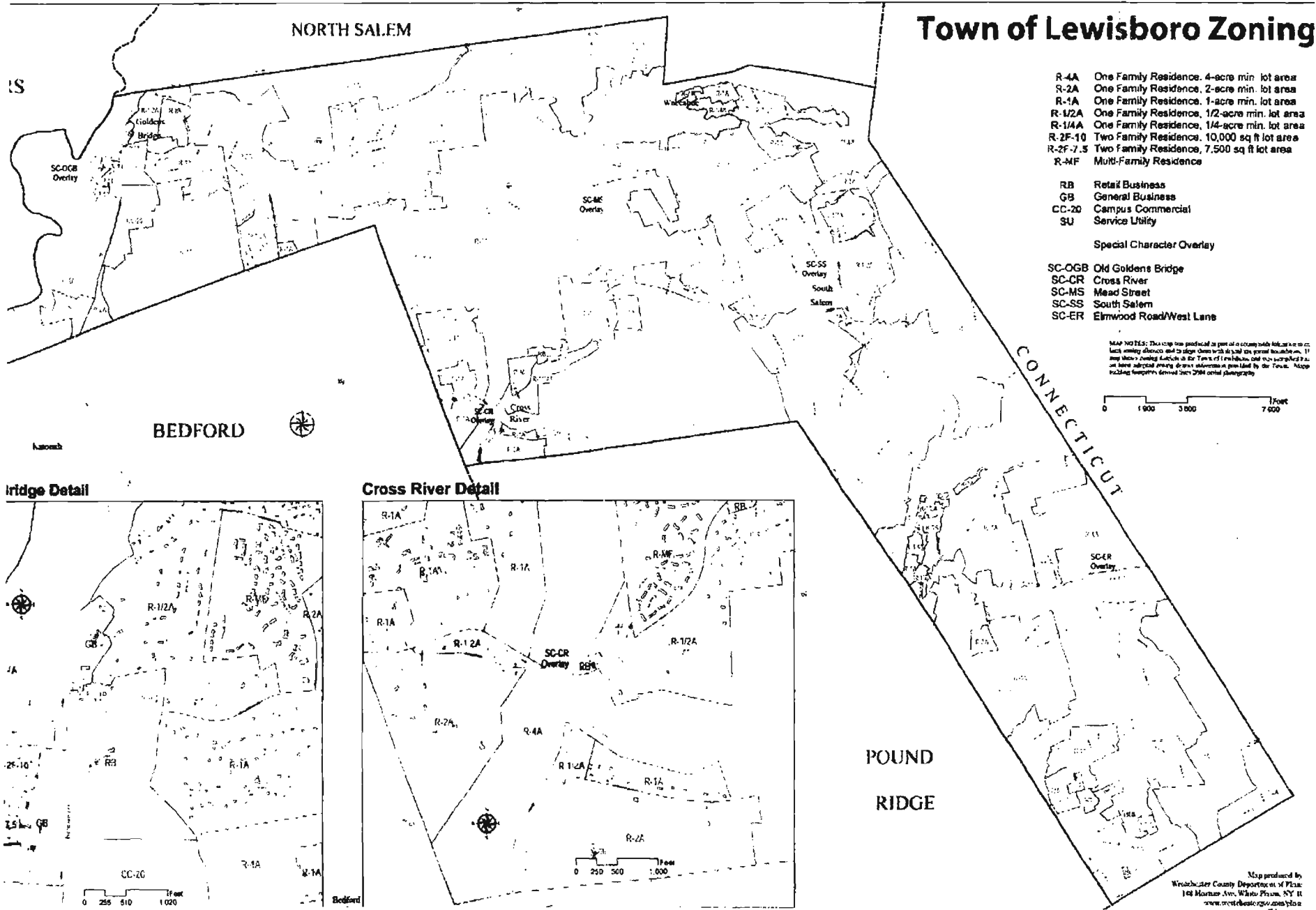
- RB Retail Business
 GB General Business
 CC-20 Campus Commercial
 SU Service Utility

Special Character Overlay

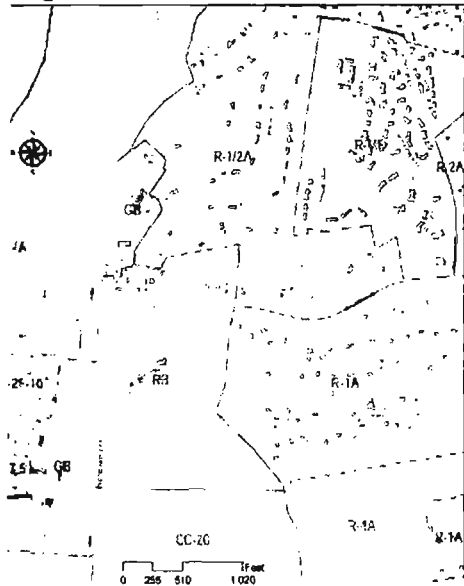
- SC-OGB Old Goldens Bridge
 SC-CR Cross River
 SC-MS Mead Street
 SC-SS South Salem
 SC-ER Elmwood Road/West Lane

MAP NOTES: This map was produced as part of a countywide effort to re-evaluate zoning districts and to align them with district and general boundaries. It may show zoning districts in the Town of Lewisboro, and not necessarily in other towns. Any zoning districts shown in this map are provided by the Town. Maps including township derived from 2004 aerial photography.

0 1000 3000 7000 Feet



Bridge Detail



Cross River Detail

